

The public may attend the meeting in person or view it online at <http://pvkansas.com/livestreaming>

**COUNCIL MEETING AGENDA
CITY OF PRAIRIE VILLAGE
Council Chambers
Monday, February 2, 2026
6:00 PM**

I. CALL TO ORDER

II. ROLL CALL

III. PLEDGE OF ALLEGIANCE

IV. APPROVAL OF THE AGENDA

V. INTRODUCTION OF STUDENTS AND SCOUTS

VI. PRESENTATIONS

- Legislative update - Commissioner Becky Fast
- Black History Month proclamation

VII. PUBLIC PARTICIPATION

Participants may speak for up to three minutes. To submit written comment to the Council regarding current agenda items, please email cityclerk@pvkansas.com prior to 3 p.m. on February 2. Comments will be shared with Councilmembers prior to the meeting.

VIII. CONSENT AGENDA

All items listed below are considered to be routine by the Governing Body and will be enacted by one motion (roll call vote). There will be no separate discussion of these items unless a Council member so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the regular agenda.

By Staff:

1. Consider approval of regular city council meeting minutes – January 20, 2026
2. Consider approval of expenditure ordinance #3058
3. Consider amendment #4 renewing agreement with Witt O'Brien's, LLC to provide consulting services to the city regarding use of American Rescue Plan Act funds
4. Consider purchase of a new outdoor warning siren
5. Consider agreement with Johnson County Parks and Recreation District to host a 75th anniversary event at Meadowbrook Park
6. Consider approval of 2026 day camp agreement with Johnson County Parks and Recreation District
7. Consider agreement with the Kansas City Crime Commission for the 2026 TIPS Hotline Crime Stoppers Program

IX. COMMITTEE REPORTS

X. **MAYOR'S REPORT**

XI. **STAFF REPORTS**

XII. **OLD BUSINESS**

XIII. **NEW BUSINESS**

COU2026-06 Consider appointment of Andrew Logan to City Council Ward 3
Mayor Mikkelson

COU2026-05 Consider amendments to Chapter XI, Article 16 – Unmanned Aerial
Vehicles
Alex Aggen

COU2026-07 Consider purchase of two replacement Freightliner dump trucks and two
additional wing plows
Keith Bredehoeft

COU2026-08 Discuss and approve questions for the 2026 citizen satisfaction survey
Meghan Buum

COU2026-09 Consider immigration enforcement resolution
Betsy Lawrence / Nathan Vallette

XIV. **COUNCIL COMMITTEE OF THE WHOLE (Council President presiding)**

XV. **EXECUTIVE SESSION**

XVI. **ANNOUNCEMENTS**

XVII. **ADJOURNMENT**

If any individual requires special accommodations – for example, qualified interpreter, large print, reader, hearing assistance – in order to attend the meeting, please notify the City Clerk at 913-385-4616, no later than 48 hours prior to the beginning of the meeting. If you are unable to attend this meeting, comments may be received by e-mail at cityclerk@pvkansas.com.

Our Contributions to That JoCo Quality of Life

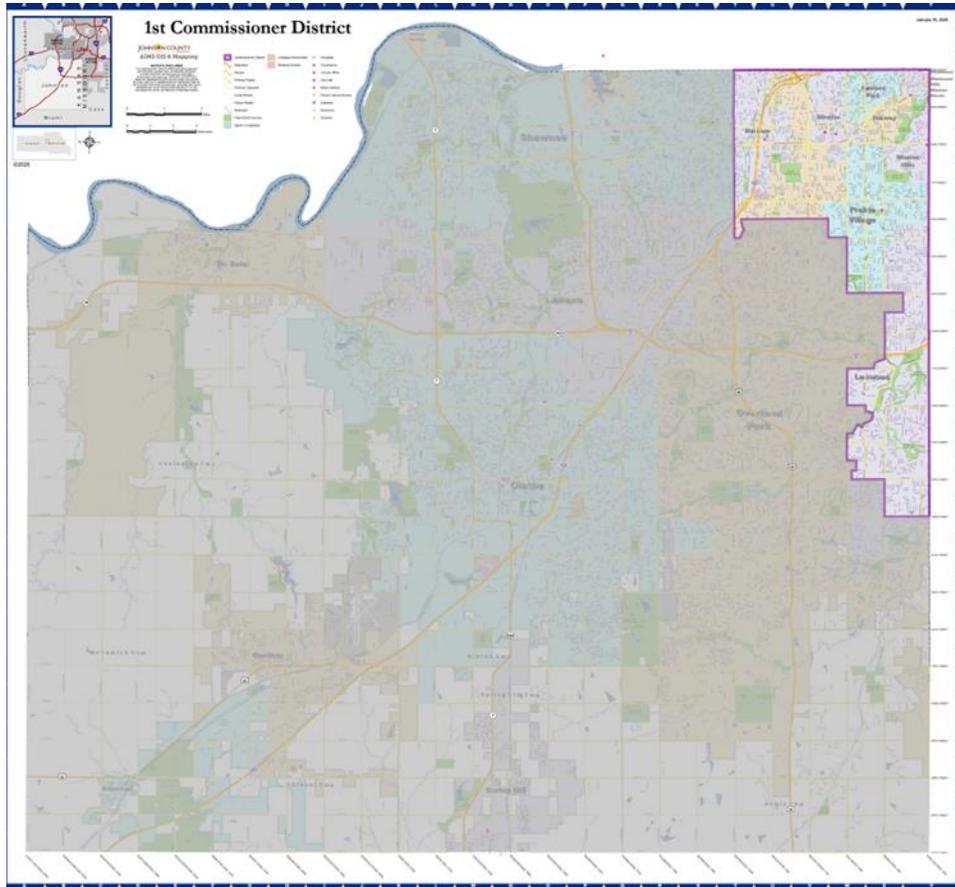
February 2nd - 2026

Becky Fast, Johnson County Commissioner
becky.fast@jocogov.org



District 1 “Fast” facts:

Commissioner Becky Fast



Population: 107,814



Square miles: 35.5



11 cities: Merriam, Mission, Roeland Park, Westwood, Westwood Hills, Mission Woods, Fairway, Mission Hills, Prairie Village, northern Overland Park, and northern Leawood.



2 school districts:
Blue Valley and Shawnee Mission



1 Fire district: Consolidated Fire District #2
2 Fire departments: Overland Park and Leawood

Three major roles of counties

Serve as an administrative arm of state government <i>(unlike cities)</i>	Provide services required by the state	Provide locally determined services
<ul style="list-style-type: none">  Run elections  Levy and collect taxes <i>(including property appraisals)</i>  Issue licenses and permits  Keep land records  Provide and maintain facilities and equipment for the courts  Finance prosecution <i>(county and district attorneys)</i> 	<ul style="list-style-type: none">  Public and mental health, supports for people with disabilities  Emergency management  Solid Waste  Law enforcement and jails  Roads and bridges in unincorporated areas 	<ul style="list-style-type: none">  Parks  Libraries  Museums  Airports  Wastewater  Economic development

Motor Vehicles Wait Times Impacted by State Funding Levels

<p>85% Motor vehicle revenue retained by the State</p>	<p>369% Increase in average wait time from 2013-2024</p>
<p>\$2.4M County property tax dollars used to subsidize operations in 2024</p>	<p>0 Full-time employees added from 2013-2024</p>

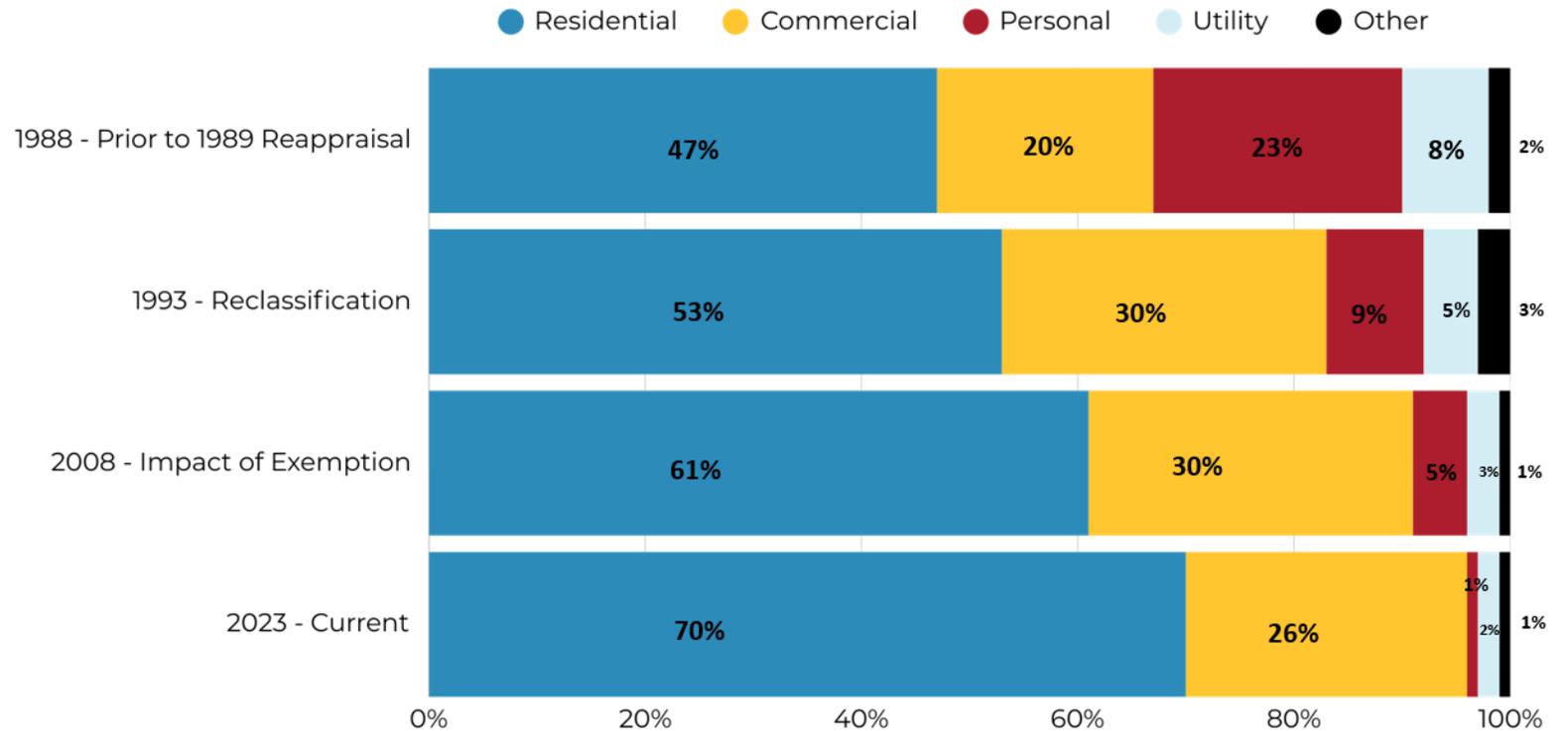
State Revenue Reductions Cause and Effect

State legislation has reduced our revenue sources...

...increasing the burden on homeowners

Source	FY 2020-25
Local Ad Valorem tax relief	(\$77,334,646)
City/county revenue sharing	(\$44,650,387)
Mortgage registration	(\$74,720,465)
Machinery & equipment exemption	(\$51,508,122)
TOTAL	(\$248,213,620)

Increased burden on homeowners



Updates to property tax relief



- Removed the previous age limit of 65 and the disabled veteran status requirements
- Application window:
Jan 15 to April 15, 2026
- jocogov.org/PropertyTaxRelief

2026 County Property Tax Relief Guidelines

\$500,000 maximum home valuation

HUD Very Low-Income limit (in 2025 max income for family of four is \$55,700)

Other: Live in JoCo, own/occupy your home, are current on property

tax payments

Infrastructure investment to support business and growing economy - CARS and Stormwater Management

CARS program



2026 Funding Sources

Funding Source	Amount
“Gas Tax” (SCCHF)	\$13,114,000
County Support (0.343 mills)	\$5,667,000
Total	\$18,781,000

Stormwater Management



Funding Source:

- Funded through a 1/10 of 1% sales tax
- Guided by the Stormwater Management Advisory Council
- **2026: Planned expenditure \$25,013,842**

Infrastructure Investment: Protecting and Preserving Water Sources

Inaugural Johnson County Water Summit - Oct 17th

Presentations by: Johnson County Wastewater, Johnson County Stormwater, WaterOne and the Kansas Water Office



Infrastructure Investment to NE JoCo libraries



Corinth Library is oldest library in JOCO's system

The branch opened in February 1963 and has served PV for more than 60 years.

Corinth Library

Design expected to begin in 2026

Strategic Partnerships to Support Housing Continuum

Habitat for Humanity of Kansas City

- \$2.47 million for land acquisition to support single-family home development

Friends of JoCo Developmental Supports

- \$3.1 million to build multifamily units

Salvation Army and Project 1020

- \$467,346 for family shelter expansion
- \$137,654 to support county's only cold-weather emergency shelter for adults

New County-Funded Home Preservation Program

- Provides minor home repairs up to \$8,000 through Habitat and Metro Lutheran Services - below 80% of AMI

Expanding Housing Access for Youth Aging Out of Foster Care

Johnson County Housing Services recently expanded the Landlord Incentive Program to help more youth aging out of foster care find long term stable housing.



Innovative Solutions for Our Community

Award-winning Eviction Mediation Program



- Neutral third party helps landlord and tenant come to an agreement
- 72.5% mediations avoided eviction judgment
- Achievement Award from National Association of Counties and from JOCO United Community Services
- Bill introduced in 2025 KSLEG Session to implement the program statewide across Judicial Districts

Johnson County mediation program helps more than 700 families avoid eviction in 3 years



Photo by: KSHB 41



Let's Talk: Share your story with us

ADVERTISEMENT

Innovative Solutions for Our Community

NEW Senior Health Insurance Counseling (SHICK)

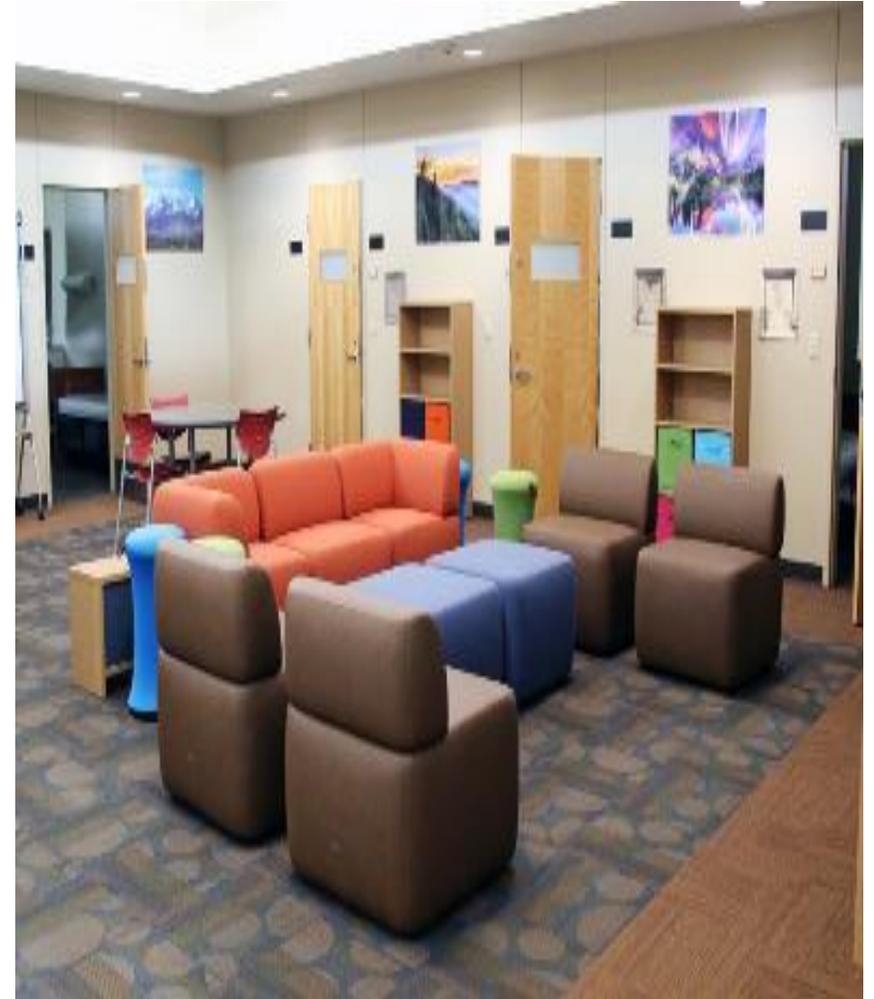
- Get information about Medicare and other health insurance programs from trained counselors
- Assistance with enrollment, plan comparisons and accessing prescription drugs at a reduced cost
- Call 913-715-8856 to schedule an appointment



Innovative Solutions for Our Community

Mental Health and Crisis Services

- Youth Crisis Stabilization Center and Youth Respite Care in Olathe (11 beds)
- Adult Crisis Stabilization Center (14 beds) with Adult Detoxification Unit (10 beds)
- 988 crisis line staff integration with 911 dispatch
- Mobile Crisis Response Team goal to respond to mental health crises within one hour



FIFA World Cup 26™ Transit

Supporting KC2026's "ConnectKC26" plan



Johnson County United Airport Drop and Ride

- Stops at KCI, Overland Park Convention Center and Lenexa City Center
- Expected to open in early *May* 2026

Region Direct Routes to KC2026 FanFest

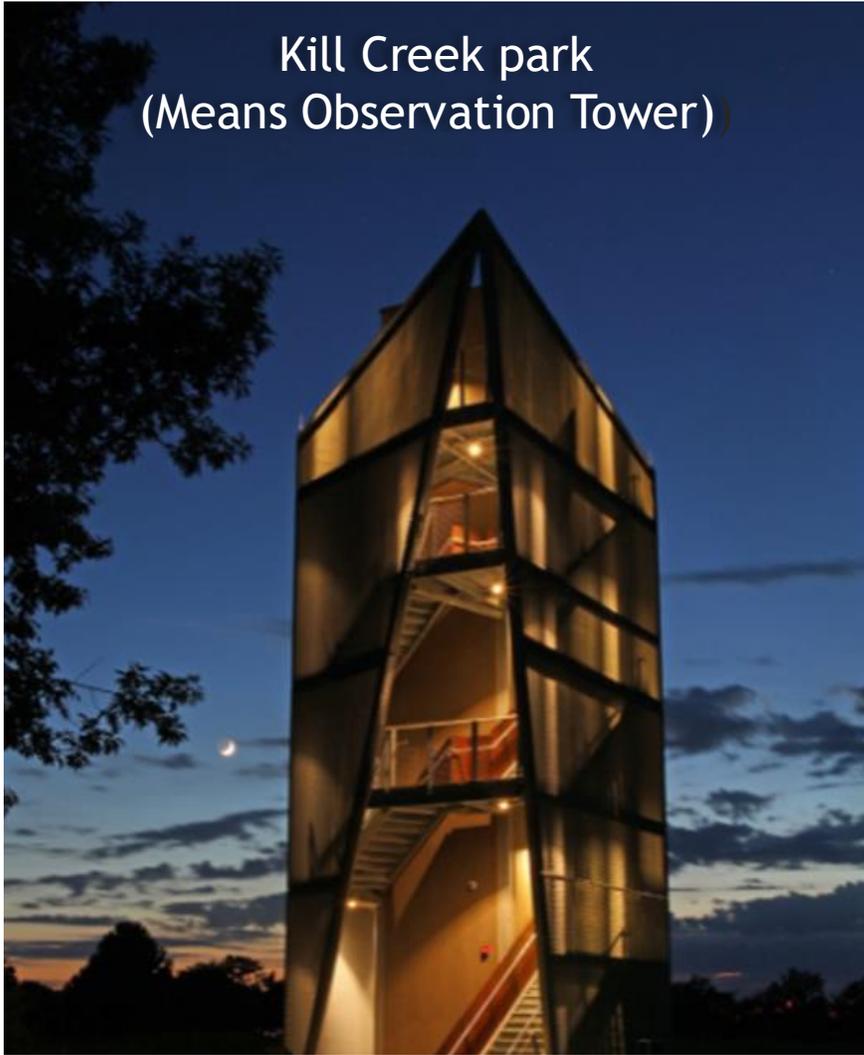
- Mission will be connection point
- Overland Park and Lenexa

Johnson County United Link

- Concept introduced in early 2025 alongside discussions of a pilot airport route to MCI from Lenexa and Overland Park
- Temporary circulator in seven cities: Leawood, Lenexa, Merriam, Mission, Olathe, Overland Park and Shawnee
- 14 stops connect key destinations across the county with ConnectKC26 services and regular JCT routes.
- Enhance mobility, ease traffic congestion, and provide convenient transportation for both visitors and residents
- Branded under “Johnson County United,” the service Link name was selected as it links key locations together in the county



Kill Creek park
(Means Observation Tower)



Meadowbrook Park



Cedar Niles Park



Camp Branch



**Explore Johnson County
Parks in 2026**

Antioch Park



Lake Lexington Park



CITY OF PRAIRIE VILLAGE

Proclamation

Black History Month – February 2026

WHEREAS, during Black History Month, we celebrate the many achievements and contributions made by African Americans to our economic, cultural, spiritual, and political development; and

WHEREAS, Black History Month evolved out of the establishment, in 1926, of Negro History Week by Carter G. Woodson and the Association for the Study of African American Life and History; and

WHEREAS, the 2026 national theme for the observance is “A Century of Black History Commemorations”, which marks 100 years of national observances dedicated to honoring the lives, struggles, and achievements of African Americans; and

WHEREAS, the observance of Black History Month calls our attention to the continued need to battle racism and build a society that lives up to its democratic ideals; and

WHEREAS, the City of Prairie Village continues to work toward becoming an inclusive community in which all citizens—past, present, and future—are respected and recognized for their contributions and potential contributions to our community, the state, the country, and the world; and,

WHEREAS, the City of Prairie Village will join with the nation in celebrating National Black History Month by honoring the essential contributions, sacrifices, and accomplishments of African Americans in our community, throughout our State, and our nation as part of American history.

Now, therefore, in recognition of African Americans – past and present – in our community, I, Eric Mikkelson, Mayor of the City of Prairie Village, Kansas do hereby proclaim February 2026 as Black History Month in the City of Prairie Village, Kansas, and call this observance to the attention of all our residents.

Mayor Eric Mikkelson

Adam Geffert, City Clerk



**CITY COUNCIL
CITY OF PRAIRIE VILLAGE
JANUARY 20, 2026**

The City Council of Prairie Village, Kansas, met in regular session on Tuesday, January 20, at 6:00 p.m. Mayor Mikkelson presided.

ROLL CALL

Roll was called by the city clerk with the following councilmembers in attendance: Cole Robinson, Terry O'Toole, Inga Selders, Ron Nelson, Shelby Bartelt, Nathan Vallette, Betsy Lawrence, Ian Graves and Jim Sellers. Staff present: Eric McCullough, Chief of Police; Keith Bredehoeft, Director of Public Works; City Attorney Alex Aggen, Hunter Law Group; Wes Jordan, City Administrator; Nickie Lee, Deputy City Administrator; Tim Schwartzkopf, Assistant City Administrator; Meghan Boom, Assistant City Administrator; Jason Hannaman, Finance Director; Adam Geffert, City Clerk.

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

Mayor Mikkelson noted that the day camp agreement with the Johnson County Parks and Recreation District (JCPRD) had been removed from the consent agenda and would be presented for approval at a future meeting. The agreement with JCPRD for tennis lessons would remain on the consent agenda for approval.

Mr. Graves made a motion to approve the amended agenda. The motion was seconded by Mr. Nelson and passed 9-0.

INTRODUCTION OF STUDENTS AND SCOUTS

There were no students or scouts present at the meeting.

PRESENTATIONS

None.

PUBLIC PARTICIPATION

Jim Rossberg, Ward 1, stated that he believed a new building should be constructed for the police department rather than a new city hall.

*Councilmember Reddell arrived during public participation



CONSENT AGENDA

Mayor Mikkelson asked if there were any items to be removed from the consent agenda for discussion:

1. Consider approval of regular city council meeting minutes - January 15, 2026
2. Consider purchase request for police vehicle
3. Consider approval of 2026 agreement with Johnson County Parks and Recreation District
4. Consider 2026 recreation fee schedule
5. Consider approval of 2026 SuperPass interlocal agreement and swim meet letter of understanding

Mr. Nelson made a motion to approve the consent agenda as presented. A roll call vote was taken with the following votes cast: "aye": Robinson, O'Toole, Selders, Nelson, Bartelt, Vallette, Reddell, Lawrence, Graves, Sellers. The motion passed 10-0.

COMMITTEE REPORTS

- Mr. Nelson and Ms. Selders provided a recap of the city's fifth annual Martin Luther King, Jr. Day celebration that was held on January 17 at Village Presbyterian Church. Mr. Nelson added that the diversity committee's MLK Day of Service event had been postponed.
- Ms. Selders stated that parade planning for the city's 75th anniversary continued, and that float registrations would be made available in the next few weeks.

MAYOR'S REPORT

- The Mayor shared information about events that had taken place since the prior council meeting:
 - A meeting with St. Ann's church leadership about partnership opportunities
 - The Northeast Johnson County Chamber of Commerce's "State of the Cities" event on January 6
 - Meetings with Northeast Johnson County legislators to discuss the city's legislative platform
 - A Johnson County / Wyandotte County Mayors meeting hosted by the city at the Meadowbrook Park clubhouse
 - A Martin Luther King, Jr. Day award ceremony sponsored by the Johnson County NAACP on January 19
- The Mayor shared information about the following upcoming events:
 - The Northeast Johnson County Chamber's bus tour
 - D.A.R.E. graduations at St. Ann's and Tomahawk Elementary Schools
 - A sports tourism meeting at the Meadowbrook Park clubhouse on January 26



- A Prairie Village Foundation board meeting on January 27
- The Mayor also noted the following:
 - A search committee had been assembled to recruit a new executive director for the Mid-America Regional Council
 - The city's annual police pension report had been published, which showed that the pension investment fund was performing well
 - Interviews for the Ward 3 council vacancy would be held later in the week
 - The annual council retreat would be held on February 28
 - The Global Ties group would be hosting a Ukrainian delegation that would visit city hall on January 30

STAFF REPORTS

Mr. Jordan said that committee applications would continue to be accepted through the end of the month. He added that Johnson County Commissioner Becky Fast would be attending the February 2, 2026 council meeting.

OLD BUSINESS

There was no old business to come before the council.

NEW BUSINESS

COU2026-02 Consider reappointment of the city attorney

Mayor Mikkelson stated that the city attorney had a two-year appointment as specified in the city's municipal code. Alex Aggen had served as the designated primary attorney since 2024 with staff from Hunter Law Group serving in assisting roles. The following rates were negotiated and agreed to as part of the Mayor's recommendation of appointment:

- All attorneys will bill their services at a rate of \$315.00 per hour. In addition, paralegal work will be \$150.00 per hour and their legal assistant will bill time at \$105.00 per hour.
- A billing time cap of three hours for any council meeting

Mr. Nelson made a motion to approve the Mayor's reappointment of Alex Aggen, Hunter Law Group, as the city attorney. The motion was seconded by Ms. Bartelt.

Mr. O'Toole said that the proposed hourly rate was approximately 15% greater than the previous rate, which he felt was too large of an increase. He suggested that a 6% increase (3% year-over-year) would be more appropriate.

Mayor Mikkelson noted that when Hunter Law Group was initially selected in 2024, they were among the least expensive of the firms that applied. He added that the proposed



agreement included a three-hour billing cap for council meetings, and that the city had already negotiated a lower rate than what was originally proposed by Hunter Law.

Mr. O’Toole made a motion to amend the motion to limit the increase to the hourly rate to 6%, or \$291.50 per hour. The motion was seconded by Mr. Reddell.

After further discussion, a roll call vote was taken with the following votes cast: “aye”: O’Toole, Selders, Reddell; “nay”: Robinson, Nelson, Bartelt, Vallette, Lawrence, Graves, Sellers. The motion failed 7-3.

Mr. Aggen noted that the proposed rate of \$315 per hour was a 30% discount from his normal hourly rate.

A roll call vote on the original motion was taken with the following votes cast: “aye”: Robinson, Selders, Nelson, Bartelt, Vallette, Lawrence, Graves, Sellers; “nay”: O’Toole, Reddell. The motion passed 8-2.

COU2026-03 Consider reappointment of the assistant city attorney

Jeffrey Deane with Lauber Municipal Law had served as the assistant city attorney since his initial appointment in February 2024. The assistant city attorney is an appointed position as outlined in Prairie Village Municipal Code sections 1-301 and 1-310, and serves a two-year term. Mr. Deane indicated that he would like to continue serving in the role, and noted that there would be no changes to the existing contract or hourly rates that were approved in 2024:

- General municipal work: \$260.00 per hour
- Law clerk or paralegal work: \$100.00 per hour

Mr. O’Toole made a motion to approve the Mayor’s reappointment of Jeffrey Deane, Lauber Municipal Law, as the assistant city attorney. The motion was seconded by Mr. Reddell and passed 10-0.

COU2026-04 Consider design agreement with Trekk Design Group, LLC for the conceptual design phase of 83rd Street, east city limit to Nall Avenue (2027 CARS)

Mr. Bredehoeft said that public works requested proposals from firms to provide engineering services for 2024-2026 in December 2023. The selection committee consisted of councilmembers Dave Robinson and Terry O’Toole, along with staff. Trekk Design Group, LLC was selected as the city’s design consultant for the CARS program from the three firms interviewed. Trekk provided construction observation services in the past on



the paving and CARS programs to supplement city inspection staff. In each case, they performed well and provided good customer service to both staff and residents.

Mr. Bredehoeft said that the proposed agreement was for the first phase of design for 83rd Street from the east city limit to Nall Avenue. Staff would also be coordinating with the City of Leawood on the portion of the corridor from the city limit to Mission Road in front of Corinth Elementary School. Additionally, the portion of the corridor from Mission Road to Somerset Drive within the Corinth Shops area would be included as part of the larger Village Vision 2.0 plan, and concepts would be presented to the governing body with options to increase pedestrian circulation and create a cohesive connection between the two shopping areas.

Mr. Bredehoeft stated that the project scope would be increased at the request of Overland Park Traffic Engineering to include the replacement of the signal at 83rd Street and Nall Avenue. An agreement for the design of the signal would be brought forward along with an interlocal agreement with Overland Park in the near future, with funding included in the 2027 budget development.

Mr. Reddell said that Corinth Elementary leadership, the PTA and parents were interested in safety improvements around the school, particularly at the 83rd Street and Mission Road intersection.

Mr. Bredehoeft said that the pavement on 83rd Street from Mission Road to the eastern city limit had already been narrowed to create a larger buffer for sidewalks, and that the school zone area would be increased to help reduce traffic speed. Additionally, a secondary flashing school zone sign would be installed on the east side of Mission Road. He added that further safety measures were being discussed with the school and the City of Leawood.

Mr. Reddell made a motion to approve the design agreement with Trekk Design Group, LLC, for the concept design phase (2027 CARS project), 83rd Street, east city limit to Nall Avenue in the amount of \$78,475. The motion was seconded by Ms. Lawrence and passed 10-0.

Mr. Reddell made a motion for the city council to move to the council committee of the whole portion of the meeting. The motion was seconded by Mr. Vallette and passed 10-0.

COUNCIL COMMITTEE OF THE WHOLE

Discuss offer from Verizon to purchase lease interest for cell tower

Ms. Lee stated that the city owned the cell tower located immediately north of the current city hall building. The tower was built in 1992 by Verizon and deeded to the city, and hosted a combination of city equipment and private equipment.



The city currently had lease agreements for the tower with three mobile service providers: T-Mobile, AT&T, and Verizon. All of the contracts with the service providers were negotiated in 2018 and anticipated three additional five-year renewal terms ending in 2033. The city received \$137,830 (approximately \$46,000 per carrier) in 2025, and the contracts were scheduled to increase 15% per renewal term.

Ms. Lee said that numerous inquiries had been received over time to renegotiate rates, most recently from Verizon, which sent the city an offer to provide a lump sum payment of \$571,223.52 to buy out its lease interest. This amount was equivalent to 12 years of lease payments at the current rate. She noted that if the city accepted the offer, it would also no longer receive monthly payments from the other two carriers.

Further, Verizon had previously requested a new rate amount of \$2,400 per month with a 3% escalator each year. Ms. Lee noted that the city currently received \$3,820.48 monthly, so staff declined the offer, but sought confirmation of the decision from council.

Mr. Reddell made a motion to deny the lump sum payment offer and to deny a renegotiation of rates until the renewal term ending date. The motion was seconded by Mr. Sellers and passed 10-0.

COU2026-05 Consider amendments to Chapter XI, Article 16 - Unmanned Aerial Vehicles

Mr. Aggen said that a resident had reached out with concerns that the city was regulating unmanned aerial vehicles (UAVs, or drones) differently than the Federal Aviation Administration (FAA), which had greater authority over them. The FAA recommended best practices and limits to what local governments could regulate concerning the operation of UAVs. These best practices included avoiding preemption of federal regulations and statutes, and restrictions on what height of airspace a local government could regulate.

After consultation with counsel for the FAA, staff recommended that the regulation of UAVs be limited to the first 200 feet of airspace above the city. Additionally, amendments were inserted into certain sections to clarify the reasoning for some regulations, and a provision was added enabling law enforcement to have extra flexibility during special events, such as the World Cup.

Mr. O'Toole made a motion to approve the proposed ordinance amending Chapter XI governing the regulation of unmanned aerial vehicles. The motion was seconded by Mr. Nelson.

Ms. Selders asked if drones would still be banned over recreational areas, such as city parks. Mr. Aggen said that the existing municipal code allowed drones to fly over city parks, and that the proposed amendments did not change that.



Mr. Sellers asked how the amendments would affect commercial drone operators, such as Amazon delivery services. Mr. Aggen said that commercial operators were regulated directly by the FAA, and that changes to city code would generally not change what they could do.

After further discussion, the motion passed 9-1, with Ms. Selders in opposition.

Discuss questions for the 2026 citizen satisfaction survey

Ms. Buum stated that at its January 5, 2026 meeting, the council approved moving forward with ETC group to develop a citizen satisfaction survey, which would be based on the previous survey completed in 2018. She reviewed questions from the previous survey and shared the following information:

- **Questions 1-17** related to basic city services would remain as close to the same as possible for benchmarking against the city's previous survey as well as regional and national peers, with only minor changes to the section.
- **Questions 18-25** are "point in time" questions. The 2018 items would be removed and replaced with relevant questions for current topics and community needs.
- **Questions 26-30** are demographic questions which would largely remain the same.
- **Question 31** would remain to allow for open-ended feedback.

Ms. Buum shared proposed new sections to replace existing sections in questions 18-25:

- Trash service and trash issues
- Transportation connectivity and safety
- Consideration of property tax rates and potential effects on services that would result from a reduced tax rate
- Critical items for the city to focus on over the next five years

She noted that after discussion, staff would review council feedback with ETC group, and that a final survey would be approved by council at the February 2, 2026 meeting.

Mr. Sellers suggested that the income ranges in the demographic section be made narrower to provide more accurate data.

Mayor Mikkelson said that he would like to add a question to the transportation section asking residents whether they were interested in additional transportation options in the city.



Mr. O'Toole suggested that questions specific to e-bike and e-scooter safety should be included, rather than lumping them in with traditional bicycles. Mayor Mikkelson said the e-bike and e-scooter questions should include input on enforcement.

Ms. Lawrence stated the language in the question stating "the city should maintain current tax levels to preserve existing city services" in the property tax section was awkward, and could be misinterpreted. Mr. Graves suggested changing the language to "the city should seek to preserve existing city services".

Mr. Reddell said that he did not support the inclusion of "reexamining opportunities for a community center" in the question regarding items that the city should focus on over the next five years, noting that the council had already thoroughly debated the community center topic and that the issue did not need further consideration. Additionally, he stated that he believed "explore opportunities for attainable housing" should be removed.

Mr. Graves said that he still received questions from residents about the community center and attainable housing, and said he felt the questions should remain.

Mr. Vallette suggested adding an option for "other" in the question regarding items that the city should focus on over the next five years.

Ms. Selders suggested adding a question about exploring public/private partnership opportunities for a land trust.

After further discussion, Ms. Buum stated that she would update the survey questions based on feedback and present a final version at the next meeting.

Mr. Reddell moved that the city council end the council committee of the whole portion of the meeting. The motion was seconded by Mr. Vallette and passed 10-0.

EXECUTIVE SESSION

At 8:00 p.m., Mr. Robinson made the following motion:

"I move the City Council recess into an executive session for a period of 15 minutes on the subject of consultations with the City Attorney which would be deemed privileged in the attorney-client relationship, pursuant to K.S.A. 75-4319(b)(2). The Governing Body, City Administrator, Deputy City Administrator, Assistant City Administrators, and City Attorney will be present. The open meeting will resume at 8:20 p.m."

Mr. Reddell seconded the motion, which passed 10-0.

ANNOUNCEMENTS



PRAIRIE VILLAGE
KANSAS

Announcements were included in the council meeting packet.

ADJOURNMENT

Mayor Mikkelson declared the meeting adjourned at 8:21 p.m.

Adam Geffert
City Clerk

CITY TREASURER'S WARRANT REGISTER

DATE WARRANTS ISSUED:

Warrant Register Page No. 1

February 2, 2026

Copy of Ordinance
3058

Ordinance Page No. ____

An Ordinance Making Appropriate for the Payment of Certain Claims.

Be it ordained by the governing body of the City of Prairie Village, Kansas.

Section 1. That in order to pay the claims hereinafter stated which have been properly audited and approved, there is hereby appropriated out of funds in the City treasury the sum required for each claim.

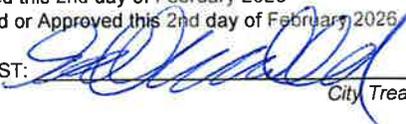
NAME	DATE	AMOUNT	TOTAL
EXPENDITURES:			
Accounts Payable			
34198-34260	12/5/2025	365,618.60	
34261-34268	12/12/2025	205,649.79	
34269-34349	12/19/2025	895,161.38	
34350-34351	12/23/2025	1,400.97	
34352-34392	12/31/2025	130,693.90	
Payroll Expenditures			
12/12/2025		482,965.56	
12/26/2025		489,305.00	
Electronic Payments			
	12/1/2025	3,345.27	
	12/8/2025	8,671.89	
	12/9/2025	3,436.46	
	12/10/2025	7,512.25	
	12/12/2025	4,957.33	
	12/15/2025	92.30	
	12/17/2025	18.51	
	12/30/2025	38,824.48	
	12/31/2025	61.90	
TOTAL EXPENDITURES:			2,637,715.59
Voided Checks			
	Check #	(Amount)	
McCarthy/Morse Chevrolet	34240	(79.46)	
TOTAL VOIDED CHECKS:			(79.46)
GRAND TOTAL CLAIMS ORDINANCE			2,637,636.13

Section 2. That this ordinance shall take effect and be in force from and after its passage.

Passed this 2nd day of February 2026

Signed or Approved this 2nd day of February 2026

ATTEST:


City Treasurer

ATTEST:


Finance Director

Payroll Date:	12/12/2025
Total Amount ADP Debited From PV Accounts	\$ 386,688.92
M,N-(K) KPERS Employer	\$ 25,387.22
(K) KPERS Employee	\$ 14,222.55
(G) KPERS Employee Buy Back	
(34) KPERSL Employee Life Insurance	\$ 210.36
M,N-(L) 457ER Employer	\$ 23,217.75
(L) DC457 Employee Contribution	\$ 16,854.10
(LI) CITYPD Employer Contribution	\$ 1,444.94
(457) Roth Employee Contribution	\$ 8,804.73
(P) POLPEN Police Pension Employee	\$ 6,134.99
	<u>\$ 482,965.56</u>

Payroll Date:	12/26/2025
Total Amount ADP Debited From PV Accounts	\$ 393,579.23
M,N-(K) KPERS Employer	\$ 24,591.99
(K) KPERS Employee	\$ 13,777.04
(G) KPERS Employee Buy Back	
(34) KPERSL Employee Life Insurance	\$ 210.36
M,N-(L) 457ER Employer	\$ 22,992.69
(L) DC457 Employee Contribution	\$ 18,206.76
(LI) CITYPD Employer Contribution	\$ 1,444.94
(457) Roth Employee Contribution	\$ 8,367.00
(P) POLPEN Police Pension Employee	\$ 6,134.99
	<u>\$ 489,305.00</u>

Payroll Date:	
Total Amount ADP Debited From PV Accounts	
M,N-(K) KPERS Employer	
(K) KPERS Employee	
(G) KPERS Employee Buy Back	
(34) KPERSL Employee Life Insurance	
N-(L) 457ER Employer	
(L) DC457 Employee Contribution	
(I) (LI) CITYPD Employer Contribution	
(457) Roth Employee Contribution	
(P) POLPEN Police Pension Employee	
	<u>\$ -</u>

Accounts Payable

Checks by Date - Summary by Check Date



PRAIRIE VILLAGE
THE STAR OF KANSAS

Check No	Vendor No	Vendor Name	Check Date	Void Checks	Check Amount
ACH	1248	Bluefin Payment Systems	12/01/2025	0.00	61.90
ACH	1153	Merchant Services/Elavon/ETS Corp-Court	12/01/2025	0.00	2,242.21
ACH	841	Elavon	12/01/2025	0.00	435.27
ACH	945	UMB Bank ACH	12/01/2025	0.00	605.89
Total for 12/1/2025:				0.00	3,345.27
34198	3893	222394536 Delaware LLC	12/05/2025	0.00	138.05
34199	78	Affinis Corp	12/05/2025	0.00	40,460.35
34200	2265	All City Management Services Inc	12/05/2025	0.00	5,475.96
34201	3380	All Copy Products Inc	12/05/2025	0.00	238.89
34202	2392	Allegiant Networks LLC	12/05/2025	0.00	2,117.17
34203	4037	Angel Armor LLC	12/05/2025	0.00	8,624.48
34204	534	Arbor Masters Tree & Landscape	12/05/2025	0.00	2,710.00
34205	2834	Bledsoe's Equipment Inc	12/05/2025	0.00	377.40
34206	242	Bledsoe's Rental Inc	12/05/2025	0.00	381.00
34207	156	Blue Cross Blue Shield of Kansas City	12/05/2025	0.00	146,700.54
34208	2702	Deborah Brown	12/05/2025	0.00	75.00
34209	4084	Bur Oak Ventures LLC	12/05/2025	0.00	3,786.00
34210	790	Cellco Partnership	12/05/2025	0.00	379.31
34211	54	Central Salt, LLC	12/05/2025	0.00	10,768.57
34212	3759	Charter Communications Holdings, LLC	12/05/2025	0.00	138.02
34213	3110	City Wide Maintenance Company Enterpris	12/05/2025	0.00	10,730.00
34214	2007	Michelle DeCicco	12/05/2025	0.00	1,653.00
34215	245	Easy Ice LLC	12/05/2025	0.00	75.21
34216	1401	EE Reimbursement	12/05/2025	0.00	25.10
34217	3858	EE Reimbursement	12/05/2025	0.00	120.00
34218	3862	EE Reimbursement	12/05/2025	0.00	120.00
34219	4083	EE Reimbursement	12/05/2025	0.00	22.00
34220	2898	Evergy - KCPL	12/05/2025	0.00	440.28
34221	2666	Fiber Platform LLC	12/05/2025	0.00	700.00
34222	3922	Fidelity Security life Insurance Company	12/05/2025	0.00	932.85
34223	88	First Call	12/05/2025	0.00	596.58
34224	3696	Fisher, Patterson, Sayler, & Smith, L.L.P.	12/05/2025	0.00	270.00
34225	1886	GPS Insight LLC	12/05/2025	0.00	479.40
34226	1381	Great Plains Soc Prevention of Cruelty Anni	12/05/2025	0.00	700.00
34227	384	GT Distributors	12/05/2025	0.00	24.99
34228	3914	Healthy Solutions Inc	12/05/2025	0.00	210.00
34229	4079	Indigo Energy Partners, LLC	12/05/2025	0.00	14,832.70
34230	3472	J Webb Inc	12/05/2025	0.00	47.50
34231	1230	J&J Printing Inc	12/05/2025	0.00	325.00
34232	1986	JM Fahey Construction Co	12/05/2025	0.00	13,253.38
34233	618	Johnson County Community College	12/05/2025	0.00	6,477.83
34234	61	Johnson County Treasurer	12/05/2025	0.00	42,159.42
34235	66	KA-Comm Inc	12/05/2025	0.00	7,171.60
34236	41	Kansas Gas Service	12/05/2025	0.00	1,050.80
34237	1168	Kaw Valley Engineering Inc	12/05/2025	0.00	3,165.00

Check No	Vendor No	Vendor Name	Check Date	Void Checks	Check Amount
34238	213	Legal Record	12/05/2025	0.00	98.57
34239	3302	Linde Gas & Equipment inc	12/05/2025	0.00	97.49
34240	536	McCarthy/Morse Chevrolet Inc	12/05/2025	VOID	79.46
34241	2958	Midwest Shredding Service LLC	12/05/2025	0.00	170.00
34242	340	Mill Creek Rifle Club Inc	12/05/2025	0.00	800.00
34243	281	Motorola Inc	12/05/2025	0.00	598.70
34244	3376	Mynatt Truck & Equipment Co Inc	12/05/2025	0.00	1,148.21
34245	25	Office Depot	12/05/2025	0.00	390.98
34246	2072	Olsson Associates	12/05/2025	0.00	13,163.98
34247	2071	Optiv Security Inc	12/05/2025	0.00	197.82
34248	3657	Project Advocates LLC	12/05/2025	0.00	4,579.07
34249	3947	Renaissance Life and Health Insurance Co	12/05/2025	0.00	6,808.84
34250	3982	Rush Truck Centers of Kansas, Inc.	12/05/2025	0.00	28.90
34251	503	Schwaab Inc	12/05/2025	0.00	182.94
34252	3416	Inga Selders	12/05/2025	0.00	177.53
34253	2667	SiteOne Landscape Supply Holding LLC	12/05/2025	0.00	120.51
34254	374	Suburban Lawn & Garden Inc	12/05/2025	0.00	147.76
34255	172	Sumner One	12/05/2025	0.00	1,572.33
34256	279	Sunflower Equipment LLC	12/05/2025	0.00	507.36
34257	1376	Super Seer Corporation	12/05/2025	0.00	742.00
34258	2240	Karen L Torline	12/05/2025	0.00	1,575.00
34259	1042	Verizon Wireless	12/05/2025	0.00	4,321.39
34260	111	WaterOne	12/05/2025	0.00	156.38
Total for 12/5/2025:				79.46	365,539.14
ACH	9	Evergy - KCPL - ACH	12/08/2025	0.00	8,671.89
Total for 12/8/2025:				0.00	8,671.89
ACH	9	Evergy - KCPL - ACH	12/09/2025	0.00	3,436.46
Total for 12/9/2025:				0.00	3,436.46
ACH	311	ADP Electronic Debit	12/10/2025	0.00	7,512.25
Total for 12/10/2025:				0.00	7,512.25
ACH	9	Evergy - KCPL - ACH	12/12/2025	0.00	4,957.33
34261	4086	AFNAN	12/12/2025	0.00	254.00
34262	2330	Allied Services LLC	12/12/2025	0.00	175,597.97
34263	256	Electronic Technology Inc	12/12/2025	0.00	1,749.30
34264	2980	Enterprise FM Trust	12/12/2025	0.00	18,528.66
34265	3763	Hunter Law Group, P.A.	12/12/2025	0.00	9,020.00
34266	2295	Kansas Register, Secretary of State	12/12/2025	0.00	160.59
34267	3626	Jo Moore	12/12/2025	0.00	126.27
34268	4087	Raytown Petroleum	12/12/2025	0.00	213.00
Total for 12/12/2025:				0.00	210,607.12
ACH	841	Elavon	12/15/2025	0.00	64.67
ACH	310	Kansas Department of Revenue - "online pe	12/15/2025	0.00	27.63
Total for 12/15/2025:				0.00	92.30
ACH	9	Evergy - KCPL - ACH	12/17/2025	0.00	18.51

Check No	Vendor No	Vendor Name	Check Date	Void Checks	Check Amount
			Total for 12/17/2025:	0.00	18.51
34269	4070	2nd Responder Upfitters, LLC	12/19/2025	0.00	1,275.00
34270	2265	All City Management Services Inc	12/19/2025	0.00	3,005.10
34271	2629	Lauren Allen	12/19/2025	0.00	551.00
34272	534	Arbor Masters Tree & Landscape	12/19/2025	0.00	12,745.00
34273	1618	Arrowhead Scientific Inc	12/19/2025	0.00	873.99
34274	300	Athco	12/19/2025	0.00	901.00
34275	2834	Bledsoe's Equipment Inc	12/19/2025	0.00	206.10
34276	242	Bledsoe's Rental Inc	12/19/2025	0.00	211.80
34277	3089	Bob Allen Ford Inc	12/19/2025	0.00	1,091.18
34278	4019	Byrne & Jones Enterprises, Inc.	12/19/2025	0.00	131,342.68
34279	54	Central Salt, LLC	12/19/2025	0.00	18,803.38
34280	2512	Clark Enersen Partners Inc	12/19/2025	0.00	20,785.46
34281	3907	Clifford Power Systems, Inc.	12/19/2025	0.00	3,223.39
34282	1950	Contract Furnishings Rents LLC	12/19/2025	0.00	4,883.06
34283	2024	Custom Lighting Services LLC	12/19/2025	0.00	7,062.00
34284	2007	Michelle DeCicco	12/19/2025	0.00	1,102.00
34285	245	Easy Ice LLC	12/19/2025	0.00	245.25
34286	2979	EE Reimbursement	12/19/2025	0.00	22.00
34287	3879	EE Reimbursement	12/19/2025	0.00	100.00
34288	3954	EE Reimbursement	12/19/2025	0.00	20.65
34289	88	First Call	12/19/2025	0.00	474.09
34290	1253	Foley Industries Inc	12/19/2025	0.00	1,074.45
34291	4069	Hannah Frost	12/19/2025	0.00	368.93
34292	86	Goodyear Auto Service Center	12/19/2025	0.00	2,154.87
34293	1886	GPS Insight LLC	12/19/2025	0.00	239.70
34294	2290	Mark R Greathouse	12/19/2025	0.00	4,635.00
34295	4085	Green Pro Solutions	12/19/2025	0.00	580.77
34296	4076	Thomas Z Griggs	12/19/2025	0.00	92,152.80
34297	384	GT Distributors	12/19/2025	0.00	58.99
34298	3569	Heartland Traffic Services Inc	12/19/2025	0.00	4,050.00
34299	2316	Integrity Locating Services LLC	12/19/2025	0.00	5,387.00
34300	84	Johnson County Wastewater	12/19/2025	0.00	672.18
34301	3732	K&M Office Products Inc	12/19/2025	0.00	1,302.63
34302	2335	Kansas One-Call System Inc	12/19/2025	0.00	500.08
34303	1168	Kaw Valley Engineering Inc	12/19/2025	0.00	5,418.00
34304	1688	KC Custom Signs	12/19/2025	0.00	1,572.50
34305	258	Key Equipment & Supply Co	12/19/2025	0.00	2,662.22
34306	97	Lawrence Pest Control Company Inc	12/19/2025	0.00	945.00
34307	92	Lexington Plumbing and Heating Company	12/19/2025	0.00	1,590.00
34308	3729	LexisNexis Risk Data Management LLC	12/19/2025	0.00	859.33
34309	883	McAnany Construction Inc	12/19/2025	0.00	26,362.00
34310	536	McCarthy/Morse Chevrolet Inc	12/19/2025	0.00	2,213.62
34311	3376	Mynatt Truck & Equipment Co Inc	12/19/2025	0.00	378.08
34312	100	O'Dell Service Company Inc	12/19/2025	0.00	3,167.27
34313	369	Overland Park Garden Center Inc	12/19/2025	0.00	247.40
34314	4089	Frank Papish	12/19/2025	0.00	3,108.25
34315	4012	Precision Arms of Indiana LLC	12/19/2025	0.00	2,450.00
34316	2744	Pro Circuit Inc	12/19/2025	0.00	1,341.57
34317	3657	Project Advocates LLC	12/19/2025	0.00	4,579.07
34318	207	Purchase Power	12/19/2025	0.00	541.99
34319	1007	Rejis Commission	12/19/2025	0.00	1,398.07
34320	4088	Zachary Melissa Rome Bruce	12/19/2025	0.00	3,000.00
34321	3312	John E Rowe	12/19/2025	0.00	969.62
34322	3982	Rush Truck Centers of Kansas, Inc.	12/19/2025	0.00	805.00

Check No	Vendor No	Vendor Name	Check Date	Void Checks	Check Amount
34323	246	Santa Fe Tow	12/19/2025	0.00	95.00
34324	73	SBCO	12/19/2025	0.00	147.75
34325	2291	Katharine Shepard	12/19/2025	0.00	16,870.65
34326	2667	SiteOne Landscape Supply Holding LLC	12/19/2025	0.00	9.38
34327	2565	Snap-On Inc	12/19/2025	0.00	993.60
34328	3254	Staples Inc	12/19/2025	0.00	177.69
34329	279	Sunflower Equipment LLC	12/19/2025	0.00	3,216.05
34330	2246	Superior Bowen Asphalt Company LLC	12/19/2025	0.00	364,687.71
34331	2469	TaylorMade Co	12/19/2025	0.00	450.00
34332	2240	Karen L Torline	12/19/2025	0.00	1,575.00
34333	3138	Traffic Control Services Inc	12/19/2025	0.00	28,853.68
34334	2568	TREKK Design Group LLC	12/19/2025	0.00	75,475.58
34335	3103	TWAS Topco LP	12/19/2025	0.00	328.00
34336	3004	Uline Inc	12/19/2025	0.00	319.80
34337	111	WaterOne	12/19/2025	0.00	2,212.42
34338	737	West Publishing Corp	12/19/2025	0.00	800.53
34339	2326	Paul L Benson	12/19/2025	0.00	3,206.25
34340	3719	CuraLinc LLC	12/19/2025	0.00	1,930.00
34341	3449	HUB International Great Plains	12/19/2025	0.00	1,650.00
34342	2899	HUB International Midwest Limited	12/19/2025	0.00	158.00
34343	2723	Insight Public Sector Inc	12/19/2025	0.00	3,015.94
34344	4024	KC Can Compost	12/19/2025	0.00	1,414.00
34345	213	Legal Record	12/19/2025	0.00	42.82
34346	1597	Max Palmer	12/19/2025	0.00	303.86
34347	2141	Pre-Paid Legal Services Inc	12/19/2025	0.00	587.15
34348	20	Tara Wakefield	12/19/2025	0.00	750.00
34349	3060	Levon Weaver	12/19/2025	0.00	180.00
Total for 12/19/2025:				0.00	895,161.38
34350	790	Cellco Partnership	12/23/2025	0.00	329.32
34351	84	Johnson County Wastewater	12/23/2025	0.00	1,071.65
Total for 12/23/2025:				0.00	1,400.97
ACH	945	UMB Bank ACH	12/30/2025	0.00	38,824.48
Total for 12/30/2025:				0.00	38,824.48
ACH	1248	Bluefin Payment Systems	12/31/2025	0.00	61.90
34352	2265	All City Management Services Inc	12/31/2025	0.00	6,010.20
34353	3380	All Copy Products Inc	12/31/2025	0.00	267.22
34354	1048	Applied Concepts Inc	12/31/2025	0.00	1,870.88
34355	3089	Bob Allen Ford Inc	12/31/2025	0.00	1,168.97
34356	2520	Yolanda A Bustamante	12/31/2025	0.00	1,800.00
34357	256	Electronic Technology Inc	12/31/2025	0.00	6,865.75
34358	88	First Call	12/31/2025	0.00	444.05
34359	3696	Fisher, Patterson, Saylor, & Smith, L.L.P.	12/31/2025	0.00	270.00
34360	85	Force America Inc	12/31/2025	0.00	7.62
34361	881	Fry & Associates Inc	12/31/2025	0.00	2,165.00
34362	371	Grass Pad Inc	12/31/2025	0.00	299.46
34363	384	GT Distributors	12/31/2025	0.00	643.92
34364	2899	HUB International Midwest Limited	12/31/2025	0.00	861.00
34365	116	Intergraph Corporation	12/31/2025	0.00	11,005.20
34366	1392	Intoximeters Inc	12/31/2025	0.00	713.00
34367	1230	J&J Printing Inc	12/31/2025	0.00	480.00

Check No	Vendor No	Vendor Name	Check Date	Void Checks	Check Amount
34368	984	Johnson County NAACP #4038	12/31/2025	0.00	750.00
34369	147	Kansas State Treasurer	12/31/2025	0.00	4,282.56
34370	3602	Kruse Corporation	12/31/2025	0.00	500.00
34371	205	Lawson Products	12/31/2025	0.00	77.00
34372	213	Legal Record	12/31/2025	0.00	76.86
34373	92	Lexington Plumbing and Heating Company	12/31/2025	0.00	4,315.50
34374	3430	MAR Building Solutions	12/31/2025	0.00	15,324.95
34375	536	McCarthy/Morse Chevrolet Inc	12/31/2025	0.00	600.00
34376	2958	Midwest Shredding Service LLC	12/31/2025	0.00	157.50
34377	1247	New Again Inc	12/31/2025	0.00	2,318.40
34378	2072	Olsson Associates	12/31/2025	0.00	13,287.40
34379	4089	Frank Papish	12/31/2025	0.00	7,650.00
34380	277	PB Hoidale Co Inc	12/31/2025	0.00	185.00
34381	3982	Rush Truck Centers of Kansas, Inc.	12/31/2025	0.00	260.00
34382	4093	SanMar Corporation	12/31/2025	0.00	135.40
34383	3014	Sioux Sales Sioux City Night Patrol Inc	12/31/2025	0.00	2,140.00
34384	3254	Staples Inc	12/31/2025	0.00	245.41
34385	172	Sumner One	12/31/2025	0.00	1,547.75
34386	279	Sunflower Equipment LLC	12/31/2025	0.00	1,324.21
34387	2568	TREKK Design Group LLC	12/31/2025	0.00	34,292.92
34388	2047	United Rentals (North America) Inc	12/31/2025	0.00	429.00
34389	1042	Verizon Wireless	12/31/2025	0.00	3,320.86
34390	20	Tara Wakefield	12/31/2025	0.00	2,228.96
34391	3720	White Cap LP	12/31/2025	0.00	271.96
34392	269	WW Grainger Inc	12/31/2025	0.00	99.99
Total for 12/31/2025:				0.00	130,755.80
Report Total (208 checks):				79.46	1,665,365.57



ADMINISTRATION

City Council Meeting Date: February 2, 2026
CONSENT

Consent Agenda: Consider Amendment No. 4 Renewing the Agreement with Witt O'Brien's, LLC to provide consulting services to the City regarding use of the American Rescue Plan Act Funds.

SUGGESTED MOTION

Approve Amendment No. 4, renewing the agreement with Witt O'Brien's, LLC to provide consulting services as needed regarding use of the American Rescue Plan Act funds through February 2027.

BACKGROUND

The City Council approved the original agreement with Witt O'Brien's, LLC in February 2022, and anticipated the need for rolling renewals to the contract. Since that time, the City has utilized the services of Witt O'Brien's, LLC as needed. The City did not utilize their services in 2025 or 2024, and paid Witt O'Brien's \$438 in 2023, funded through ARPA funds. We anticipate expending the funds in 2026 and may need assistance closing out the grant process.

Additional background from the original agreement: As a result of the Covid-19 pandemic, congress passed the American Rescue Plan Act (ARPA) which provides for \$1.9 trillion in economic stimulus to assist in the long-term recovery from the economic and public health impacts related to the COVID-19 pandemic. ARPA established a Local Fiscal Recovery Fund (LFRF) to provide funds to local governments to assist in response to the pandemic.

According to the allocation formula, the City of Prairie Village received \$3,402,421.04 in funding. Cities have until the end of 2026 to expend the funds. The City Council discussed uses for the funds during the 2023 budget process and have spent/will spend the funds on qualifying public health expenditures, pool repairs, IT/Phone system updates, and the municipal complex renovations & new construction project.

The U.S. Department of the Treasury is responsible for oversight of how these funds are spent. While the recently released "Final Rule" provides flexibility especially under the category of "revenue replacement", the City must still comply with federal audit, procurement and reporting requirements. The City desires the services of Witt O'Brien's to provide professional consultation and advice regarding the use of the funds to assure compliance with federal requirements. The menu of services could also include grant

management, data management, financial and budget management, contract management and oversight, staff augmentation, and after-action performance reviews. Which services are needed will depend on the type of project the City pursues. Services will be charged on an as-needed basis at hourly rates ranging between \$95 and \$225/hour, in an amount not to exceed \$45,000 over the next 12 months.

FUNDING SOURCE

These costs are allowable expenses out of the American Rescue Plan Act funds.

ATTACHMENTS:

- Professional Services Amendment No. 4 to Agreement with Witt O'Briens, LLC
- Professional Services Agreement with Witt O'Briens, LLC

Prepared By: Nickie Lee, Deputy City Administrator

Date: January 23, 2026

**Amendment No. 04
To Professional Service Agreement**

This Amendment ("Amendment") is made by and between **Witt O'Brien's, LLC**, ("Consultant"), and **City of Prairie Village, KS** ("Client"), collectively "the parties," amend the Professional Service Agreement entered into by the parties on February 7th, 2022 ("Agreement"), and this amendment is effective as of February 2, 2026.

The parties hereby agree that the Agreement shall be amended as follows:

Section 3 Period of Performance.

This Agreement shall be extended through February 7, 2027 and Appendix B shall be extended through February 6, 2027.

Except as set forth in this Amendment, the Agreement is unaffected and shall continue in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, Consultant and Client have caused this Amendment to be executed by their duly authorized representatives.

City of Prairie Village, KS

Witt O'Brien's, LLC

Signature

Signature

Name and Title

Cheryl Joiner, Director Contracts & Compliance
Name and Title

Date:_____

Date:_____

PROFESSIONAL SERVICES AGREEMENT

This Professional Services Agreement ("Agreement") effective as of the 7th day of February, 2022 ("Effective Date") is entered into by and between:

City of Prairie Village, Kansas ("Client"), a Kansas municipal corporation, with offices at 7700 Mission Road, Prairie Village, KS 66208; and,

Witt O'Brien's, LLC ("Consultant"), a Delaware limited liability company, having an office at 818 Town & Country Blvd., Suite 200, Houston, Texas 77024 USA.

For purposes of this Agreement, Client and Consultant may be referred to individually as the "Party" or collectively as the "Parties".

WHEREAS, Consultant is in the business of providing certain consulting services, and is willing to provide such services to Client;

WHEREAS, Client desires to utilize Consultant's services as provided for herein; and,

NOW THEREFORE, in consideration of the mutual covenants and promises contained herein, the Parties hereto agree as follows:

- 1. Recitals.** The above-referenced recitals are true and correct, and are incorporated herein.
- 2. Scope of Work.** Consultant shall provide the services set forth in Appendix A, attached hereto and incorporated herein ("Services"). Consultant shall furnish all reports and deliverables as set forth in Appendix A in accordance with the terms set forth therein (hereafter "Deliverables"). Any additional Services shall be requested by issuing a Notice to Proceed via email to be mutually agreed in writing by the Parties (the "NTP") or task orders executed by both Parties (the "Task Order"), in the form substantially similar to the template attached hereto as Appendix D. All NTPs and Task Orders are incorporated herein by reference.
- 3. Period of Performance.** The initial period of this Agreement shall be for one (1) year from its Effective Date, unless earlier terminated in accordance with this Agreement.
- 4. Fees.** In consideration of Services performed hereunder, Client shall pay Consultant in accordance with Appendix B, which is incorporated into and forms part of this Agreement. Payment terms for the Agreement shall be in accordance with Section 12 of this Agreement.
- 5. Consultant's Responsibilities.** Consultant shall perform the Services utilizing the standard of care normally exercised by professional consulting firms in performing comparable services under similar conditions. CONSULTANT MAKES NO OTHER WARRANTIES, EXPRESS OR IMPLIED, EXCEPT AS SPECIFICALLY SET FORTH IN THIS AGREEMENT.
- 6. Client's Responsibilities.** Client shall make timely payments in accordance with the terms and conditions of this Agreement. Client shall provide site access to the site or facility at which the Services are to be performed at such times as may reasonably be required by Consultant, and shall make timely payments in accordance with the terms and conditions of this Agreement. To the extent Client has access to information relating to the Services to be performed, Client shall provide such information as is reasonably available and appropriate for the efficient performance of the Services ("Information"). Such Information includes, but is not limited to, available site history and the identification, location, quantity, concentration and character of known or suspected hazardous conditions, wastes, substances or materials that are likely to pose a significant risk to human life, health, safety or to the environment (Hazardous Waste). Consultant shall be entitled to rely upon the Information provided by the Client or the Client's agents without independent verification except to the extent set forth herein and shall bear no liability arising from such reasonable reliance.

7. Commencement and Completion of the Services. The Services shall commence and shall be completed on the respective dates specified in this Agreement or, in the absence of such specification, as soon as good practice and due diligence reasonably permit.

8. Confidential Information. Confidential or confidential information ("Confidential Information") disclosed by either Party under this Agreement shall be clearly labeled and identified as Confidential Information by the disclosing party at the time of disclosure. When concurrent written identification of Confidential Information is not feasible at the time of such disclosure, the disclosing party shall provide such identification in writing promptly thereafter. Confidential Information shall not be disclosed to any other person except to those individuals who need access to such Confidential Information as needed to ensure proper performance of the Services. Neither Party shall be liable for disclosure or use of Confidential Information which: (1) is generally available to the public without breach of this Agreement; (2) is disclosed with the prior written approval of the disclosing party; or (3) is required to be released by applicable law or court order. Each Party shall return all Confidential Information relating to this Agreement to the disclosing party upon request of the disclosing party or upon termination of this Agreement, whichever occurs first. Each Party shall have the right to retain a copy of the Confidential Information for its internal records and subject to ongoing compliance with the restrictions set forth in this Section 8.

9. Deliverables. Upon payment in full for the Services, and unless otherwise agreed to by the Parties, the Deliverables, when applicable shall be the property of the Client. The Consultant shall not disclose the Deliverables relating to the Services to a third party without the prior written authorization of the Client. Client shall be solely responsible for any disclosure of the Deliverables, which may be required by law. At Client's request and expense, Consultant will assist the Client in making such disclosures as may be required by law.

Notwithstanding anything to the contrary, it is understood and acknowledged that in its normal course of business Consultant and/or its third parties may use materials, products, methodologies, and the like which may be confidential, trade secret, or proprietary to Consultant and/or its third parties, and all rights to such information, including intellectual property rights, shall be and remain the property of Consultant and/or its third party regardless of when such information is or was developed; and Client shall have no nor shall it obtain any right thereto.

10. LIABILITY AND INDEMNIFICATION

10.1 CONSULTANT PEOPLE AND PROPERTY. TO THE EXTENT PERMITTED BY LAW, CONSULTANT WILL RELEASE, INDEMNIFY, DEFEND AND HOLD HARMLESS CLIENT, FROM AND AGAINST ALL CLAIMS, LOSSES, DAMAGES, COSTS (INCLUDING LEGAL FEES), EXPENSES AND LIABILITIES IN RESPECT OF:

(a) LOSS OF OR DAMAGE TO THE PROPERTY OF CONSULTANT WHETHER OWNED OR LEASED BY CONSULTANT; AND

(b) PERSONAL INJURY, INCLUDING DEATH OR DISEASE, TO ANY PERSON EMPLOYED BY CONSULTANT;

TO THE EXTENT ARISING FROM OR RELATING TO CONSULTANT'S PERFORMANCE OF THE AGREEMENT.

10.2 CLIENT PEOPLE AND PROPERTY. TO THE EXTENT PERMITTED BY LAW, CLIENT WILL RELEASE, INDEMNIFY, DEFEND AND HOLD HARMLESS CONSULTANT FROM AND AGAINST ANY CLAIMS, LOSSES, DAMAGES, COSTS (INCLUDING LEGAL FEES), EXPENSES AND LIABILITIES IN RESPECT OF:

(a) LOSS OF OR DAMAGE TO THE PROPERTY OF CLIENT WHETHER OWNED OR LEASED BY CLIENT; AND

(b) PERSONAL INJURY, INCLUDING DEATH OR DISEASE, TO ANY PERSON EMPLOYED BY CLIENT; TO THE EXTENT ARISING FROM OR RELATING TO THE CLIENT'S ACTIONS IN CONNECTION WITH THE AGREEMENT.

NOTWITHSTANDING ANYTHING HEREIN TO THE CONTRARY, NEITHER PARTY EXCLUDES OR LIMITS ITS LIABILITY FOR FRAUD.

10.3. LIMITATION OF LIABILITY. IN NO EVENT SHALL EITHER PARTY BE LIABLE FOR ANY EXEMPLARY, PUNITIVE, INCIDENTAL, SPECIAL, OR CONSEQUENTIAL DAMAGES OF ANY KIND.

10.4. APPLICATION OF INDEMNITIES AND LIMITATIONS OF LIABILITY. ALL INDEMNITIES AND LIMITATIONS OF LIABILITY UNDER THIS AGREEMENT SHALL APPLY IRRESPECTIVE OF CAUSE AND NOTWITHSTANDING ANY NEGLIGENCE (WHETHER SOLE, JOINT, CONCURRENT, ACTIVE, PASSIVE OR GROSS), BREACH OF DUTY (WHETHER STATUTORY, CONTRACTUAL OR OTHERWISE) OR OTHER FAULT OR STRICT LIABILITY OF ANY PARTY (INCLUDING ANY INDEMNIFIED PARTY), AND SHALL APPLY IRRESPECTIVE OF ANY CLAIM IN TORT, UNDER CONTRACT OR OTHERWISE AT LAW.

11. Acceptance. Client shall have ten (10) days from the date each deliverable is made to Client to reject all or part of each Deliverable. Each Deliverable, to the extent not rejected in writing by Client, shall be deemed accepted.

12. Payment Terms. Invoices will be submitted to: 7700 Mission Road, Prairie Village KS 66208 and may be submitted every 15 days, or in the alternative every 30 days, and payment is due net 30 days after receipt of such invoice. Invoices for out of pocket expenses may be submitted every 15 days and payment is due net 30 days after receipt of the invoice. Timely payment is a material part of the consideration for the performance of the Services. Invoices are considered accepted by Client unless a written notice explaining rejection of specific charges is provided to Consultant within ten (10) days from date submitted. A service charge equivalent to 1.5% (per month) of invoice amount may be assessed by Consultant and will be paid by Client for invoices aging beyond 30 days until invoice is paid in full. In the event that payment has not been made in accordance with the terms of this Agreement, in addition to any other remedy, which Consultant may have under law or equity, Consultant may stop work immediately, without further duty, obligation, and/or liability.

13. Currency of Payment. Unless otherwise set forth in this Agreement, all payments shall be made in United States Dollars (\$US). Where exchange rates are involved, the rate of exchange between \$US and the other currency involved in the transaction shall be the rate of exchange as of the date of invoice. The date of each invoice shall be clearly marked on each invoice.

14. Health & Safety. Client shall notify Consultant of any known or suspected hazards existing at any site where the Services are to be provided, including but not limited to, hazardous waste, substances or materials and underground utilities.

15. Conflict of Interest. The Client acknowledges that the Consultant provides similar services for a broad range of other clients and agrees that Consultant shall be free to work for other clients in matters that do not involve the use of any Confidential Information that has been disclosed by the Client under the terms of this Agreement or do not directly relate to the specific Services provided by the Consultant to the Client under this Agreement.

16. Force Majeure. Neither Party shall be responsible for any delay or failure in performance, other than the obligation to make payments for work previously performed, to the extent that such delay or failure was caused by a force majeure event including Act of God, war, civil disturbance, governmental action, labor dispute unrelated to and without fault or negligence of the party claiming the force majeure event, computer virus, or denial of access to the site or any other event beyond the reasonable control of the claiming party. Performance under this Agreement shall resume promptly

once the cause of delay or failure ceases and an equitable adjustment shall be made to the price and/or schedule of the Services including any mobilization or demobilization costs of Consultant.

17. Notice. Any notice given by either Party shall be in writing and shall be given by email with delivery confirmation and registered or certified mail, return receipt requested, postage prepaid, or Federal Express or DHL courier, shipped prepaid, addressed to the Parties at the addresses herein designated for each Party or at such other addresses as they may hereafter designate in writing.

<p>To: City of Prairie Village</p>	<p>Witt O'Brien's, LLC</p>
<p>Attention: Wes Jordan Address: 7700 Mission Road Phone: (913) 381-6464 Email: wjordan@pvkansas.com</p>	<p>Attention: Director of Contracts & Compliance 818 Town & Country Blvd., Suite 200 Houston, Texas 77024 USA Phone: +1 (281) 320-9796 Alternate Phone: +1 281-606-4721 contractrequests@wittobriens.com with a copy to cjoiner@wittobriens.com</p> <p>For Legal Notices, a copy shall be provided to: Witt O'Brien's, LLC Attention: Legal Counsel 2200 Eller Drive Fort Lauderdale, Florida 33316 USA Email: blong@ckor.com with a copy to cjoiner@wittobriens.com</p>

18. Changed Conditions. The discovery of any hazardous waste, substance or material; underground obstruction; underground utilities; or other latent obstruction to the performance of the Services to the extent that such conditions are not the subject of the Services, and to the extent that such conditions were not brought to the attention of the Consultant prior to execution of this Agreement, or any change in law that materially affects the obligations or rights of either Party under this Agreement, shall constitute a materially different site condition entitling the Consultant to an equitable adjustment in the contract price, time of performance, or both, as appropriate. If the change materially changes the nature of the Services, the Consultant may terminate this Agreement as a result of such changed conditions.

19. Changes to the Services. The Client may direct changes within the general Scope of Work. Upon notification of such direction, the Consultant shall prepare an estimate of the additional costs and time required, if any, to perform the change. Upon mutual written agreement, Consultant shall perform the change and an equitable adjustment shall be made to the price and/or time schedule as appropriate.

20. Third Party Litigation. In the event that any litigation, proceeding, or claim (including any investigation which may be preliminary thereto) is commenced by a third party, involving the Services performed by Consultant, Consultant shall furnish, if compelled by law or upon the reasonable request of Client, such person or persons from Consultant's organization as are familiar with the matters embraced within the knowledge of Consultant's personnel to testify as witnesses and to provide Consultant's records and such other information and assistance in connection with such litigation, proceeding or claim (or investigation preliminary thereto).

21. Consultant's Personnel. At any time during the Term, Client may, in its sole and reasonable discretion, ask Consultant to replace particular employees, contractors, agents or other personnel performing Services on Consultant's behalf (collectively, "Personnel"). Upon receipt of such notification, Consultant shall immediately terminate such Personnel's performance of the Services and submit to Client, for Client's consent, which consent shall not be unreasonably withheld, the

name and credentials of each individual whom Consultant suggests as a replacement for the individual so terminated. Upon receipt of notification from Client of the acceptability of such proposed replacement, Consultant shall cause such replacement immediately to commence the performance of the Services, or the applicable portion thereof.

22. Independent Contractor. Consultant is an independent contractor and shall not be deemed to be an employee or agent of the Client. Client shall not be deemed a joint employer of the other Party's employees. Consultant shall indemnify and hold Client harmless against all liability and loss resulting from i) claims made by the Consultant's employees that they are co-employed by Client, ii) Consultant's failure to pay wages to its employees, and iii) Consultants' failure to pay all taxes and fees imposed by the government under employment insurance, social security and income tax laws with regard to Consultant's employees engaged in the performance of this Agreement.

23. Non-Solicitation of Employees. Intentionally deleted.

24. Nonwaiver. No waiver of any breach of this Agreement shall operate as a waiver of any similar subsequent breach or any breach of any other provision of this Agreement.

25. Severability. If any provision of this Agreement is held invalid by a court of competent jurisdiction, such provision shall be severed from this Agreement and to the extent possible, this Agreement shall continue without affect to the remaining provisions.

26. Assignment/Subcontracts. Neither Party may assign this Agreement without the written consent of the other Party, which shall not unreasonably be withheld; provided, however, that Consultant may assign this Agreement in connection with a sale of all or substantially all of its assets without Client's consent, or to a parent, subsidiary, or affiliate.

27. Drafting party. Each Party has reviewed this Agreement and any question of interpretation shall not be resolved by any rule of interpretation providing for interpretation against the drafting party. This Agreement shall be construed as though drafted by both Parties.

28. Governing Law. The validity, enforceability and interpretation of this Agreement shall be determined and governed by the substantive laws of the State of Kansas, without reference to its rules relating to choice of law to the contrary. Any dispute arising out of this Agreement or the Consulting Services shall be brought in a state or federal court of competent jurisdiction serving Johnson County, State of Kansas.

29. Captions. The captions and headings of this Agreement are intended for convenience and reference only, do not affect the construction or meaning of this Agreement and further do not inform a Party of the covenants, terms or conditions of this Agreement or give full notice thereof.

30. Additional Instruments. The Parties agree to provide the other with any and all documents required to carry out any and all obligations in connection with the Agreement as set forth herein.

31. No Agency. Except as specifically set forth otherwise, it is agreed and understood that neither Party hereto is, by this Agreement or anything herein contained, constituted or appointed agent or representative of the other for any purpose whatsoever, nor shall anything in this Agreement be deemed or construed as granting either Party any right or authority to assume or to create any obligation, warranty or responsibility, express or implied, for or in behalf of the other.

32. Order of Precedence. In the event of a conflict in the terms and conditions of this Agreement, the following order of precedence shall apply:

1. This Agreement
2. The Scope of Work ([Appendix A](#))
3. The Rate Schedule ([Appendix B](#))
4. Federal-Related Clauses ([Appendix C](#))

- 5. Task Orders (Appendix D) (if applicable)
- 6. Other Contract Documents.

33. Use of Logo. Intentionally deleted.

34. Termination. This Agreement may be terminated for convenience at any time by Client provided the Client provides Consultant with 30 days written notice. If either Party fails to perform any of its duties or obligation or shall violate any of the prohibitions imposed upon it under this Agreement, or shall be dissolved or be adjudged bankrupt or shall have a petition in bankruptcy filed against it, or shall make a general assignment for the benefit of creditors, or if a receiver shall be appointed for a Party, the other Party may terminate this Agreement, without prejudice to any other rights or claims which it may have under this Agreement, on written notice to the other Party and fifteen (15) business days opportunity to cure such breach. In any event, Client shall pay all fees due and expenses incurred for Services rendered through the date of termination.

35. Federal Clauses. If applicable to the Services provided by Consultant under this Agreement, Consultant shall comply with Federal Clauses set forth in Appendix C.

36. Entire Agreement. Both Parties acknowledge that they have read this Agreement, understand it, and agree to be bound by its terms and further agree that it is the entire Agreement between the Parties which supersedes all prior agreements, written or oral, relating to the subject matter hereof. No modification or waiver of any provision shall be binding unless in writing signed by the Party against whom such modification or waiver is sought to be enforced.

IN WITNESS WHEREOF, the Parties hereto cause this Agreement to be executed by their duly authorized signatories set forth below.

City of Prairie Village, Kansas	Witt O'Brien's, LLC
Signature:  Name: Eric Mikkelson Title: Mayor Date: <u>2/07/2022</u>	Signature:  Name: Jonathan Hoyes Title: Senior Managing Director Date: 1/20/2022
ATTEST: Signature:  Name: Adam Geffert Title: City Clerk	

**APPENDIX A
SCOPE OF WORK**

Consultant shall provide the Services as set out in Consultant Proposal dated January 10, 2022 which is attached hereto as Exhibit A and is incorporated into and forms part of this Agreement.

**APPENDIX B
COMPENSATION/RATES**

Witt O'Brien's proposes a 12-month engagement with the City of Prairie Village, with two one-year renewals. Our fees will be based on the rate schedule outlined below and will be invoiced on a time and materials basis, not to exceed \$45,000 through February 6, 2023.

The following rate schedule is intended to be comprehensive in nature to provide the greatest amount of flexibility to the City of Prairie Village in identifying and utilizing services based on dynamic needs of the City.

FEE Schedule

Professional Services	Rate/Hour
Management Consultant V	\$225.00
Management Consultant IV	\$175.00
Management Consultant III	\$150.00
Management Consultant II	\$120.00
Management Consultant I	\$ 95.00

While we anticipate all work for the City of Prairie Village to be conducted virtually by the Witt O'Brien's team, if conditions change and on-site support is required, in addition to the hourly rates quoted above, out-of-pocket expenses incurred in connection with performance of this agreement will be invoiced. Travel expenses such as lodging, airfare (coach class), rental car, and other miscellaneous expenses shall be reimbursed at our cost, without mark-up. Per diem will be reimbursed in accordance with the rates published by General Services Administration (GSA) for the area of operation. If mileage is applicable, mileage shall be reimbursed at the prevailing IRS mileage rate. Provided, that in no event shall the not-to-exceed price established above be exceeded.

APPENDIX C FEDERAL CLAUSES

The Parties shall comply with all federal laws and regulations whether specifically identified herein and/or are in effect as of the date of contract award that are applicable to the receipt of Federal award, including, but not limited to the contractual procedures set forth in Title 2 of the Code of Federal Regulations, Part 200 ("2 CFR 200"), including Appendix II to such Part ("Appendix II").

In addition, the Parties agrees as follows:

1. Client is entitled to exercise all administrative, contractual, or other remedies permitted by law to enforce Consultant's compliance with the terms of this Agreement, except to the extent expressly provided otherwise by this Agreement.
2. Client may terminate this Agreement for cause or convenience in accordance with the procedures set forth in this Agreement.
3. Suspension and Debarment
 - a. This contract is a covered transaction for purposes of 2 C.F.R. pt. 180 and 2 C.F.R. pt. 3000. As such, Consultant is required to verify that none of Consultant, its principals (defined at 2 C.F.R. § 180.995), or its affiliates (defined at 2 C.F.R. § 180.905) are excluded (defined at 2 C.F.R. § 180.940) or disqualified (defined at 2 C.F.R. § 180.935).
 - b. Consultant must comply with 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C and must include a requirement to comply with these regulations in any lower tier covered transaction it enters into.
 - c. This certification is a material representation of fact relied upon by Client. If it is later determined that Consultant did not comply with 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C, in addition to remedies available to Client, the Federal Government may pursue available remedies, including but not limited to suspension and/or debarment.
 - d. The bidder or proposer agrees to comply with the requirements of 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C while this offer is valid and throughout the period of any contract that may arise from this offer. The bidder or proposer further agrees to include a provision requiring such compliance in its lower tier covered transactions.
4. Compliance with Byrd Anti-Lobbying Amendment
 - a. Consultant hereby certifies to the best of its knowledge that:
 - (i) No Federal appropriated funds have been paid or will be paid, by or on behalf of Consultant, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
 - (ii) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, Consultant shall complete and submit Standard Form- LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

- b. Consultant shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly. Contractors who apply or bid for an award of \$100,000 or more shall file the required certification. Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant, or any other award covered by 31 U.S.C. § 1352. Each tier shall also disclose any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up to the recipient.
- c. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by 31, U.S.C. § 1352 (as amended by the Lobbying Disclosure Act of 1995). Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.
- d. By executing this Agreement, Consultant hereby certifies or affirms the truthfulness and accuracy of each statement of its certification and disclosure, if any. In addition, Consultant understands and agrees that the provisions of 31 U.S.C. § 3801 *et seq.*, apply to this certification and disclosure, if any.

5. Access to Records

The following access to records requirements apply to this Agreement:

- a. Consultant agrees to provide, Client, the Comptroller General of the United States, or any of their authorized representatives access to any books, documents, papers, and records of the Contractor which are directly pertinent to this contract for the purposes of making audits, examinations, excerpts, and transcriptions.
- b. Consultant agrees to permit any of the foregoing parties to reproduce by any means whatsoever or to copy excerpts and transcriptions as reasonably needed.
- c. Consultant agrees to provide the authorized representatives access to construction or other work sites pertaining to the work being completed under the contract.

6. Compliance with Federal Law

This is an acknowledgement that federal financial assistance will be used to fund the Agreement only. Consultant will comply with all applicable federal law, regulations, executive orders, procedures, and directives.

7. Non-Obligation of Federal Government

The Federal Government is not a party to this Agreement and is not subject to any obligations or liabilities to the non-Federal entity, contractor, or any other party pertaining to any matter resulting from the contract.

8. Program Fraud and False or Fraudulent Statements or Related Acts

Consultant acknowledges that 31 U.S.C. Chap. 38 (Administrative Remedies for False Claims and Statements) applies to the contractor's actions pertaining to this contract.

13. Prohibition on Contracting for Covered Telecommunications Equipment or Services:

(a) Definitions. As used in this clause, the terms backhaul; covered foreign country; covered telecommunications equipment or services; interconnection arrangements; roaming; substantial or essential component; and telecommunications equipment or services have the meaning as defined in 200.216 Prohibition on certain telecommunications and video surveillance services or equipment, as used in this clause—

(b) Prohibitions.

(1) Section 889(b) of the John S. McCain National Defense Authorization Act for Fiscal Year 2019, Pub. L. No. 115-232, and 2 C.F.R. § 200.216 prohibit the head of an executive agency on or after Aug.13, 2020, from obligating or expending grant, cooperative agreement, loan, or loan guarantee funds on certain telecommunications products or from certain entities for national security reasons.

(2) Unless an exception in paragraph (c) of this clause applies, the consultant and its subcontractors may not use grant, cooperative agreement, loan, or loan guarantee funds from the Federal Emergency Management Agency to:

(i) Procure or obtain any equipment, system, or service that uses covered telecommunications equipment or services as a substantial or essential component of any system, or as critical technology of any system;

(ii) Enter into, extend, or renew a contract to procure or obtain any equipment, system, or service that uses covered telecommunications equipment or services as a substantial or essential component of any system, or as critical technology of any system;

(iii) Enter into, extend, or renew contracts with entities that use covered telecommunications equipment or services as a substantial or essential component of any system, or as critical technology as part of any system; or

(iv) Provide, as part of its performance of this contract, subcontract, or other contractual instrument, any equipment, system, or service that uses covered telecommunications equipment or services as a substantial or essential component of any system, or as critical technology as part of any system.

(c) Exceptions.

(1) This clause does not prohibit consultant from providing—

(i) A service that connects to the facilities of a third-party, such as backhaul, roaming, or interconnection arrangements; or Contract Provisions Guide 28

(ii) Telecommunications equipment that cannot route or redirect user data traffic or permit visibility into any user data or packets that such equipment transmits or otherwise handles.

(2) By necessary implication and regulation, the prohibitions also do not apply to:

(i) Covered telecommunications equipment or services that:

i. Are not used as a substantial or essential component of any system; and

ii. Are not used as critical technology of any system.

(ii) Other telecommunications equipment or services that are not considered covered telecommunications equipment or services.

(d) Reporting requirement.

(1) In the event the consultant identifies covered telecommunications equipment or services used as a substantial or essential component of any system, or as critical technology as part of any system, during contract performance, or the consultant is notified of such by a subcontractor at any tier or by any other source, the consultant shall report the information in paragraph (d)(2) of this clause to the recipient or subrecipient, unless elsewhere in this contract are established procedures for reporting the information.

(2) The Consultant shall report the following information pursuant to paragraph (d)(1) of this clause:

(i) Within one business day from the date of such identification or notification: The contract number; the order number(s), if applicable; supplier name; supplier unique entity identifier (if known); supplier Commercial and Government Entity (CAGE) code (if known); brand; model number (original equipment manufacturer number, manufacturer part number, or wholesaler number); item description; and any readily available information about mitigation actions undertaken or recommended.

(ii) Within 10 business days of submitting the information in paragraph (d)(2)(i) of this clause: Any further available information about mitigation actions undertaken or recommended. In addition, the consultant shall describe the efforts it undertook to prevent use or submission of covered telecommunications equipment or services, and any additional efforts that will be incorporated to prevent future use or submission of covered telecommunications equipment or services.

(e) Subcontracts. The Consultant shall insert the substance of this clause, including this paragraph (e), in all subcontracts and other contractual instruments.”

14. “Domestic Preference for Procurements

As appropriate, and to the extent consistent with law, the consultant should, to the greatest extent practicable, provide a preference for the purchase, acquisition, or use of goods, products, or materials produced in the United States. This includes, but is not limited to iron, aluminum, steel, cement, and other manufactured products.

For purposes of this clause:

Produced in the United States means, for iron and steel products, that all manufacturing processes, from the initial melting stage through the application of coatings, occurred in the United States.

Manufactured products mean items and construction materials composed in whole or in part of non-ferrous metals such as aluminum; plastics and polymer-based products such as polyvinyl chloride pipe; aggregates such as concrete; glass, including optical fiber; and lumber.”

15. Affirmative Socioeconomic Steps

If subcontracts are to be let, the prime consultant is required to take all necessary steps identified in 2 C.F.R. § 200.321(b)(1)-(5) to ensure that small and minority businesses, women’s business enterprises, and labor surplus area firms are used when possible.

16. Copyright and Data Rights - License and Delivery of Works Subject to Copyright and Data Rights(as applicable)

The Consultant grants to the Client, a paid-up, royalty-free, nonexclusive, irrevocable, worldwide license in data first produced in the performance of this contract to reproduce, publish, or otherwise use, including prepare derivative works, distribute copies to the public, and perform publicly and display publicly such data. For data required by the contract but not first produced in the performance of this contract, the Consultant will identify such data and grant to the Client or acquires on its behalf a license of the same scope as for data first produced in the performance of this contract. Data, as used herein, shall include any work subject to copyright under 17 U.S.C. § 102, for example, any written reports or literary works, software and/or source code, music, choreography, pictures or images, graphics, sculptures, videos, motion pictures or other audiovisual works, sound and/or video recordings, and architectural works. Upon or before the completion of this contract, the Consultant will deliver to the Client data first produced in the performance of this contract and data required by the contract but not first produced in the performance of this contract in formats acceptable by the Client.

17. RIGHTS TO INVENTIONS MADE UNDER A CONTRACT OR AGREEMENT(as applicable)

Contracts or agreements for the performance of experimental, developmental, or research work shall provide for the rights of the Federal Government and the recipient in any resulting invention in accordance with 37 CFR part 401, “Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements,” and any implementing regulations issued by the Federal Government.

18. CONTRACT WORK HOURS AND SAFETY STANDARDS ACT (Applicable to construction contracts exceeding \$2,000 and contracts exceeding \$100,000 that involve the employment of mechanics or laborers)(These requirements do not apply to the purchase of supplies or materials or articles ordinarily available on the open market or contracts for the transportation or transmission of intelligence)

The Consultant shall comply with Sections 103 and 107 of the Contract Work Hours and Safety Standards Act (40 U.S.C. §§ 327-330) as supplemented by Department of Labor regulations (29 C.F.R. part 5).

All laborers and mechanics employed by consultants or subcontractors shall receive overtime compensation in accordance with and subject to the provisions of the Contract Work Hours and Safety Standards Act, and the consultant and subcontractors shall comply with all regulations issued pursuant to that act and with other applicable Federal laws and regulations pertaining to labor standards.

19. EQUAL EMPLOYMENT OPPORTUNITY (as applicable, Any contract that uses federal funds to pay for construction work is a “federally assisted construction contract” and must include the equal

opportunity clause found in 2 C.F.R. Part 200, unless otherwise stated in 41 C.F.R. Part 60, which are incorporated by reference into this Agreement)

During the performance of this contract, the consultant agrees as follows:

- (1) The consultant will not discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual orientation, gender identity, or national origin. The consultant will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, sexual orientation, gender identity, or national origin. Such action shall include, but not be limited to the following: Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Consultant agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.
- (2) The Consultant will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, sexual orientation, gender identity, or national origin.
- (3) The Consultant will not discharge or in any other manner discriminate against any employee or applicant for employment because such employee or applicant has inquired about, discussed, or disclosed the compensation of the employee or applicant or another employee or applicant. This provision shall not apply to instances in which an employee who has access to the compensation information of other employees or applicants as a part of such employee's essential job functions discloses the compensation of such other employees or applicants to individuals who do not otherwise have access to such information, unless such disclosure is in response to a formal complaint or charge, in furtherance of an investigation, proceeding, hearing, or action, including an investigation conducted by the employer, or is consistent with the contractor's legal duty to furnish information.
- (4) The Consultant will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representatives of the contractor's commitments under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- (5) The Consultant will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.
- (6) The Consultant will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
- (7) In the event of the contractor's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or orders, this contract may be canceled, terminated, or suspended in whole or in part and the Consultant may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with

procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law. (8) The Consultant will include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through (8) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The Consultant will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance:

Provided, however, that in the event a Consultant becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the administering agency, the Consultant may request the United States to enter into such litigation to protect the interests of the United States.

The applicant further agrees that it will be bound by the above equal opportunity clause with respect to its own employment practices when it participates in federally assisted construction work: Provided, that if the applicant so participating is a state or local government, the above equal opportunity clause is not applicable to any agency, instrumentality or subdivision of such government which does not participate in work on or under the contract.

The applicant agrees that it will assist and cooperate actively with the administering agency and the Secretary of Labor in obtaining the compliance of contractors and subcontractors with the equal opportunity clause and the rules, regulations, and relevant orders of the Secretary of Labor, that it will furnish the administering agency and the Secretary of Labor such information as they may require for the supervision of such compliance, and that it will otherwise assist the administering agency in the discharge of the agency's primary responsibility for securing compliance.

The applicant further agrees that it will refrain from entering into any contract or contract modification subject to Executive Order 11246 of September 24, 1965, with a Consultant debarred from, or who has not demonstrated eligibility for, Government contracts and federally assisted construction contracts pursuant to the Executive Order and will carry out such sanctions and penalties for violation of the equal opportunity clause as may be imposed upon contractors and subcontractors by the administering agency or the Secretary of Labor pursuant to Part II, Subpart D of the Executive Order. In addition, the applicant agrees that if it fails or refuses to comply with these undertakings, the administering agency may take any or all of the following actions: Cancel, terminate, or suspend in whole or in part this grant (contract, loan, insurance, guarantee); refrain from extending any further assistance to the applicant under the program with respect to which the failure or refund occurred until satisfactory assurance of future compliance has been received from such applicant; and refer the case to the Department of Justice for appropriate legal proceedings.

20. Safeguarding of Sensitive Information and Information Technology Security and Privacy Training (Applicable when contractor has access to sensitive information or contractor IT system as defined in the agreement that are used to input, store, process, output and/or transmit sensitive data)
 - (a) Applicability. This clause applies to the Consultant, its subcontractors, and Consultant employees (hereafter referred to collectively as "Consultant"). The Contractor shall insert the substance of this clause in all subcontracts.
 - (b) Definitions. As used in this clause—

“Personally Identifiable Information (PII)” means information that can be used to distinguish or trace an individual's identity, such as name, social security number, or biometric records, either alone, or when combined with other personal or identifying information that is linked or linkable to a specific individual, such as date and place of birth, or mother's maiden name. The definition of PII is not anchored to any single category of information or technology. Rather, it requires a case-by-case assessment of the specific risk that an individual can be identified. In performing this assessment, it is important for an agency to recognize that non-personally identifiable information can become personally identifiable information whenever additional information is made publicly available—in any medium and from any source—that, combined with other available information, could be used to identify an individual.

PII is a subset of sensitive information. Examples of PII include, but are not limited to: name, date of birth, mailing address, telephone number, Social Security number (SSN), email address, zip code, account numbers, certificate/license numbers, vehicle identifiers including license plates, uniform resource locators (URLs), static Internet protocol addresses, biometric identifiers such as fingerprint, voiceprint, iris scan, photographic facial images, or any other unique identifying number or characteristic, and any information where it is reasonably foreseeable that the information will be linked with other information to identify the individual.

(a) *Sensitive Information*, as used in this clause, means any information, which if lost, misused, disclosed, or, without authorization is accessed, or modified, could adversely affect the national or homeland security interest, the conduct of Federal programs, or the privacy to which individuals are entitled under section 552a of title 5, United States Code (the Privacy Act), but which has not been specifically authorized under criteria established by an Executive Order or an Act of Congress to be kept secret in the interest of national defense, homeland security or foreign policy. This definition includes the following categories of information:

- (1) Protected Critical Infrastructure Information (PCII) as set out in the Critical Infrastructure Information Act of 2002 (Title II, Subtitle B, of the Homeland Security Act, Pub. L. 107-296, 196 Stat. 2135), as amended, the implementing regulations thereto (Title 6, Code of Federal Regulations, part 29) as amended, the applicable PCII Procedures Manual, as amended, and any supplementary guidance officially communicated by an authorized official of the Department of Homeland Security (including the PCII Program Manager or his/her designee);
- (2) Sensitive Security Information (SSI), as defined in Title 49, Code of Federal Regulations, part 1520, as amended, “Policies and Procedures of Safeguarding and Control of SSI,” as amended, and any supplementary guidance officially communicated by an authorized official of the Department of Homeland Security (including the Assistant Secretary for the Transportation Security Administration or his/her designee);
- (3) Information designated as “For Official Use Only,” which is unclassified information of a sensitive nature and the unauthorized disclosure of which could adversely impact a person's privacy or welfare, the conduct of Federal programs, or other programs or operations essential to the national or homeland security interest; and
- (4) Any information that is designated “sensitive” or subject to other controls, safeguards or protections in accordance with subsequently adopted homeland security information handling procedures.

(b) “Information Technology Resources” include, but are not limited to, computer equipment, networking equipment, telecommunications equipment, cabling, network drives, computer drives, network software, computer software, software programs, intranet sites, and internet sites.

(c) Consultant employees working on this contract must complete such forms as may be necessary for security or other reasons, including the conduct of background investigations to

determine suitability. Completed forms shall be submitted as directed by the Contracting Officer. Upon the Contracting Officer's request, the Consultant's employees shall be fingerprinted, or subject to other investigations as required. All Consultant employees requiring recurring access to Government facilities or access to sensitive information or IT resources are required to have a favorably adjudicated background investigation prior to commencing work on this contract unless this requirement is waived under Departmental procedures.

(d) The Contracting Officer may require the Consultant to prohibit individuals from working on the contract if the Government deems their initial or continued employment contrary to the public interest for any reason, including, but not limited to, carelessness, insubordination, incompetence, or security concerns.

(e) Work under this contract may involve access to sensitive information. Therefore, the Consultant shall not disclose, orally or in writing, any sensitive information to any person unless authorized in writing by the Contracting Officer. For those Consultant employees authorized access to sensitive information, the Consultant shall ensure that these persons receive training concerning the protection and disclosure of sensitive information both during and after contract performance.

(f) The Consultant shall include the substance of this clause in all subcontracts at any tier where the subcontractor may have access to Government facilities, sensitive information, or resources.

**APPENDIX D
TASK ORDER TEMPLATE**

This Task Order No. __, Statement of Work for _____ for the _____ (“Task Order”) effective as of _____, between _____ (“Client”) and Witt O’Brien’s, LLC (“Consultant”).

WHEREAS, this Task Order is in support of the _____ (“Agreement”), dated _____, and attached herein as an exhibit;

WHEREAS, the Client selected the Consultant to provide Services, as defined in the proposal (“Proposal”) dated _____, and attached herein as an exhibit;

NOW, THEREFORE, in consideration of the terms and conditions contained in the Agreement, and for other good and valuable consideration, the receipt and sufficiency of which are acknowledged, Client and Consultant hereby agree as follows:

1. Parties mutually agree to add the following terms (if applicable): _____
2. Parties mutually agree to add the following specific scope: _____
3. Parties mutually agree to add the following performance period: _____
4. Parties mutually agree to add the following not to exceed amount: _____
5. Other Terms and Conditions: All other terms and conditions of the basic Agreement remain in full force and effect.

IN WITNESS WHEREOF, the Parties hereto, by their duly authorized representatives, execute this Task Order to be effective as of the date set forth above.

[Insert Client]	Witt O’Brien’s, LLC
Signature:	Signature:
Name:	Name:
Title:	Title:
Date:	Date:



ADMINISTRATION

Council Meeting Date: February 2, 2026
Consent Agenda

Consider the purchase of a new outdoor warning siren

RECOMMENDATION

Staff recommends the Governing Body approve the purchase of a new outdoor warning siren to replace the existing one at 69th Terrace and Roe.

BACKGROUND

The outdoor warning sirens are owned by the City, serviced by Blue Valley Public Safety, and managed through Johnson County Emergency Management as part of an overall county-wide system. The siren at 69th Terrace and Roe is 26 years old and due for replacement.

Blue Valley Public Safety will manage the replacement of the siren and conduct testing for operational readiness. The cost for the replacement to include installation is \$36,998.95.

FUNDING SOURCE

This was budgeted in the equipment reserve fund for 2026.

ATTACHMENTS

Quote from Federal Signal

PREPARED BY

Tim Schwartzkopf
Assistant City Administrator
Date: January 16, 2026



FEDERAL SIGNAL
Safety and Security Systems
Advancing security and well being.

2645 Federal Signal Drive
 University Park, Illinois 60484-0975
 800.548.7229
 www.fedsig.com

Contact Name: Tim Schwartzkopf, City Admin.
 Customer: City of Prairie Village, KS
 Address: 7700 Mission Rd
 City: Prairie Village
 State: KS
 Zip: 66208
 Phone: 913-385-4609
 Cell: *
 Fax: *
 Email: tschwartzkopf@pvkansas.com

**Quotation No.: ANS
 114261559**
**Please reference quote
 no. on your order**
 Date Quoted: 1/14/26

Notes: Upon receipt of your order and acceptance by Federal Signal Corporation, the equipment herein will be supplied at the quoted prices below. Delivery schedule cannot be established until radio information is supplied, if applicable.

Item No.	Qty.	Model/Part No.	Description	Unit Price	Total
Electro-Mechanical Siren Equipment					
1	1	2001-130	ELECTRO-MECHANICAL ROTATING SIREN, 130 DB(C) 800HZ	\$ 10,072.00	\$ 10,072.00
2	1	DCFCTBOH	DIGITAL CONTROLLER, HIGH BAND	\$ 8,868.00	\$ 8,868.00
3	1	2001TRB	TRANSFORMER RECTIFIER PLUS	\$ 3,398.00	\$ 3,398.00
Total Equipment					\$ 22,338.00

Shipping					
4	1	ES-FREIGHT - Z2	Shipping Fees		\$ 1,240.95
Services					
5	1	BV-I-2001ACDC	2001 / Equinox / 508 / Eclipse-8 DC or AC-DC Standard Installation 4 Standard Batteries, Antenna, Bracket, and Cable 50' Class 2 Wood Pole	\$ 9,975.00	\$ 9,975.00
6	1	BV-IO-CUSREMOV	Removal Services, Custom	\$ 1,195.00	\$ 1,195.00
7	1	BV-ELECTRICAL	ESTIMATED COST FOR OVERHEAD ELECTRICAL SERVICE This does NOT include trenching, boring, or underground electrical service.	\$ 2,250.00	\$ 2,250.00
Total Services					\$ 13,420.00

Total of Project \$ 36,998.95

Prices are firm for 90 days from the date of quotation unless shown otherwise. Upon acceptance, prices are firm for 6 months. This quotation is expressly subject to acceptance by Buyer of all Terms stated in the attached Terms document, and any exception to or modification of such Terms shall not be binding on Seller unless expressly accepted in writing by an authorized agent or Officer of Seller. Any order submitted to Seller on the basis set forth above, in whole or in part, shall constitute an acceptance by Buyer of the Terms. Any such order shall be subject to acceptance by Seller in its discretion. If the total price for the items set forth above exceeds \$50,000 then this quotation IS ONLY VALID if countersigned below by a Regional Manager of the Safety & Security Systems Group, Federal Signal Corporation. Installation is not included unless specifically quoted as a line item above. Adverse Site Conditions, including rock, caving soil conditions, contaminated soil, poor site access availability, and other circumstances which result in more than 2 hours to install a pole, will result in a \$385.00 per hour fee, plus equipment. Trenching is additional. Power Clause, bringing power to the equipment is the responsibility of the purchaser. Permit Clause, any special permits, licenses or fees will be additional. See attached Terms sheet. Site Restoration is not included in this quote unless specifically called out above. As the site has typically not been determined at the time of quoting we cannot forecast what landscaping, seeding or backfilling will be required to restore a site. It is recommended to keep sites within 15' of a paved surface so as to avoid damage to landscaping at the time of installation and for future service. Adverse Site Conditions, including rock, caving soil conditions, contaminated soil, poor site access availability, and other circumstances which result in more than 2 hours to install a pole, will result in a \$385.00 per hour fee, plus equipment. Power Clause: Bringing power to the siren equipment is the responsibility of the purchaser. Trenching is additional. Traffic Control Clause: Traffic control, if required, will be an additional \$250.00 per site. Permit Clause: Any special permits, licenses or fees will be additional. FCC Licensing Clause: The buyer is responsible for maintaining any FCC licensing requirements associated with the use of this equipment. Classified Location Clause: No equipment or services are designed or installed to meet the requirements of a classified location installation unless noted. Sales Tax: Sales Tax will be additional unless an Exemption Certificate is provided.

Proposed By: Jeff E
 Company: Blue Valley Public Safety Inc.
 Address: P.O. Box 363 - 509 James Rollo Dr.
 City, State, Zip: Grain Valley, MO 64029
 Country: USA
 Work Phone 1-800-288-5120
 Fax: 816-847-7513
 Approved By: Brian Cates
 Title: General Manager

Delivery: 12-16 weeks
 Freight Terms: FOB University Park
 Terms:
 Equipment, Net 30 Days upon receipt
 Services, Net 30 Days as completed,
 billed monthly. Net 30 will not be held
 for installations.

*** Purchase Order MUST be made out to: ***
Federal Signal Corporation, 2645 Federal Signal Drive, University Park, IL 60484
Purchase Order MUST be e-mailed, mailed or faxed to:
Blue Valley Public Safety, Inc., PO Box 363, Grain Valley, MO 64029 Fax: 816-847-7513
dee@bvpsonline.com

Contact Name: Tim Schwartzkopf, City Admin.
Customer: City of Prairie Village, KS
Address: 7700 Mission Rd
City: Prairie Village
State: KS
Zip 66208
Phone: 913-385-4609
Cell: *
Fax: *
Email: tschwartzkopf@pvkansas.com
Notes: Delivery schedule cannot be established until radio information is supplied, if applicable.

**Quotation No.: FWS
114261559**
**Please reference quote
no. on your order**
Date Quoted: 1/14/26

I hereby agree to the Terms stated on this quotation and in the attached Terms document on behalf of the above mentioned Company or Government Entity.

Signature:

Title:

Advancing security and well being.

Quotation No.: FWS
114261559

Sales Agreement

(1) Agreement. This agreement (the "Agreement") between Federal Signal Corporation ("FSC") and Buyer for the sale of the products and services described in FSC's quotation and any subsequent purchase order shall consist of the terms herein. This Agreement constitutes the entire agreement between FSC and Buyer regarding such sale and supersedes all prior oral or written representations and agreements. This Agreement may only be modified by a written amendment signed by authorized representatives of FSC and Buyer and attached hereto except that stenographic and clerical errors are subject to correction by FSC or upon FSC's written consent. FSC objects to and shall not be bound by any additional or different terms, whether printed or otherwise, in Buyer's purchase order or in any other communication from Buyer to FSC unless specifically agreed to by FSC in writing. Prior courses of dealing between the parties or trade usage, to the extent they add to, detract from, supplant or explain this Agreement, shall not be binding on FSC. This Agreement shall be for the benefit of FSC and Buyer only and not for the benefit of any other person.

(2) Termination. This Agreement may be terminated only upon FSC's written consent. If FSC shall declare or consent to a termination of the Agreement, in whole or in part, Buyer, in the absence of a contrary written agreement signed by FSC, shall pay termination charges based upon expenses and costs incurred in the assembly of its products or in the performance of the services to the date such termination is accepted by FSC including, but not limited to, expenses of disposing of materials on hand or on order from suppliers and the losses resulting from such disposition, plus a reasonable profit. In addition, any products substantially completed or services performed on or prior to any termination of this Agreement shall be accepted and paid for in full by Buyer. In the event of a material breach of this Agreement by Buyer, the insolvency of Buyer, or the initiation of any solvency or bankruptcy proceedings by or against Buyer, FSC shall have the right to immediately terminate this Agreement, and Buyer shall be liable for termination charges as set forth herein.

(3) Price/Shipping/Payment. Prices are F.O.B. FSC's Factory. Buyer shall be responsible for all shipping charges. If this Agreement is for more than one unit of product, the products may be shipped in a single lot or in several lots at the discretion of FSC, and Buyer shall pay for each such shipment separately. FSC may require full or partial payment or payment guarantee in advance of shipment whenever, in its opinion, the financial condition of Buyer so warrants. FSC will invoice for product upon shipment to Buyer and for services monthly as completed. Amounts invoiced by FSC are due 30 days from date of invoice, except that payment terms for turn-key sales of product and services are 10% of total contract mobilization fee due with Buyer's order. Invoice deductions will not be honored unless covered by a credit memorandum. Minimum billing per order is \$75.00.

(4) Risk of Loss. The risk of loss of the products or any part thereof shall pass to the Buyer upon delivery thereof by FSC to the carrier. Buyer shall have sole responsibility for processing and collection of any claim of loss against the carrier.

(5) Taxes. Price quotes by FSC do not include taxes. Buyer shall pay FSC, in addition to the price of the products or services, any applicable tax (however designated) imposed upon the sale, production, delivery or use of the products or services to the extent required or not forbidden by law to be collected by FSC from Buyer, whether or not so collected at the time of the sale, unless valid exemption certificates acceptable to the taxing authorities are furnished to FSC before the date of invoice.

(6) Delivery. Although FSC shall in good faith endeavor to meet estimated delivery dates, delivery dates are not guaranteed but are estimated on the basis of immediate receipt by FSC of all information required from Buyer and the absence of delays, direct or indirect, as set forth in paragraph 29 herein.

(7) Returns. Buyer may return shipped product to FSC only upon FSC's prior written consent (such consent to be in the sole discretion of FSC) and upon terms specified by FSC, including prevailing restocking and handling charges. Buyer assumes all risk of loss for such returned product until actual receipt thereof by FSC. Agents of FSC are not authorized to accept returned product or to grant allowances or adjustments with respect to Buyer's account.

(8) Inspection. Buyer shall inspect the product immediately upon receipt. All claims for any alleged defect in FSC's product or deficiency in the performance of its services under this Agreement, capable of discovery upon reasonable inspection, must be fully set forth in writing and received by FSC within 30 days of Buyer's receipt of the product or FSC's performance of the services. Failure to make any such claim within said 30 day period shall constitute a waiver of such claim and an irrevocable acceptance of the product and services by Buyer.

(9) Limited Warranty. FSC warrants each new product to be free from defects in material and workmanship, under normal use and service, for a period of two years from delivery to Buyer (one-year for informers and all software products, five years on 2001 & ECLIPSE Series siren head). During this warranty period, FSC will provide warranty service for any unit which is delivered, shipping prepaid by the Buyer, to a designated warranty service center for examination and such examination reveals a defect in material and/or workmanship. FSC will then, at its option, repair or replace the product or any defective part(s), or remit the purchase price of the product to Buyer. This warranty does not cover travel expenses, the cost of specialized equipment for gaining access to the product, or labor charges for removal and re-installation of the product for warranty service at any location other than FSC's designated warranty service center. This warranty shall not apply to components or accessories that have a separate warranty by the original manufacturer, such as, but not limited to, radios and batteries, and does not extend to any unit which has been subjected to abuse, misuse, improper installation or which has been inadequately maintained, nor to units with problems due to service or modification by other than an FSC warranty service center. FSC will provide on-site warranty service during the first 60 days after the completion of the installation when FSC has provided a turn-key installation including optimization and/or commissioning services. THERE ARE NO OTHER WARRANTIES, EXPRESSED OR IMPLIED, INCLUDING BUT NOT LIMITED TO, ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

(10) Remedies and Limitations of Liability. Buyer's sole remedy for breach of warranty shall be as set forth above. IN NO EVENT SHALL FSC BE LIABLE FOR ANY LOSS OF USE OF ANY PRODUCT, LOST PROFITS OR ANY INDIRECT, CONSEQUENTIAL OR PUNITIVE DAMAGES, NOR SHALL FSC'S LIABILITY FOR ANY OTHER DAMAGES WHATSOEVER ARISING OUT OF OR CONNECTED WITH THIS AGREEMENT OR THE MANUFACTURE, SALE, DELIVERY OR USE OF THE PRODUCTS OR SERVICES EXCEED THE PURCHASE PRICE OF THE PRODUCTS OR SERVICES.

(11) PATENTS. FSC shall hold Buyer harmless, to the extent herein provided, against any valid claim by any third person of infringement of any United States Patent by product manufactured by FSC, but if Buyer furnished product or system design specifications to FSC, Buyer shall hold FSC harmless against any infringement claim consisting of the use of product manufactured by FSC in accordance with Buyer's product or system design or in combination with product manufactured by Buyer or others. In the event that any product manufactured by FSC is held to infringe any patent and its use is enjoined by any competent court of law, FSC, if unable within a reasonable time to secure for Buyer the right to continue using such product, either by suspension of the injunction, by securing for Buyer a license, or otherwise, shall, at its own expense, either replace such product with non-infringing product or modify such product so that it becomes non-infringing, or accept the return of the enjoined product and refund the purchase price paid by Buyer less allowance for any period of actual use thereof. FSC makes no warranty that its product will be delivered free of a valid claim by a third person of infringement or the like and Buyer's remedies for such a claim will be limited to those provided in this paragraph.

(12) Assignment and Delegation. Buyer shall not assign any right or interest in this Agreement, nor delegate the performance of any obligation, without FSC's prior written consent. Any attempted assignment or delegation shall be void and ineffective for all purposes unless made in conformity with this paragraph.

- (13) **Severability.** If any term, clause or provision contained in this Agreement is declared or held invalid by a court of competent jurisdiction, such declaration or holding shall not affect the validity of any other term, clause or provision herein contained.
- (14) **Installation.** Installation shall be by Buyer unless otherwise specifically agreed to in writing by FSC.
- (15) **Governing Law and Limitations.** This Agreement shall be governed by the laws of the State of Illinois. Venue for any proceeding initiated as the result of any dispute between the parties that arises under this Agreement shall be either the state or federal courts in Cook or DuPage County, Illinois. Whenever a term defined by the Uniform Commercial Code as adopted in Illinois is used in this Agreement, the definition contained in said Uniform Commercial Code is to control. Any action for breach of this Agreement or any covenant or warranty contained herein must be commenced within one year after the cause of action has accrued.
- (16) **Receiving Product and Staging Location.** Buyer is responsible to receive, store and protect all products intended for installation purposes, including, but not exclusively, siren equipment, poles, batteries, and installation materials. Materials received in cardboard containers must be protected from all forms of precipitation. Additionally, Buyer is to provide a staging area of an appropriate size for installation contractors to work from and to store equipment overnight.
- (17) **Installation Methods & Materials.** Installation is based on methods and specifications designed and intended by FSC to meet or exceed all national, state & local safety and installation codes and regulations. Design changes required by Buyer may result in additional charges.
- (18) **Radio Frequency Interference.** FSC is not responsible for RF transmission and reception affected by system interference beyond its control.
- (19) **Installation Site Approval.** Buyer must provide signed documentation to FSC, such as the "WARNING SITE SURVEY FORM" or a document with the equivalent information, that FSC is authorized to commence installation at the site designated by Buyer before FSC will commence installation. Once installation has started at an approved site, Buyer is responsible for all additional costs incurred by FSC for redeployment of resources if the work is stopped by Buyer or its agents, property owners, or as the result of any governmental authority or court order, or if it is determined that installation is not possible at the intended location, or the site is changed for any reason by the Buyer.
- (20) **AC Power Hookup.** Buyer is responsible to coordinate and pay for all costs to bring proper AC power to the electrical service disconnect installed adjacent to the controller cabinet, unless these services are quoted by FSC. All indoor installations assume AC power is available within 10 feet of the installation location.
- (21) **Permits & Easements.** FSC will obtain and pay for electrical and right-of-way work permits as necessary for installations. Buyer is responsible for obtaining and payment of all other required easements, permits, or other fees required for installation, unless specifically quoted.
- (22) **Soil Conditions Clause.** In the event of poor site conditions including, but not limited to rock, cave-ins, high water levels, or inability of soil to provide stable installation to meet specifications, FSC will direct installation contractors to attempt pole installation for a maximum of 2 hours. Buyer approval will be sought when pole installation exceeds 2 hours and abandoned if FSC cannot obtain approval in a timely manner.
- (23) **Contaminated Sites.** FSC is not responsible for cleanup and restoration of any installation sites or installer equipment where contaminated soil is encountered. FSC will not knowingly approve installation at any site containing contaminants. Buyer must inform FSC when known or suspected soil contaminants exist at any intended installation site.
- (24) **Site Cleanup.** Basic installation site cleanup includes installation debris removal, general site cleanup, and general leveling of affected soil within 30' of the pole. Additional Site Restoration quotes are available.
- (25) **Waste Disposal.** Buyer is responsible for providing disposal of all packing materials including shipping skids and containers.
- (26) **Work Hours.** All installation quotes are based on the ability to work outdoors during daylight hours and indoors from 7 AM to 7 PM Monday through Saturday. Work restrictions or limitations imposed by Buyer or its agents may result in additional charges being assessed to Buyer for services.
- (27) **Project Reporting.** Installation & Service Progress Reports will be provided on a regular basis, normally every week during active installation, unless prearranged otherwise by mutual agreement.
- (28) **Safety Requirements & Compliance.** FSC requires that all subcontractors and their employees follow applicable laws and regulations pertaining to all work performed, equipment utilized and personal protective gear common to electrical and construction site work performed in the installation of FSC equipment. Additional safety compliance requirements by Buyer may result in additional charges assessed to Buyer for the time and expenses required to comply with the additional requirements.
- (29) **Project Delays.** FSC shall not be liable in any regard for delivery or installation delays or any failure to perform its obligations under this Agreement resulting directly or indirectly from change order processing, acts or failure to act by Buyer, unresponsive inspectors, utility companies and any other causes beyond the direct control of FSC, including acts of God, weather, local disasters of any type, civil or military authority, fires, war, riot, delays in transportation, lack of or inability to obtain raw materials, components, labor, fuel or supplies, or other circumstances beyond FSC's reasonable control, whether similar or dissimilar to the foregoing.



COMMUNITY PROGRAMS

City Council Meeting Date: February 2, 2026

Consent Agenda: Consider an agreement with Johnson County Parks and Recreation to host a 75th Anniversary event at Meadowbrook Park

RECOMMENDATION

Recommend approval of an agreement with Johnson County Park and Recreation District to hold a 75th Anniversary event at Meadowbrook Park.

BACKGROUND

The City will be celebrating its 75th Anniversary in 2026. A variety of events are planned throughout the year, culminating in a grand finale celebration at Meadowbrook Park on October 10, 2026.

FINANCIAL IMPACT

A rental fee of \$1,870 will be paid to JCPRD for rental of all pavilions and the clubhouse, which reflects a discounted rate. Fees and event expenses were budgeted for and will be paid through the Transient Guest Tax.

ATTACHMENTS

Agreement

PREPARED BY

Meghan Boom

Assistant City Administrator

Date: January 27, 2026

Johnson County Park and Recreation District
Prairie Village 75th Anniversary Event Agreement

This Agreement is made and entered into this 19 day of November, 2025 by and between the Johnson County Park and Recreation District, hereafter designated "JCPRD," and The City of Prairie Village, hereinafter designated "CITY."

WHEREAS, K.S.A. 19-2862 authorizes JCPRD to enter into contracts; and the City is authorized to enter into contracts by virtue of Article 12, Section 5, of the Kansas Constitution and K.S.A. 12-101; and

WHEREAS, CITY will produce and operate a public event in recognition of its seventy fifth anniversary on October 10, 2026, hereinafter designated "EVENT"; and

WHEREAS, JCPRD owns, operates and maintains Meadowbrook Park, 9101 Nall Avenue, Prairie Village, KS 66207, hereinafter called "PARK"; and

WHEREAS, CITY and JCPRD have mutually determined it to be in the best interest of both parties to coordinate their efforts in producing their respective activities; and

WHEREAS, CITY desires to license from JCPRD the PARK and such grounds and facilities as may be designated and approved by JCPRD for the purpose of promoting and producing the EVENT; and

WHEREAS, JCPRD has agreed to license the PARK and such surrounding grounds as may be designated and approved by JCPRD to CITY for the production of the EVENT upon the terms and conditions as set forth herein.

NOW, THEREFORE, in order to clarify and set forth the duties and responsibilities of each party:

A. CITY and JCPRD hereto agree as follows:

1. EVENT will be held at the PARK in such areas as may be designated by JCPRD by July 1, 2026, from 5:00 a.m. to 11:00 p.m., on October 10, 2026.
2. EVENT will be open to the general public free of charge.
3. EVENT may feature live music, children's activities, and other entertainment. A layout of the PARK and surrounding grounds will be provided as mutually agreed to by CITY and JCPRD no later than July 1, 2026.
4. EVENT may feature food concessions to be provided by authorized food vendors and/or restaurants. Food concessions may be purchased directly from participating food vendors.
5. No Cereal malt beverages as defined in K.S.A. 41-2701, nor alcoholic liquor as defined in K.S.A. 41-102, will be allowed to be sold or consumed anywhere within the PARK grounds and is strictly prohibited.
6. Entertainment of local musicians and groups will take place at agreed upon locations or on the EVENT grounds by roving entertainers. Concerts will be held as scheduled by CITY and approved by JCPRD no later than July 1. A layout of the PARK and surrounding grounds is attached hereto as Exhibit A.

B. CITY agrees as follows with regards to the EVENT:

1. At the request of JCPRD, CITY shall provide to JCPRD from time to time such updated information on its ongoing status to promote and produce the EVENT as JCPRD may reasonably require.
2. CITY shall not conduct any fireworks display or permit any fireworks to be used at the PARK or on the

surrounding grounds or otherwise during or after the EVENT.

3. By no later than July 1, 2026, CITY shall provide JCPRD , with an advance written copy of all proposed contracts and written evidence of insurance coverage with all third-party service providers (vendors, entertainers, etc.) whose services may in the sole opinion of JCPRD increase the JCPRD'S exposure to risk and/or liability. Third party service provider contracts must contain provisions insuring the JCPRD against liability, and holding the JCPRD harmless from liability and indemnifying JCPRD.
4. CITY shall develop and oversee a site plan for the EVENT in conjunction with JCPRD, for JCPRD review and approval.
5. CITY shall develop and implement parking coordination with area churches and schools. Confirmation of these plans shall be provided to JCPRD by July 1, 2026
6. CITY, in cooperation with JCPRD staff, shall provide and properly supervise all facilities, equipment, personnel and services, except those items to be specifically provided by JCPRD hereunder, which are required or reasonably necessary for conduct of the EVENT. Such items to be provided by the CITY shall include, but not be limited to: traffic signage, parking signage, shuttle service, large roll-off trash receptacles, and porta potties (rental and servicing).
7. CITY shall recruit and supervise an adequate number of volunteers and staff for the EVENT.
8. CITY shall provide administrative support before and during the EVENT.
9. CITY agrees to obtain JCPRD approval prior to securing corporate sponsors for the EVENT. CITY agrees that JCPRD shall be shown as a corporate sponsor of the EVENT on all EVENT publications and signs that allow a list of corporate sponsors. In showing JCPRD as an EVENT sponsor, CITY agrees to use the JCPRD logo and artwork that JCPRD shall provide to CITY.
10. CITY shall provide security and protection for all equipment, supplies and property at EVENT site upon event setup through event breakdown.
11. CITY staff shall be responsible for the collection and disbursement of EVENT funds. CITY shall provide an accounting of all vendor entry fees and pay in good funds to JCPRD no later than eight (8) days prior to the EVENT, all concessionaires and vendor entry fees due JCPRD as outlined in Exhibit B.
13. CITY shall be solely responsible for contractual arrangements and/or agreements between CITY and food vendors for food vendor's participation in the EVENT. CITY shall allow JCPRD to continuously monitor the EVENT and CITY'S performance under this agreement.
14. CITY shall arrange to have all equipment, materials, supplies, and fencing, if required, associated with the EVENT in place prior to the commencement of the EVENT and shall remove same within twenty-four (24) hours, weather permitting, of the conclusion of the EVENT, unless agreed upon by both parties. Failure to do so will result in a penalty of \$100/day payable to JCPRD.
15. CITY and JCPRD shall schedule a pre-event walk-through at the PARK to ascertain the physical condition of the turf at the PARK, as well as the condition of JCPRD-owned property and facilities prior to the EVENT. CITY and JCPRD shall conduct a similar walk-through immediately following the EVENT to ascertain and compare the pre- and post-EVENT physical condition of the turf and JCPRD-owned property and facilities. CITY shall provide for complete trash pick-up and removal and restoration of any turf damage beyond normal use as determined by JCPRD, which occurs at PARK as a result of or during the EVENT. CITY shall fully reimburse JCPRD for any and all damage incurred to any JCPRD owned property, facilities and/or JCPRD costs associated with trash pick-up and removal from PARK as a result of EVENT. If there is turf or facility

damage or trash pick-up and removal required by JCPRD, JCPRD shall promptly assess the expense or damage and give written notification to CITY of anticipated costs to be incurred. Once the restoration or replacement or trash pick-up and removal are completed JCPRD shall bill CITY at a cost to be reimbursed to JCPRD by CITY and CITY shall pay same to JCPRD within five (5) business days.

16. CITY shall comply with the current Johnson County Code of Regulations for the Park and Recreation District. A copy of which is attached hereto as Exhibit C and incorporated herein by reference, and with all applicable Federal, State and Municipal laws, rules, ordinances and regulations.
17. CITY shall provide JCPRD proof that all vendors participating in the EVENT are properly licensed to sell their food, beverages and/or merchandise and CITY shall require all vendors to comply with all applicable Federal, State and Municipal laws, rules, ordinances and regulations, and all JCPRD Rules and Regulations.
18. CITY shall not discriminate on account of race, sex, religion, color, national origin, ancestry, disability, or age, in the employment of persons, use of facilities or participants associated with the EVENT, and shall comply with all requirements of the American Disabilities Act.
19. Except as otherwise provided herein, CITY shall have sole responsibility and liability for supplying all goods, equipment, supplies, materials, merchandise, labor and/or services required to be provided by CITY hereunder or otherwise necessary for the effective promotion and production of the EVENT. CITY shall timely pay JCPRD all amounts required to be paid hereunder to JCPRD except for those items to be provided or paid for by JCPRD, CITY shall timely pay for all such goods, supplies, materials, merchandise, labor and/or services used in the promotion and/or production of the EVENT and if requested by JCPRD shall provide JCPRD with written proof of payment thereof.
20. CITY agrees to pay to JCPRD the amounts as set forth on Exhibit B attached and incorporated herein by reference. Payment of facility rental (as identified on Exhibit B) and reimbursement expenses shall be paid by CITY to JCPRD by August 1, 2026. CITY acknowledges that JCPRD has taken the clubhouse and shelters offline for use of the PARK by CITY pursuant to this Agreement and CITY agrees that by signing this Agreement the base rental charge (which includes the Shelter Rental Fees, and Clubhouse Rental Fee, as identified on Exhibit B) for the rental of the PARK shall be due and owing from CITY to JCPRD regardless of whether CITY shall produce the EVENT unless the EVENT is canceled by CITY prior to July 1, 2026.
21. CITY shall provide JCPRD with a Certificate evidencing their current Comprehensive General Liability coverage, which shall remain in effect through conclusion of the EVENT.
22. CITY shall hold harmless JCPRD from any and all damage, loss or liability of any kind whatsoever occasioned by or because of any act or omission, negligence or wrongdoing of CITY or any of its agents, representatives, assigns, or employees, and CITY, at its own cost and expense will defend and protect JCPRD against any and all such claims and/or demands that arise from the EVENT or pursuant to this Agreement, and CITY shall fully indemnify JCPRD from any and all cost and expense incurred by JCPRD, including the payment of any attorney's fees incurred by JCPRD. Provided, however, that the extent of liability of CITY to JCPRD shall not exceed the limitations provided by the Kansas Tort Claims Act.
23. During all EVENT hours and at an EVENT site to be agreed upon by JCPRD and CITY, CITY shall provide police coverage for the event and properly trained medical staff, supplies and equipment capable of handling a general medical emergency, which shall at a minimum consist of at least one properly trained and certified emergency medical technician with appropriate supplies and equipment. Johnson County Park Police will patrol the PARK in accordance with the regular patrol schedule throughout the EVENT.

C. JCPRD agrees as follows:

1. JCPRD hereby gives CITY license to use PARK grounds to be designated by JCPRD to produce EVENT from 5

a.m. to 11 p.m. on October 10, 2026. PARK will also be made available to CITY for set-up and removal of equipment and supplies associated with EVENT from 7:00 a.m. to 7:00 p.m. on the Friday immediately preceding the event and from 7:00 a.m. to 7:00 p.m. on Sunday immediately following the event and 7 a.m. to 12 p.m. on the Monday immediately following the event without interruption of normal park operations.

2. JCPRD hereby grants CITY the right to contract with food vendors to sell food during the EVENT pursuant to the general terms and conditions hereof. JCPRD shall grant CITY the exclusive right to operate any and all drink concessions.
 3. JCPRD will promptly review all third party "service provider" contracts, not more than thirty (30) days following receipt, before CITY executes same.
 4. JCPRD will provide water as now available per existing water lines and pressure at the immediate EVENT site and JCPRD makes no representation or warranties as to the quantity or sufficiency of the water available for the needs of CITY, or any vendors or participants in the EVENT.
 5. JCPRD shall provide electricity by allowing electrical hook-up (limited to existing availability for activities, concessions, and equipment).
 6. JCPRD shall provide regular updates to CITY regarding park construction that may affect EVENT programs.
 7. JCPRD shall provide 55-gallon trash barrels to be used during EVENT as trash receptacles placed throughout the park.
- D. CITY shall be in default hereunder if (1) it shall not timely pay to JCPRD the amount required to be paid to JCPRD hereunder; OR (2) CITY shall not timely pay any third party providers for all goods, equipment, supplies, materials, merchandise, labor and/or services required to be provided to CITY hereunder or otherwise necessary for the effective promotion and production of the EVENT; or (3) CITY shall fail to observe, keep or perform any other provision of this Agreement, and such failure shall continue for a period of ten (10) days after written notice is given by JCPRD; or (4) the filing of or any bankruptcy action by or against CITY, the insolvency of CITY or the general assignment by CITY of its assets for the benefit of its creditors.
- E. The Parties agree as follows:
1. If CITY is in default, JCPRD, with or without notice to CITY shall have the right to exercise any one or more of the following remedies, concurrently or separately, and without any election of remedies being deemed to have been made: (a) JCPRD may terminate this Agreement and retain as damages any and all payments made by CITY; (b) JCPRD may pursue any other remedy available at law or in equity. No right or remedy herein conferred upon or reserved to JCPRD is exclusive of any other right or remedy herein, or by law or by equity provided or permitted, but each shall be cumulative of every other right or remedy given herein or now or hereafter existing by law or equity or by statute or otherwise, and may be enforced concurrently therewith or from time to time. No single or partial exercise by JCPRD of any right or remedy hereunder shall preclude any other or further exercise of any other right or remedy.

If JCPRD is in default under this Agreement after reasonable opportunity to cure said default, CITY, with or without notice to JCPRD, shall have the right to terminate this Agreement and shall be entitled to refund of all payments made by the CITY as damages. No right or remedy herein conferred upon or reserved to CITY is exclusive of any other right or remedy herein, or by law or by equity provided or permitted, but each shall be cumulative of every other right or remedy given herein or now or hereafter existing by law or equity or by statute or otherwise, and

may be enforced concurrently therewith or from time to time. No single or partial exercise by CITY of any right or remedy hereunder shall preclude any other or further exercise of any other right or remedy.

- F. Any notice or demand to be given by one party to the other as required by this Agreement, or otherwise, shall be delivered by the deposit thereof in the United States mail, postage prepaid, certified, with return receipt requested, by personal delivery or by facsimile (with the original being mailed by certified mail), to the parties at the addresses listed below, unless in the event of any change of address, the other party shall have been notified promptly in writing of a change of address. Said notice shall become effective on the date postmarked or the date of delivery (in the case of notice personally delivered or sent by facsimile). TO JCPRD: Johnson County Park and Recreation District, C/O Susan Mong, Superintendent of Culture, 8788 Metcalf, Overland Park, KS 66212 and TO CITY: City of Prairie Village, C/O Meghan Buom, Assistant City Administrator, 7700 Mission Road, Prairie Village, KS 66208.
- G. This Agreement shall inure to the benefit of, and be binding upon, the parties hereto and their successors and assigns, PROVIDED, HOWEVER, that neither CITY nor JCPRD shall transfer or assign the Agreement to any third-party without the express written consent of the other party to this Agreement.
- H. This Agreement shall be construed under the laws of the State of Kansas.
- I. Cash Basis and Budget Laws. The right of CITY to enter into this Agreement is subject to the provisions of the Cash Basis Law (K.S.A. 10-1112 and 10-1113), the Budget Law (K.S.A. 79-2935), and other laws of the State of Kansas. This Agreement shall be construed and interpreted in such a manner as to ensure CITY shall at all times remain in conformity with such laws. Further, CITY reserves the right to unilaterally sever, modify, or terminate this Agreement at any time if, in the opinion of its legal counsel, the Agreement may be deemed to violate the terms of any laws of the State of Kansas.
- J. Verbal Statements Not Binding. It is understood and agreed that the written terms and provisions of this Agreement shall supersede all verbal statements of any and every official and/or other representative of the parties, and such statements shall not be effective or be construed as entering into, or forming a part of, or altering in any way whatsoever, the written Agreement.
- G. Invalidity. In the event that any provision in this Agreement shall be adjudicated invalid under applicable laws, such invalid provision shall automatically be considered reformed and amended so as to conform to all applicable legal requirements, or, if such invalidity cannot be cured by reformation or amendment, the same shall be considered stricken and deleted, but in neither such event or events shall the validity or enforceability of the remaining valid portions hereof be affected thereby.
- H. Amendments. This Agreement may not be amended unless such amendment is in writing and signed by both parties hereto.
- I. Counterparts. This Agreement may be executed in multiple counterparts, each of which shall be fully effective as an original, which together shall constitute only one instrument. A counterpart of this Agreement transmitted by email or other electronic means shall, if it is executed, be deemed in all respects to be an original document. The use of electronic signatures for the execution of this Agreement shall be legal and binding and shall have the same force and effect as if originally signed.

IN WITNESS WHEREOF, the parties have executed this Agreement on the day and year set forth below.

Date: _____

Mayor Eric Mikkelson
CITY OF PRAIRIE VILLAGE

APPROVED AS TO FORM:

Alex Aggen, City Attorney

Date: _____



[Leslee Rivarola \(Nov 25, 2025 13:42:54 GMT\)](#)
Leslee Rivarola, Chair
BOARD OF PARK AND RECREATION DISTRICT COMMISSIONERS
JOHNSON COUNTY PARK AND RECREATION DISTRICT

APPROVED AS TO FORM:



Andy Logan, JCPRD Legal Counsel

EXHIBIT A

City of Prairie Village 75th Anniversary Event layout shall be provided to JCPRD for approval by July 1, 2026

MEADOWBROOK PARK
 9101 Nall Avenue, Prairie Village, Kansas 66207
 (913) 438-7275

www.jcprd.com



EXHIBIT B

CITY shall pay to JCPRD for The 75th Anniversary of Prairie Village EVENT the following:

Please note that the Fees & Charges reflect JCPRD discounted, non-profit rates.

Rental of Meadowbrook Park Clubhouse and shelters, Saturday, October 10, 2026:	
Meadowbrook Park Clubhouse Rosewood Room (full day)	\$800
Meadowbrook Park Clubhouse Birch Room (full day)	\$300
Large Shelter – Full Day	\$200
Shelter One – Medium – Full Day	\$42.50
Shelter Two – Medium – Full Day	\$42.50
Shelter Three – Medium – Full Day	\$42.50
Shelter Four – Medium – Full Day	\$42.50
Staffing Fees for Clubhouse	\$180
Park Set-up and Clean-up: No Charge anticipated. If required \$15/per staff hour will be assessed per prior notification and agreement between JCPRD and CITY.	
JCPRD will reserve shelters on Friday evening and Sunday morning for set-up and clean-up at no charge to CITY.	
GRAND TOTAL due August 1, 2026	\$1870

EXHIBIT C

JOHNSON COUNTY PARK AND RECREATION DISTRICT

PARK & FACILITIES REGULATIONS

Chapter 1: Article 1

Section 1.1.1 - Title.

This Code shall be known and may be cited as the Johnson County Code of Regulations for the Park and Recreation District, 2000 Edition.

Section 1.1.2 - Purpose.

The purpose of this Code is:

- (a). To provide quality park facilities and leisure opportunities to the citizens of Johnson County; and
- (b). To prescribe rules, regulations and enforcement procedures for public safety and awareness, to conserve park resources, to emphasize the highest standards for services and programs, and to ensure that the future recreational needs of Johnson County citizens are addressed.

Section 1.1.3 - Authority.

This Code is adopted pursuant to the authority provided in K.S.A. 19-2868(g) and K.S.A. 19-2873, and any amendments thereto, if any.

Section 1.1.4 - Scope.

This Code shall be applicable to all Johnson County, Kansas, Park and Recreation District lands and facilities (hereinafter collectively referred to as "Facilities") that are under the jurisdiction of the Johnson County, Kansas, Park and Recreation District (hereinafter "District") and to all persons who enter upon such Facilities. The Facilities shall include the following:

- Antioch Park
- Big Bull Creek Regional Park Site
- Ernie Miller Park
- Heritage Park
- Johnson County Streamway Parks
- Kill Creek Park
- Oakridge Farm Property
- Roeland Park Dome and Aquatics Center
- Shawnee Mission Park
- Stanley Community Park
- Sunflower Nature Park
- Thomas S. Stoll Memorial Park
- Tomahawk Recreation Complex

Section 1.1.5 - Severability.

If any clause, sentence, paragraph, section or subsection of this Code shall be judged invalid by a court of competent jurisdiction, such judgment shall not affect, repeal or invalidate the remainder of the provision or any other section or subsection, and shall be confined to the specific clause, sentence, paragraph, section or subsection which was found invalid.

Section 1.1.6 - Disclaimer of Liability.

(a). This Code shall not be construed nor interpreted as imposing upon Johnson County, the District, or any of their officials, officers, agents, or employees

(1) any liability or responsibility for damages to any property; or

(2) any liability or responsibility for any personal injury.

(b). In addition, neither the District nor any individual duly authorized to enforce this Code, who acts in good faith and without malice in the performance of official duties shall assume or have imposed upon them any personal liability, and they are hereby relieved from personal liability for damage that may occur to any person or property as a result of any act required by this Code in the discharge of official duties.

Section 1.1.7 - Amendments and Additions.

This Code may be supplemented, or its provisions may be amended by resolution duly adopted by the Johnson County Park and Recreation District Board (hereinafter referred to as District Board) and by the Board of County Commissioners, and any such amendments or additions shall be incorporated within and codified as a part of this Code.

Section 1.1.8 - Effective Date.

This Code shall become effective upon publication in the official county newspaper, and upon its posting in all District Facilities, following its adoption by the District Board and the Board of County Commissioners.

DEFINITIONS

Chapter 1: Article 2

Section 1.2.1 - Definitions.

(a). **Adult** means any person who is 18 years of age or older.

(b). **Alcohol** means the product of distillation of any fermented liquid, whether rectified or diluted, whatever its origin, and includes synthetic ethyl alcohol but does not include denatured alcohol or wood alcohol.

(c). **Alcoholic Liquor** means alcohol, spirits, wine, beer, and every liquid or solid, patented or not, containing alcohol, spirits, wine, or beer and capable of being consumed as a beverage by a human being, but shall not include any cereal malt beverage.

(d). **Beer** means a beverage, containing more than 3.2% alcohol by weight, obtained by alcoholic fermentation of an infusion or concoction of barley, or other grain, malt, and hops in water and includes beer, ale, stout, lager beer, porter, and similar beverages having such alcoholic content.

(e). **Bicycle** means every device propelled by human power upon which any person may ride, having two (2) tandem wheels, either of which is more than fourteen (14) inches in diameter.

(f). **Cereal Malt Beverage** means any fermented but undistilled liquor brewed or made from malt or from a mixture of malt or malt substitute, but does not include any such liquor which is more than 3.2% alcohol by weight.

(g). **Exotic Birds or Animals** means birds or animals not commonly kept domestically, including, but not limited to, lions, tigers, bears, falcons, and ostriches; and includes all species not native to or currently found in the wild in northeast Kansas.

(h). **Fireworks** means any combustible or explosive composition, or any substance or combination of substances, or device prepared for the purpose of producing a visible or an audible effect by combustion, explosion, deflagration or detonation and shall include blank cartridges, toy pistols, toy cannons, toy canes, or toy guns in which explosives are used, firecrackers, torpedoes, skyrockets, Roman candles, Dayglo bombs, sparklers, or other devices of like construction, and any device containing an explosive substance. The term "fireworks" shall not include the following:

1. Toy caps which do not contain more than one quarter (1/4) grain of explosive compound per cap or devices in which such caps are used;
2. Highway flares, railway flares or fusees, ship distress signals, smoke candles, or other emergency signal device when used in an emergency situation; or
3. Firearm ammunition.

(i). **Motor Vehicle** means every vehicle, other than a motorized bicycle, which is self-propelled.

(j). **Park Ranger** means any fulltime, part-time, or volunteer police officer employed or appointed by the District Board pursuant to the authority provided in K.S.A. 19-2868(f) and any amendments thereto, if any.

(k). **Parking Area** means all parking lots, and the shoulder area of any paved roadway, but not more than ten feet from the paved edge of said roadway, unless otherwise posted.

(l). **Pedestrian** means a person traveling on foot or by wheelchair.

(m). **Refuse** shall include any and all garbage, trash, food wastes, paper, cartons, boxes, barrels, lumber, wood trimmings, tree branches, cut grass and shrubbery, yard trimmings, metals, cans, dirt, rock, cinder, ashes, glass, and dead animals.

(n). **Spirits** means any beverage which contains alcohol obtained by distillation, mixed with water or other substances in solution, and includes brandy, rum, whiskey, gin or other spirituous liquors, and such liquors when rectified, blended or otherwise mixed with alcohol or other substances.

(o). **Watercraft** means every vessel designed to be propelled by machinery, oars, paddles, or wind action upon a sail for navigation on the water.

(p). **Wine** means any alcoholic beverage obtained by the normal alcoholic fermentation of the juice of sound, ripe grapes, fruits, berries or other agricultural products, including such beverages containing added alcohol or spirits or containing sugar added for the purpose of correcting natural deficiencies.

PUBLIC SAFETY

Chapter 2: Article 1

Section 2.1.1 - Hiking and Biking Trails.

Except as provided in subsection (a) below, paved trails designated as Hiking and Biking Trails, shall be used only by pedestrians, bicyclists and persons on roller skates or skateboards. Persons who operate bicycles or who skate or skateboard on designated paved trails shall yield the right-of-way to pedestrians. Pedestrians shall move to the right and allow room for oncoming traffic and for faster same-direction traffic to pass.

(a). This section shall not apply to law enforcement officers, persons operating authorized emergency vehicles or persons conducting official District business.

Section 2.1.2 - Horseback Riding Trails.

Except as provided in subsection (a) below, no person shall operate a bicycle on any trail designated for horseback riding. Pedestrians who hike on horseback riding trails shall yield the right-of-way to horses by standing quietly at the side of the trail until the horses have passed.

(a). This section shall not apply to law enforcement officers or persons conducting official District business.

Section 2.1.3 - Dogs, Cats, and Other Animals.

(a). All dogs, cats, and other like domesticated animals shall be kept leashed and under control while within District Facilities, except that when within the designated boundaries of OFF LEASH AREAS dogs may be allowed to run or swim off-leash. For the purpose of this section, the term "leash" means a physical tether attached to the dog by which a person can maintain control over the dog. Electronic collars and other devices, even though manufactured for control purposes, do not meet the leash requirements of this section.

(b). Notwithstanding subsection (a) above, no dogs, cats, or other like domesticated animals shall be allowed within the boundaries of Ernie

Miller Nature Park unless such animals are trained service aids for persons with disabilities.

(c). No exotic birds or animals shall be permitted within the boundaries of any District Facility, except in accord with provisions of a Special Use Permit.

(d). Notwithstanding subsection (a) above, no dog shall be allowed off leash in an off leash area in any District Facility if said dog is known at any time to have bitten any person or animal.

(e). Notwithstanding subsection (a) above, any dog that displays aggression toward any person or animal shall be leashed and kept leashed at all future times while in District Facilities.

(f). No person shall release in any District Facilities any domesticated animal, or any animal that has been kept as a pet, including mammals, fishes, fowls, reptiles and amphibians.

Section 2.1.4 - Swimming, Bathing, Wading.

Except as provided in subsections (a), (b) and (c) below, swimming, bathing, and wading shall be prohibited in District Facility waters.

(a). Persons who are fishing and are equipped with wading gear may enter cove areas at Shawnee Mission Park Lake or Heritage Park Lake.

(b). Persons may enter designated swimming areas at such times and pursuant to such conditions as adopted and as posted by the District Board.

(c). Persons who hold a valid District Scuba Diving Permit may scuba dive in Shawnee Mission Park Lake in conformity with the provisions of said Permit.

Section 2.1.5 - Archery.

(a). The use of bows and arrows is restricted to designated areas, and then only by persons who hold a valid District Archery Range Permit; provided, however, no such permit shall be required for children 12 years of age and younger when accompanied by an adult who has been issued a valid District Archery Range Permit.

(b). The use of broadhead arrows, razor-type arrows, and crossbows shall be prohibited within the boundaries of any District Facility.

Section 2.1.6 - Alcoholic Liquor and Cereal Malt Beverages.

Except as provided in subsection (a) below, no person shall possess, consume or drink any alcoholic liquor or cereal malt beverage within the boundaries of any District Facility.

(a). Upon approval of the District Board (and when required by law, or permitted by resolution of the Board of County Commissioners of Johnson County, Kansas) and then only in compliance with Kansas laws, certain properly licensed facilities and/or establishments may be authorized to serve and to allow the consumption of alcoholic liquor and/or cereal malt beverage, within the boundaries of District Facilities.

(b). Notwithstanding subsection (a) above, no person shall consume or drink any alcoholic liquor or cereal malt beverage in any designated parking lot or parking area within the boundaries of District Facilities.

Section 2.1.7 - Firearms and Weapons.

Except as provided in subsections (a), (b) and (c) below, no person shall discharge, use or carry, within the boundaries of District Facilities, any firearm, air gun, spring gun, blank gun, slingshot, blow gun, or any other device in which force is used to propel projectiles.

(a). This section shall not apply to law enforcement officers who are authorized by law to carry a firearm.

(b). This section shall not apply to other persons who are authorized by law to carry a firearm for the performance of their official duties, when said persons are performing their official duties.

(c). This section shall not apply to persons using archery equipment in conformity with the provisions of Section 2.1.5 of this Code.

Section 2.1.8 - Horseback Riding.

Except as provided in subsections (a) and (b) below, persons riding horses shall ride only in designated areas. Horses shall not be ridden or led upon any paved roadway, or upon or adjacent to any paved trail or any trail designated for hiking only, with the exception, however, of designated horse crossings.

(a). This section shall not apply to any law enforcement officer who is engaged in the discharge of official duties.

(b). This section shall not apply to

(1) persons who have previously obtained a valid District Special Use Permit, or

(2) persons who have previously entered into District Special Event contracts when such persons are acting in conformity with the provisions of said Permit or contract.

Section 2.1.9 - Skating and Ice Boating.

Skating and ice boating shall be permitted at designated areas only, and then only at such times and pursuant to such restrictions as the Superintendent of Parks, or that person's designee, has announced.

Section 2.1.10 - Camping.

Except as provided in subsection (a) below, overnight camping shall be prohibited.

(a). This section shall not apply to overnight camping conducted or sponsored by organized groups which have made reservations approved by the District for designated campsites.

Section 2.1.11 - Hot Air Balloons.

Aeronauts licensed by the Federal Aviation Administration (FAA) who hold a valid District Special Use Permit for hot air ballooning may only take off from designated areas within the District Facilities. Landing of hot air balloons shall be prohibited, except for emergency landings as provided by the FAA.

Section 2.1.12 - Remote Control Devices.

Hobby rockets and remote control planes, boats, cars or other like devices shall be operated only in designated areas of District Facilities by persons who hold a valid District Special Use Permit.

Section 2.1.13 - Park Hours.

No person shall enter or remain within the boundaries of any District Facility at any time other than the posted hours of operation for that facility.

(a). This section shall not apply to persons acting in accord with the provisions of any Special Use Permit or Special Event contract.

- (b). This section shall not apply to any District employee or contractor while performing work on behalf of the District.
- (c). This section shall not apply to any law enforcement officer while in performance of official duties.

CONSERVATION OF PARK RESOURCES

Chapter 2: Article 2

Section 2.2.1 - Hunting.

Except as provided in subsections (a) and (b) below, no person shall in any manner pursue, catch, injure, kill, trap or molest any wildlife within the boundaries of District Facilities. Furthermore, except as also provided in subsections (a) and (b) below, no person shall remove or take any wildlife from the boundaries of District Facilities.

- (a). This section shall not apply to law enforcement officers or District employees who are acting within the scope of their official duties.
- (b). This section shall not apply to hunting, trapping or relocation of wildlife conducted in accordance with official duties and responsibilities of the Kansas State Department of Wildlife and Parks.
- (c). This section shall not apply to lawful fishing.

Section 2.2.2 - Vandalism and Collection.

Except as provided in subsections (a) and (b) below, no person shall destroy, alter, damage, injure or remove any real or personal property which belongs to the District, or any vegetation, ruins, relics, or geological formations found within the boundaries of any District Facility.

(a). This section shall not apply to persons who are engaged in scientific or educational collection and who possess and are in compliance with specific prior written permission obtained from the Johnson County Superintendent of Parks, or that person's designee, for such activity.

(b). This section shall not apply to persons who are engaged in the collection of mushrooms of the genus *Morchella*, commonly known as "Morel" mushrooms, for the purpose of personal consumption; provided, however, this subsection shall not be applicable to Ernie Miller Nature Park, where such collection shall remain prohibited.

Section 2.2.3 - Metal Detectors.

The use of metal detectors shall be restricted to persons who hold a valid District Metal Detector Permit and who operate the detector in conformity with the provisions of such permit.

Section 2.2.4 - Glass Beverage Containers.

Glass beverage containers of any type are prohibited within the boundaries of District Facilities.

Section 2.2.5 - Fireworks.

No person shall use, explode, discharge, display or possess any fireworks within the boundaries of District Facilities, except for persons who have previously obtained, and who are in accordance with, the terms and conditions of a valid District Special Event contract.

Section 2.2.6 - Fires.

Building of fires shall be restricted to privately owned ovens, grills, stoves, and to ring pits and grills that are provided by the District. No fire shall be left unattended. The Superintendent of Parks, or that person's designee, may prohibit building of fires by the posting of signs.

Section 2.2.7 - Bicycles.

Except as provided in subsection (a) below, the riding of bicycles shall be restricted to paved roads and to areas and trails specifically designated for such purpose.

- (a) This section shall not apply to law enforcement officers when performing their official duties.

Section 2.2.8 - Refuse Disposal/Littering.

No person shall transport any refuse into any District Facility for the purpose of disposal therein.

Section 2.2.9 - Amplified Sound.

Only those persons who hold valid District Amplified Sound Permits, Special Use Permits or Special Event contracts and who are acting in conformity with the terms and conditions of such permits or contracts shall be allowed to set up or use amplified sound equipment within the boundaries of any District Facility; provided, however, that the set up or use of amplified sound equipment shall be prohibited within the boundaries of Antioch Park, Thomas S. Stoll Memorial Park, Ernie Miller Nature Park and the Johnson County Streamway Parks except as may be necessary for conducting official District business.

SPECIAL EVENTS

Chapter 2: Article 3

Section 2.3.1 - Signs.

Posting of signs shall be prohibited except in accord with the provisions of a valid District Special Use Permit, Special Event contract, or area reservation.

Section 2.3.2 - Solicitations.

No person shall solicit or advertise for sale within the boundaries of the District Facilities any product, item or service except as provided under the terms and conditions of valid District Special Use Permit or Special Event contract.

Section 2.3.3 - Demonstrations, Exhibitions and Special Events.

Any Demonstration, exhibition or special event must first be approved by the District Board, pursuant to policies duly adopted by such Board prior to its occurrence. Written application must be made to the District Board at least 45 days in advance of the proposed demonstration, exhibition or special event.

FISHING

Chapter 2: Article 4

Section 2.4.1 - Fishing and Frogging.

Subject to the limits and methods designated in subsection (a) below, and unless otherwise posted, Kansas law shall govern the taking of fish and frogs from District Facilities. For the purpose of interpretation of this Code, the words "fishing" and "frogging" shall be deemed synonymous wherever used.

(a).The following methods of fishing within the boundaries of District Facilities shall be prohibited: trotlines, limb lines, bank lines, throw lines, jug lines, throw nets, block lines, giggering, seining, snaring, snagging, and bow fishing. Furthermore, restrictions on length and daily creel limits shall apply where posted.

Section 2.4.2 - Fishing Permits.

In addition to State of Kansas licensing requirements, a valid District Fishing Permit shall be required for all persons fishing upon or within any District Facility who are 16 years of age and older, except that residents of Johnson County, Kansas who are 65 years of age and older shall not be required to obtain a District Fishing Permit. Persons who are required to have said Permits shall have them in their possession while engaged in fishing or in possession of fish while within the boundaries of any District Facility.

Section 2.4.3 - Trout Permits.

All persons, regardless of age, while fishing for trout shall have in their possession a valid District Trout Fishing Permit, in addition to any required District Fishing Permit and Kansas Fishing License.

Section 2.4.4 - Golf Course Irrigation Lakes.

Fishing and boating shall be prohibited at irrigation lakes in all District Facility golf courses.

BOATING & WATER SAFETY

Chapter 2: Article 5

Section 2.5.1 - Water Safety, Steering and Sailing.

Subject to the additional restrictions contained within this Code, Kansas law shall govern the use and operation of watercraft on District Facility waters.

Section 2.5.2 - Boating Permits.

A valid District Boat permit shall be required prior to placing any watercraft on District Facility waters. The required Boat Permit decal shall be placed on the right bow of the watercraft. Boat Permits may be issued to both residents and non-residents of Johnson County, Kansas. Boat Permits shall not be transferable to any other watercraft or person.

Section 2.5.3 - Boating.

Privately owned watercraft shall be restricted to Shawnee Mission Lake, Heritage Park Lake, Kill Creek Lake and designated sections of the Streamway Park System. The use of gasoline motors other than for emergency or official District business shall be prohibited. Operation of watercraft shall be allowed between the posted park opening time and one hour prior to the applicable District Facility closing.

Section 2.5.4 - Flotation.

All metal, fiberglass, plastic, and inflatable watercraft shall be equipped with a flotation system of scaled air chambers or polystyrene plastic air cells. All inflatable watercraft shall be constructed of puncture-resistant material.

Section 2.5.5 - Beach Toys.

Air mattresses and other beach toys shall be restricted to designated swimming areas.

Section 2.5.6 - Launching.

All trailered watercraft shall be launched at boat ramps and then in accordance with posted launching regulations. Persons under 18 years of age shall be required to wear a personal flotation device while in or upon a rental boat owned by the District.

Section 2.5.7 – not available at this time.

Section 2.5.8 - Boat Storage.

No watercraft of any kind shall be stored, kept or left unattended in District Facility waters, at shoreline, or on marginal land. However, the District, by approval of the District Board, shall have the authority to establish rules and regulations pursuant to which persons may, by permission of the District, maintain watercraft upon District Facility waters.

Section 2.5.9 - Impounding Vessels.

Any watercraft or other property of value (hereinafter collectively referred to in this Section as "Personal Property") found abandoned, adrift or left unattended in District Facility waters may be taken by the District and the District shall have a lien thereon for all expenses of taking, towing, keeping, advertising and selling of the same and for all damage caused by such Personal Property to property of the District. The District may enforce such lien by advertisement and sale of such Personal Property in like manner as chattel mortgages and said mortgages may be foreclosed under the laws of this State annually, or at such other periods as the District may select. A public sale shall be held to dispose of such Personal Property. Nothing herein shall be construed as exonerating the owner or operator of any such Personal Property from personal liability to the District or any other person, for any damages or injury caused by the Personal Property.

TRAFFIC

Chapter 2: Article 6

Section 2.6.1 - Motor Vehicles.

Motor

vehicles, when within the boundaries of District Facilities, shall be subject to all applicable Kansas State laws.

Section 2.6.2 - Vehicle Restrictions.

Except as provided in subsections (a), (b), and (c) below, all motor vehicles shall be restricted to paved roads and designated parking areas. No motor vehicle shall be parked other than in a designated parking area.

- (a) This section shall not apply to authorized emergency vehicles.
- (b) This section shall not apply to District vehicles when conducting official District business.
- (c) This section shall not apply to vehicles operated or parked in accordance with the direction of any duly authorized law enforcement officer.

Section 2.6.3 - Restricted Use.

The use of skateboards, roller skates, and in-line skates shall be prohibited on all District Facility roadways and on sidewalks adjacent to buildings.

APPLICATION & PENALTIES

Chapter 3: Article 1

Section 3.1.1 - Previous Regulations.

This Code shall apply uniformly to all District Facilities that now exist and those that are later developed, and shall supersede any prior Johnson County Park and Recreation District Code.

Section 3.1.2 - Use of Park District Property or Services.

No person shall use any District property, equipment or service for which a permit or fee is required without first obtaining such permit or paying such fee. The District hereby reserves the right to restrict or close District Facilities temporarily should weather, safety or incompatible resource or program use so require.

Section 3.1.3 - Enforcement, Violations and Penalties.

(a). From and after the effective date of this Code, no person shall violate any of the provisions of this Code, or fail to comply with any of its requirements, including, but not limited to, any condition or term established in connection with granted permits or use of District property, and any act, conduct or use that fails to comply with the provisions of this Code and any rules or standards adopted as a part of this Code, shall be and hereby is declared to be unlawful as a violation of this Code.

(b). The failure of any person to comply with, or the violation of any provision, requirement, standard or condition contained within or as a part of this code, shall be a public offense punishable, upon conviction, by a fine in an amount determined according to the Fine Schedule which is attached hereto as Appendix A and incorporated herein by reference.

(c). Multiple or repeated violations shall be deemed a violation of the next most serious violation class and shall be subject to a higher fine amount, as provided in the attached Fine Schedule.

(d). The Chief Counsel of Johnson County, Kansas, or such person's designee, shall have the duty of prosecuting all actions for the enforcement of this Code.

(e). The provisions for enforcement of this Code shall be cumulative and in addition to all other procedures provided by law for the enforcement of this Code.

Section	1st Offense	2nd Offense	3rd and Subsequent Offense
2.1.1	\$25.00	\$50.00	\$100.00
2.1.2	25.00	50.00	100.00
2.1.3	50.00	75.00	100.00
2.1.4	25.00	50.00	100.00
2.1.5	25.00	50.00	100.00
2.1.6	50.00	75.00	100.00
2.1.7	25.00	50.00	100.00
2.1.8	25.00	50.00	100.00
2.1.9	25.00	50.00	100.00
2.1.10	25.00	50.00	100.00
2.1.11	25.00	50.00	100.00
2.1.12	25.00	50.00	100.00
2.1.13	25.00	50.00	100.00
2.2.1	100.00	100.00	100.00
2.2.2	100.00	100.00	100.00
2.2.3	25.00	50.00	100.00
2.2.4	25.00	50.00	100.00
2.2.5	25.00	50.00	100.00
2.2.6	100.00	100.00	100.00
2.2.7	25.00	50.00	100.00
2.2.8	50.00	75.00	100.00
2.2.9	25.00	50.00	100.00
2.3.1	25.00	50.00	100.00
2.3.2	25.00	50.00	100.00
2.3.3	100.00	100.00	100.00
2.4.1	50.00	75.00	100.00
2.4.2	50.00	75.00	100.00

2.4.3	50.00	75.00	100.00
2.4.4	25.00	50.00	100.00
2.5.1	25.00	50.00	100.00
2.5.2	50.00	75.00	100.00
2.5.3	25.00	50.00	100.00
2.5.4	25.00	50.00	100.00
2.5.5	25.00	50.00	100.00
2.5.6	25.00	50.00	100.00
2.5.7	25.00	50.00	100.00
2.5.8	25.00	50.00	100.00
2.5.9	25.00	50.00	100.00
2.6.2	25.00	50.00	100.00
2.6.3	25.00	50.00	100.00
3.1.2	100.00	100.00	100.00



PARKS AND RECREATION

Parks & Recreation Committee: January 14, 2026

City Council Meeting Date: February 2, 2026

Consent Agenda: Consider approval of the 2026 Day Camp agreement with Johnson County Park and Recreation District

RECOMMENDATION

Recommend approval of the Day Camp agreement with Johnson County Park and Recreation District.

BACKGROUND

The City contracts with Johnson County Park and Recreation District (JCPRD) annually to provide day camp at Harmon Park. The contract is similar to those signed in previous years and full details are outlined in the agreements.

FINANCIAL IMPACT

There are no direct costs to the City to administer these contracts outside of normal park maintenance costs and administrative staff time. JCPRD directly charges and collects fees of which a nominal portion is passed on to the City to cover the above costs.

ATTACHMENTS

Day Camp agreement

PREPARED BY

Meghan Boom

Assistant City Administrator

Date: January 27, 2026

2026 CITY OF PRAIRIE VILLAGE DAY CAMP AGREEMENT

THIS AGREEMENT, made and entered into this ____ day of _____, 2026 by and between the City of Prairie Village, Kansas, hereinafter referred to as City, and the Johnson County Park and Recreation District, hereinafter referred to as JCPRD, each party having been organized and now existing under the laws of the State of Kansas.

WHEREAS, K.S.A. 19-2862 authorizes JCPRD to enter into contracts; and the City is authorized to enter into contracts by virtue of Article 12, Section 5, of the Kansas Constitution and K.S.A. 12-101; and

WHEREAS, JCPRD has established and conducts a program to provide for the recreational, cultural, educational and social needs of children; and

WHEREAS, the City owns and operates Harmon Park, hereinafter referred to as the "Park", and the Prairie Village Municipal Swimming Pool, hereinafter referred to as the "Pool"; and

WHEREAS, JCPRD desires to obtain permission of the City to operate a summer day camp program at the Park and to lease from the City the right to use parts of the Pool and the Park in program activities and the City is willing to lease the Park and parts of the Pool to JCPRD; and

WHEREAS, the Governing Body of the City did approve and authorize its Mayor to execute this Agreement by official vote on the ____ day of _____, 2026; and

WHEREAS, the Governing Body of JCPRD did authorize its chairperson to execute this agreement by official vote of said body on the ____ day of _____, 2026.

NOW, THEREFORE, in consideration of the above recitals, the mutual covenants and agreements herein contained, and for other good and valuable consideration, the parties agree as follows:

1. JCPRD shall have access to and the use of the Park, including its shelter, restroom and playground facilities, and the Pool for the terms, times and use as mutually agreed upon herein.
2. Duration of Agreement and Termination. This Agreement shall be in effect from May 13, 2026 through the period ending July 31, 2026 provided that this Agreement may be terminated by either party, giving at least 30 days' prior written notice to the other party of its intention to terminate this Agreement; further provided that if the City or District shall fail or refuse to comply with any of the obligations or provisions herein agreed, the non-defaulting party shall have the right to notify the defaulting party in writing of such default; and if the defaulting party so notified shall remain in default for 10 days thereafter, the non-defaulting party may elect to cancel this Agreement immediately thereafter.
3. No Legal Entity Created. There will be no separate legal entity created under this Agreement.
4. Purpose of the Agreement. The purpose of this Agreement is to allow JCPRD to operate a summer day camp at the Park and for the City to lease to JCPRD the right to use the Park and parts of the Pool as hereinafter set forth in operating JCPRD's day camp activities.
5. Financing. Except as may be otherwise provided herein, JCPRD shall provide all funding and personnel necessary to manage the day camp program.

6. Acquisition Holding and Disposal of Property. The Park and Pool shall remain the property of the City. JCPRD may not install any fixtures or make any physical changes to the premises and facilities of the Park or Pool except as otherwise provided in this Agreement. Any equipment used in the Park or Pool will either be owned by the City or JCPRD. No equipment is to be jointly owned. In the event that this Agreement is terminated all property shall be returned to the owner agency. The maintenance, repair, replacement, and general upkeep of equipment shall be the responsibility of the owner except as otherwise provided by this Agreement.
7. Administration of Program. The day camp program shall be administered, staffed, and operated solely by JCPRD.
8. Responsibilities

JCPRD:

- a. Shall operate a fully licensed day camp program for children, ages 5 – 10. It is the responsibility of JCPRD to ensure the program meets all licensing requirements established by the Kansas Department of Health and Environment.
- b. Shall pay the City a shelter rental fee for each day or part of a day of Park usage at a rate of \$25 per day.
- c. Shall pay the City a Pool usage fee for each day of Pool usage. The fee for day camp attendance will be \$5.00 per person per visit. Pool usage will be as approved by the pool manager.
- d. Shall provide the City an annual report that includes the number of camp participants and a zip code summary of where they reside no later than September 30, 2026.
- e. Will make arrangement to transport participants to another location, not the Municipal Building, when there is inclement weather. City property may be used if necessary, during tornado warnings or lightning storms.
- f. Shall provide an adequate number of supervisors at all times to operate the program with at least one adult on the site to manage the staff and program.
- g. Will provide supervised activities to interest the campers.
- h. Will provide trash containers and on each day of camp will collect trash created by participants in and around the facility and deposit in the City's trash dumpster.
- i. Will provide a telephone to eliminate use of City telephones.
- j. Will repair and/or replace property or equipment damage that is directly attributed to participants and/or District staff while the program is in session. This will be required to meet the standards of the City.

The City:

- a. Shall provide JCPRD exclusive use of the park shelter from 7:00 a.m. to 5:30 p.m., each Monday through Friday, from May 26, through July 31, 2026 except as otherwise provided herein.
 - b. Shall provide JCPRD with exclusive use of the park shelter on Wednesday, May 13, 2026, from 6 p.m. to 8:00 p.m. for parent orientation.
 - c. Shall provide JCPRD with entrance to the Pool per a schedule to be approved by the Pool manager on behalf of the City at the beginning of the swim season.
 - d. Shall allow JCPRD to park a school bus in the south Harmon Park parking lot when not in use for participant transportation from May 26 through July 31, 2026.
 - e. If dangerous weather is imminent, access to the City Hall basement will be provided.
 - f. Will provide access to a lockable closet for the storage of camp supplies.
9. Indemnification. JCPRD agrees to defend, indemnify, and hold harmless the CITY and its agents and/or employees from any and all claims, settlements, and judgments for personal injury, bodily injury, property damage, and/or death arising out of JCPRD's or any of its agents', servants', and/or employees' negligent acts and/or failures to act in the performance of this Agreement, provided, however, that in no event shall JCPRD be subjected to any liability greater than found in the Kansas Tort Claims Act, K.S.A. 75-6101, et seq., and amendments thereto.
10. Disclaimer of Liability. The City shall not be liable or obligated to JCPRD for damage incurred by JCPRD upon the premises by fire, theft, casualty, acts of God, civil disaster and such other occurrences and events beyond the control of the City.
11. Insurance. JCPRD shall secure and maintain, or have maintained throughout the duration of this Agreement, insurance of such types and in such amounts as may be necessary to protect JCPRD and the City against all hazards or risks generated by JCPRD or any of its agents. JCPRD shall offer to the City evidence of such insurance coverage, and any and all renewals thereof, in the form of a Certificate of Insurance. This Certificate of Insurance shall list the City of Prairie Village as an additional insured. The Certificate of Insurance shall list the following insurance coverage:

Commercial General Liability:	
General Aggregate	\$2,000,000
Products and Complete Operations	\$2,000,000
Personal and Advertisement Injury	\$ 500,000
Fire Damage	\$ 300,000
Each Occurrence	\$ 500,000

Workers Compensation and Employers Liability as determined by Kansas Statutes

12. Miscellaneous Provisions
- a. JCPRD shall pay to the City shelter rental on or before September 30, 2026.
 - b. JCPRD shall pay to the City Pool fees daily based on usage.

- c. Residents of the City shall have permission to use the shelter during camp hours when JCPRD program is off-site for field trips. JCPRD shall provide the City with a notice of off-site scheduling on first day of each week.
 - d. All surface cleaning in the park shelter and restroom shall be the responsibility of JCPRD. Trash removal of general Park trash from containers and general maintenance shall remain the responsibility of the City.
13. Verbal Statements Not Binding. It is understood and agreed that the written terms and provisions of this Agreement shall supersede all prior verbal statements of any and every official and/or other representatives of the City and District, and such statements shall not be effective or be construed as entering into, forming a part of, or altering in any way whatsoever the written Agreement.
14. Inspection of Premises by City. The City shall have the right to inspect the premises and facilities occupied by JCPRD within the Park and the Pool at all reasonable times.
15. Provisions Separable. It is the intent of the parties hereto in the preparation and execution of the Agreement to avoid a conflict with the applicable laws or regulations of the State of Kansas; and if any provision herein is found to be in conflict with the regulation, it is the intent of the parties hereto that such provision shall have no force and effect, and the remainder of the Agreement shall be valid as though such conflicting provision had not been written or made a part hereof.
16. No assignability of Agreement. This Agreement shall not be assigned, transferred, or sold, nor the premises and facilities, in whole or part, except with the express written consent of the City.
17. Non-Discrimination Clause. JCPRD shall comply with all applicable local, state and federal laws in carrying out this Agreement, including but not limited to Section 5-801 *et seq.* of the Prairie Village City Code. In connection with the performance of this Agreement, JCPRD agrees to comply with the applicable provisions of all local, state and federal non-discrimination laws. JCPRD further agrees to not discriminate against any person because of race, religion, color, sex, sexual orientation, gender identity, disability, age, national origin or ancestry in the admission or access to, or participation or employment in, its programs, services and activities.

If the City determines that JCPRD has violated any applicable provision of any local, state or federal law, or discriminated against any person because of race, religion, color, sex, sexual orientation, gender identity, disability, age, national origin or ancestry in the admission or access to, or participation or employment in, its programs, services and activities, such violation and/or discrimination shall constitute a breach of this Agreement and the City may cancel, terminate or suspend this agreement in whole or in part, pursuant to the terms contained in paragraph 2.

The parties do not intend this provision to subject any party to liability under any local, state or federal law unless it applies.

18. Counterparts. This Agreement may be executed in multiple counterparts, each of which shall be fully effective as an original, which together shall constitute only one instrument. A counterpart of this Agreement transmitted by email or other electronic means shall, if it is executed, be deemed in all respects to be an original document. The use of electronic signatures for the execution of this Agreement shall be legal and binding and shall have the same force and effect as if originally signed.

IN WITNESS WHEREOF, three copies of the above and foregoing Agreement have been executed by each of the parties on the day and year first written above.

CITY OF PRAIRIE VILLAGE, KANSAS

Date

Eric Mikkelson, Mayor

ATTEST:

Adam Geffert, City Clerk

APPROVED AS TO FORM:

Alex Aggen, City Attorney

BOARD OF PARK AND RECREATION COMMISSIONERS
JOHNSON COUNTY PARK AND RECREATION DISTRICT

Date

JCPRD Board Chair

ATTEST:

JCPRD Board Secretary

APPROVED AS TO FORM:

JCPRD Legal Counsel

The following is list of dates and times the 2026 Summer Escapades Camp run by Johnson County Park and Recreation District would like the use of the large pavilion at Harmon Park:

Day	Date	Time	Use
Wednesday	May 13	6:00 p.m. - 8:00 p.m.	Set-up / Parent Orientation
Tuesday- Friday	May 26 – May 29	8:00 a.m. - 5:00 p.m.	Set-up
Monday-Friday	June 1 - June 5	7:00 a.m. - 5:30 p.m.	Day Camp
Monday-Friday	June 8– June 12	7:00 a.m. - 5:30 p.m.	Day Camp
Monday – Thursday	June 15 – June 18,	7:00 a.m. - 5:30 p.m.	Day Camp
Monday-Friday	June 22 – June 26	7:00 a.m. - 5:30 p.m.	Day Camp
Monday-Thursday	June 29 - July 2	7:00 a.m. - 5:30 p.m.	Day Camp
Monday-Friday	July 6 – July 10	7:00 a.m. - 5:30 p.m.	Day Camp
Monday-Friday	July 13- July 17	7:00 a.m. - 5:30 p.m.	Day Camp
Monday-Friday	July 20 - July 24	7:00 a.m. - 5:30 p.m.	Day Camp
Monday – Friday	July 27 – July 31	7:00 a.m. – 5:30 p.m.	Day Camp

The dates and times the 2026 Summer Escapades Camp run by Johnson County Park and Recreation District will swim at the Prairie Village Pool will be determined in coordination with the Prairie Village, KS Assistant City Administrator.



POLICE DEPARTMENT

Council Meeting Date: February 2, 2026

CONSENT AGENDA: Consider the Agreement with the Kansas City Crime Commission for the 2026 TIPS Hotline Crime Stoppers Program

RECOMMENDATION

Staff recommends the Council continue to participate in and approve the contract with the Kansas City Crime Commission for the TIPS Hotline Crime Stoppers Program. Funds for the \$4,000.00 annual fee were approved by the Council in the 2026 Public Safety Budget in line item 01-03-21-6009-028.

BACKGROUND

For many years, the City of Prairie Village, along with numerous other law enforcement and municipal agencies, has been a joint sponsor in the Kansas City Crime Commission TIPS Hotline. No contract changes were stipulated and the City Attorney has reviewed and approved previous contracts.

ATTACHMENTS

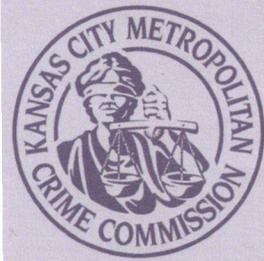
2026 Contract

PREPARED BY

Eric McCullough

Chief of Police

Date: January 26, 2026



The Kansas City Metropolitan
Crime Commission

Officers

Jeff Anthony (Chair)
Brad Sprong (Past-Chair)
Peter Greig (Chair-Elect)
Floyd May (Vice Chair)
Jay Reardon (Vice Chair)
Karl Zobrist (Vice Chair)
Ron Jury (Treasurer)
Mark Moreland (Secretary)
Rick Armstrong (President)

Board of Directors

Theresa Bentsch
Web Bixby
Deron Cherry
Jamie DuChaine
Andrew Gardner
Bill Grojean
Lisa Hardwick
Dan Heckman
Rick Hughes
Erin Brower
Shannon Johnson
Kelly Hancox
Peg Liebert
Michael McComb
Jon McCormick
Javier Perez Jr.
Andy Rieger
Martin Rucker II
Trey Runnion
Gregory Silvers
Willard Snyder
Mark Thompson
Pasquale Trozzolo
Thomas Whittaker
Mitchell Wood
David Lawson
Andrea Gomez
David Seay
Kevin Sears

Honorary Directors

Dave Johnson
Charles W. Battey
Mike Beal
Alvin Brooks
Chuck Curtis
William Dunn Sr.
Terry Kilroy
Carol Marinovich
Boyd McGathey
Robert Reintjes Sr.
Kent Sunderland

January 1, 2026

Chief Eric McCullough
City of Prairie Village
7710 Mission Road
Prairie Village, KS 66208

Dear Chief Eric McCullough:

Thank you for being a loyal Crime Stoppers supporter. Without your support, Crime Stoppers would not exist. Your support and partnership are essential to us, and we know **you are one of the reasons the Crime Stoppers TIPS Hotline is successful.**

- Since its inception in 1982, the Crime Stoppers Program has received more than 177,549 TIPS, leading to over 11,672 arrests, clearing over 25,855 cases through November 2025, 688 of which were for Homicide.
- Kansas City's Most Wanted Digital Newspaper publishes 50+ local fugitives, giving area departments and citizens easy access to the wanted fugitives' listings. Since 2006, the newspaper has led to 610 arrests.
- The Scholastic Crime Stoppers Program has seen great success in combating school-based issues, including nineteen (19) suicide interventions and two substantiated massive school violence acts, and 184 schools have implemented the program since its inception. As of December 18th, 2025, 231 scholastic tips have been taken in 2025. The program now has 192 participating schools.
- You can visit the Greater Kansas City Crime Stoppers website, www.kccrimestoppers.com, to view Kansas City's Most Wanted Suspects, Upcoming Events, High School Senior Scholarship opportunities, and our Scholastic Crime Stoppers program.

Like you, Crime Stoppers are passionate about fighting crime and making our communities safer. Thank you for being a Crime Fighter. Together, we get hundreds of dangerous fugitives off our streets and out of our neighborhoods, increasing school safety.

Sincerely,

Rick Armstrong
President

CONTRACT

This Contract is entered into as of January 1, 2026, by and between the City of Prairie Village, Kansas (“City”) and the Kansas City Metropolitan Crime Commission, a Missouri not-for-profit corporation located at 412 W. 8th St., Ste. 200 Kansas City, MO 64105 (“Crime Commission”). The City and the Crime Commission are referred to here as “the Parties.”

WHEREAS, the Crime Commission has operated and continues to operate a Crime Stoppers program promoting the 816-474-TIPS Hotline Program in the Greater Kansas City area, which includes Johnson, Miami, and Wyandotte Counties in Kansas, and Cass, Clay, Jackson, and Platte Counties in Missouri (“Crime Stoppers Services”).

WHEREAS, the City wishes to enter into this Contract under which the Crime Commission will provide Crime Stoppers Services for the City.

NOW, THEREFORE, the parties agree as follows:

1. The City will pay the Crime Commission an annual fee of \$4,000.00 for Crime Stoppers Services and each year hereafter as the Parties may agree, as further described below. The annual fee for Crime Stoppers Services may be adjusted in the future per the Parties' agreement.

2. The Crime Commission will provide the City with Crime Stoppers Services, which shall include the following services:

- a) Maintain the Crime Stoppers Hotline (currently 816-474-TIPS), which will be answered twenty-four hours per day;
- b) Provide publicity concerning the availability of the Crime Stoppers TIPS Hotline;
- c) Provide rewards for information leading to an arrest, the issuance of a warrant, complaint or information, or the return of an indictment that results from a call to the Crime Stoppers TIPS Hotline; and
- d) Forward information received on the Crime Stoppers TIPS Hotline regarding crimes occurring in the City.

3. The Parties agree that the Crime Stoppers Services provided by the Crime Commission are provided strictly on a contractual basis. The Crime Commission is not and shall not be considered a part of the City. The Crime Commission shall not be subject to any control by the City regarding the operation and provision of Crime Stoppers Services to the City by the Crime Commission.

4. Upon the expiration of the one-year term of this Contract, the Contract shall be renewed on an annual (one-year) basis unless one of the Parties gives 30-day written notice prior to the end of the year in which Crime Stoppers Services are being provided of that Party's intent not to renew the term of the Contract for another year.

5. This Contract shall not be assignable without the prior written consent of both Parties.

IN WITNESS WHEREOF, the parties have executed this contract for the contract year 2026.

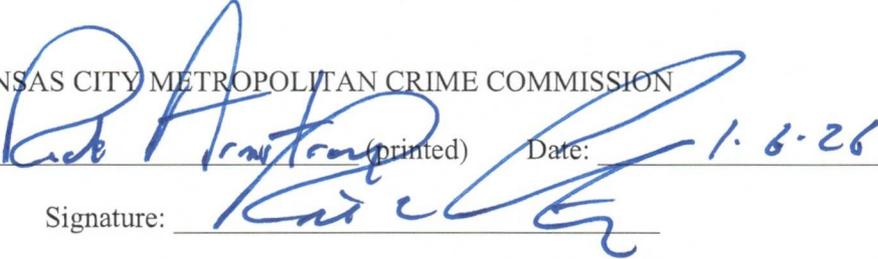
CITY OF PRAIRIE VILLAGE, KANSAS

By: _____ (printed) Date: _____

Signature: _____

KANSAS CITY METROPOLITAN CRIME COMMISSION

By: Keith Armstrong (printed) Date: 1.6.26

Signature: 

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CITY OF PRAIRIE VILLAGE, KANSAS

By: _____ (printed) Date: _____

Signature: _____

KANSAS CITY METROPOLITAN CRIME COMMISSION

By: Kate Armstrong (printed) Date: 1-6-26

Signature: Kate Armstrong



INVOICE

Kansas City Metropolitan Crime Commission

412 W 8th St., Ste. 202
Kansas City, MO 64105
Phone: (816) 960-6800

INVOICE #: INV00874
DATE: 01/01/2026
DUE DATE: 01/31/2026

TOTAL AMOUNT: \$4,000.00
TOTAL DUE: \$4,000.00

BILL TO: City of Prairie Village
7700 Mission Road
Prairie Village, KS 66208

DESCRIPTION	AMOUNT
2026 TIPS Hotline Contract	\$4,000.00
TOTAL AMOUNT:	\$4,000.00

REMIT TO INSTRUCTIONS: Please mail check to above address or you may call (816) 960-6800 if you would like to pay over the phone with a credit card.

Thank you for your support!
FEIN: 44-0540176

Because the Kansas City Metropolitan Crime Commission is a nonprofit organization, your gift is tax-deductible to the full extent of the law, though this is not intended as legal or tax advice. No good or services provided.



MAYOR
Council Meeting Date: February 2, 2026

Consider appointment of Andrew Logan to City Council Ward 3

RECOMMENDATION

Mayor Mikkelson requests Council ratification of the appointment of Andrew Logan to complete the unexpired term for the vacated council seat in Ward 3, expiring in December 2027.

BACKGROUND

Andrew is a legal professional with more than 15 years of experience working at the intersection of law, business, and government. He seeks to focus on the fundamentals so that local government and residents work collaboratively to preserve what makes Prairie Village special while advancing thoughtful opportunities for growth. He believes the civic and political winds in the city have shifted for the better, and wishes to support a culture of active, constructive government rather than rancor and divisiveness. His professional experience has shown him how effective governing bodies work closely with staff and constituent groups to improve projects, facilitate public input, and vet matters thoroughly before decisions are made. He will work with fellow council members, city staff, and residents to maintain Prairie Village's high quality of life while advancing practical solutions for residents, families, and future generations.

ATTACHMENTS

- Application
- Resume

PREPARED BY

Adam Geffert

City Clerk

Date: January 28, 2026

Full Name

Andrew ("Andy") Logan

Full Address

4100 W 72nd Terrace

Prairie Village, Kansas 66208

Are you a resident of Ward 3?

Yes

Email

alogan@loganlaw.com

Phone

(913) 522-3872

Explain why you are interested in serving as a member of the Council and why you would be a good addition.

Prairie Village is already one of the finest cities in America, and I want to help to keep it that way. This does not mean complacency or resting on past success. Instead, I want to focus on the fundamentals so that local government and residents work collaboratively to preserve what makes our community special while advancing thoughtful opportunities for growth. Prairie Village is positioned as a gateway between Johnson County and the greater Kansas City, Missouri, metro area. As a result, it is important for the City to be a regional leader with vision and sound governance. In recent months, I believe the civic and political winds in our City have shifted for the better, and I want to support a culture of active, constructive government rather than rancor and divisiveness. Prairie Village offers diverse housing options, strong schools, destination shopping and dining, and recreational opportunities that support active families and residents. We should take pride in these strengths while recognizing that nothing is guaranteed. Protecting what makes Prairie Village special requires ongoing awareness and care. I am committed to being responsive to residents, prepared for meetings, and engaged in the issues that matter most to our community. I would bring to the City Council an approach grounded in listening, collaboration, and problem-solving, with a steady, no-nonsense mindset. My professional experience has shown me how effective governing bodies work closely with staff and constituent groups to improve projects, facilitate public input, and vet matters thoroughly before decisions are made. I will work with fellow Council members, City staff, and residents

to maintain Prairie Village's high quality of life while advancing practical solutions for residents, families, and future generations.

What current project, initiative, or program of the City do you find exciting, and what ideas or goals would you have to bring to your service on the Council?

I am excited that Prairie Village has maintained a strong fiscal position while advancing important, once-in-a-lifetime projects. The City's leadership should be commended for cutting the property tax rate in recent years while responsibly financing a new City Hall and Justice Center. This is the difficult work of governing to balance near-term needs with a long-term blueprint for the future. Continuing to implement this blueprint is important. As a member of the City Council, I will be a positive voice and seek practical solutions grounded in sound fiscal principles that focus on the fundamentals: exceptional government services and great schools, responsible development and welcoming business opportunity, and affordability for residents.

- Government Services: The nuts and bolts of local government directly affect quality of life and resident satisfaction. First, thoughtful infrastructure decisions will improve safety, walkability, and livability. Recent road improvements along Nall Avenue, while funded by the County, will improve the neighborhoods in that corridor. My own neighborhood benefitted from a similar road diet on Mission Road. Additionally, the new Justice Center campus will provide police new resources to protect the community. Finally, I want the City to continue being a great partner with the Shawnee Mission School District to support the school communities vital to our City.
- High-Quality, Responsible Development: Future development should respect the character of the community while updating spaces for how residents and visitors live today and in the future. Strong governance and transparency foster business confidence. Prairie Village should continue leveraging community organizations while remaining a constructive partner to business growth.
- Affordability: I am proud of the City's efforts to improve affordability, particularly the property tax rebate program, and I support continuing to explore tools that help residents manage rising costs.

Have there been any actions taken by the City with which you did not agree? If so, What was (were) the action(s) and how would you have handled it differently?

I cannot point to specific decisions by the City with which I do not agree. However, I do believe that the tone and approach by some elected representatives and within certain corners in our City have been unproductive in recent years. Those efforts have delayed important work at no benefit to residents. For example, the recent effort to overhaul City government was nonsensical and without any coherent approach or rationale. I want to steer clear of the politics of divisiveness and find solutions that increase quality of life for residents and effectiveness of local government. I am not interested in a slash and burn approach

where contentiousness rules and decorum suffers. You won't see me grandstanding on social media about personal issues. I take pride in being a listener who is open to new ideas and finding balanced, reasonable results.

Do you have schedule availability to be present for in-person City Council meetings every first and third Monday evening, committee meetings once or twice per month, and optional conferences, City and Chamber events?

Yes, I have availability for in-person Council and committee meetings. I do not have regular conflicts on the first and third Mondays of each month. I live and work in Prairie Village so I would be conveniently located to accommodate Council and civic commitments.

Have you ever served on a on a Prairie Village committee or on another board, council or commission?

Yes

Please list the board, council or commission; the organization; the dates of service; as well as any positions held.

N/A

Do you have any strong preferences (or aversions) for committee roles?

I would be pleased to serve on any committee, if appointed.

List your related experience and expertise.

Prairie Village resident. Prairie Village parent. Prairie Village small business owner. Skilled legal professional with more than 15 years of experience working at the intersection of law, business, and government. A resume is enclosed for additional information. Select highlights include: Logan Logan & Watson, L.C., Prairie Village, Kansas; Attorney and Partner (August 2015 – Present) • Advise clients in transactional law matters, including public and administrative law, real estate, business, and trust and estates practice areas. • A significant portion of my practice involves serving as outside general counsel to governing bodies of Kansas municipalities and government agencies, as well as private businesses, advising on governance, real estate development, policymaking, and compliance with constitutional and state law. University Of Kansas, Office Of General Counsel, Lawrence, Kansas; Law Clerk (October 2014 – May 2015) United States Court of Appeals for the Seventh Circuit, Chambers Of The Honorable John D. Tinder, Chicago, Illinois - Legal Extern (Summer 2014 and Summer 2013) United States Senate, Washington, D.C. - Legislative Aide, Legislative Correspondent, Staff Assistant (September 2009 – May 2012) • Served as liaison to Senate committees, federal agencies, constituents, and interest groups • Engaged collaboratively

with constituents regarding political and government issues to address concerns and advance Senate objectives.

List any professional associations or special honors you hold.

Centurions Leadership Program, Greater Kansas City Chamber Of Commerce, Alum Named “Rising Star” by Missouri and Kansas Super Lawyers 2019 – 2025 Named “One to Watch” by The Best Lawyers in America: Ones to Watch® 2021 – 2026 Johnson County Bar Association Kansas City Metropolitan Bar Association Kansas Bar Association The Missouri Bar

List your civic involvement and activities as well as any involvement in a City of Prairie Village public service.

Planning Commission of Johnson County, Kansas, Member (appointed by County Commission Chair for the term of August 2023 through July 2026) Head Basketball Coach, Belinder Bears First Grade Girls, GABL (2025-2026) AdventHealth Kansas City Foundation, with wife Erica Logan hosted the Logan Family Pickleball Tournament, raising funds for the Birth Center’s Perinatal Bereavement Program (2022-2025) Johnson County Community College Foundation, Member (April 2017 – Present); Some Enchanted Evening Steering Committee (April 2021 – Present) Centurions Leadership Program, Greater Kansas City Chamber Of Commerce; Member, Class of Spring 2020 (March 2018 – February 2020)

Do you have plans to move within the next three years?

No

Is there anything else you'd like to tell us about yourself?

I grew up in Northeast Johnson County and have lived here for much of my life. For nearly a decade, my wife Erica, a Boston-area native, and I have called Prairie Village home west of Mission Road on 72nd Terrace. We have two children, Emma (6.5) and AJ (2.5), who love our neighborhood and the fun opportunities to walk to shops and parks nearby. We love this neighborhood and feel very grateful to be part of the PV community.

Please provide references.

Terrence Gallagher, former Prairie Village council member Jeff Stewart, Johnson County Park and Recreation District, Executive Director

If you would like to provide your resume, please upload it here.

Andrew Logan Resume 2026 January.pdf

**Skilled attorney with more than 15 years of experience
working at the intersection of law, business, and government**

PROFESSIONAL EXPERIENCE

LOGAN LOGAN & WATSON, L.C., Prairie Village, Kansas

Attorney and Partner (August 2015 – Present)

- Advise clients in transactional law matters, including public and administrative, real estate, business, and trust and estates practice areas
- Serve as general counsel to governing bodies of Kansas municipalities on governance, real estate development, policymaking, and constitutional and state law
- Represent sellers, buyers, and developers in commercial real estate transactions
- Guide clients through negotiation and execution of complex business transactions
- Advised buyer in acquisition of Kansas aerospace manufacturing company on real estate, public incentives, and credit matters
- Strategized successful approach for obtaining an Attorney General opinion related to interpretation of complex public health statutory and regulatory frameworks
- Developed effective succession plan for family-owned business by collaborating with shareholders, directors, and executive officers
- Counseled business owner on complex trust and estate matters to implement estate plan

UNIVERSITY OF KANSAS, OFFICE OF GENERAL COUNSEL, Lawrence, Kansas

Law Clerk (October 2014 – May 2015)

- Provided university counsel legal analysis of issues affecting institutional governance
- Drafted legal opinion memoranda about Title IX and Kansas Open Records Act matters

UNITED STATES COURT OF APPEALS FOR THE SEVENTH CIRCUIT

CHAMBERS OF THE HONORABLE JOHN D. TINDER, Chicago, Illinois

Legal Extern (Summer 2014), Legal Extern (Summer 2013)

- Analyzed briefs and records of more than 30 cases to assist Judge Tinder in preparing for civil, criminal, and federal agency cases heard by the Seventh Circuit
- Completed comprehensive bench memo on dispute in a civil rights case
- Wrote issue and fact statements for an opinion on appellate jurisdiction of a collateral order

UNITED STATES SENATE, OFFICE OF SENATOR JERRY MORAN, Washington, D.C.

Legislative Aide, Legislative Correspondent (January 2011 – May 2012)

- Served as Senator's liaison to Senate committees, federal agencies, and interest groups
- Prepared briefings for policy issues with a focus on Education and Health Care
- Hired interns and managed office internship program

UNITED STATES SENATE, OFFICE OF SENATOR SAM BROWNBACK, Washington, D.C.

Legislative Aide, Legislative Correspondent, Staff Assistant (September 2009 – December 2010)

- Managed portfolio of policy issues, including Education, Health Care, Labor, and Pensions
- Accompanied and assisted the Senator at appointments and events on and off Capitol Hill

CASSIDY AND ASSOCIATES, Washington, D.C.
Government Relations Intern (Summer 2007)

THE WHITE HOUSE, Washington, D.C.
Correspondence Office Intern (Summer 2006)

EDUCATION

UNIVERSITY OF KANSAS SCHOOL OF LAW, Lawrence, Kansas
Juris Doctor, May 2015

- Business & Commercial Law Certificate, Recipient
- Dean's Student Advisory Board, Member (September 2012 – May 2014)

BUCKNELL UNIVERSITY, Lewisburg, Pennsylvania
Bachelor of Arts, with honors, History and Spanish, May 2009

- Award of Excellence for Exceptional Campus Leadership (2007)
- Bucknell Student Government, Vice President of Operations (2006–2007)

COMMUNITY AND CIVIC INVOLVEMENT

PLANNING COMMISSION OF JOHNSON COUNTY, KANSAS
Member (appointed by County Commission Chair for the term of August 2023 through July 2026)

GREAT AMERICAN BASKETBALL LEAGUE (GABL)
Head Coach, first grade girls Belinder Bears (October 2025 – Present)

JOHNSON COUNTY COMMUNITY COLLEGE FOUNDATION
Member (April 2017 – Present)

- Some Enchanted Evening Steering Committee (April 2021 – Present)

CENTURIONS LEADERSHIP PROGRAM, GREATER KANSAS CITY CHAMBER OF COMMERCE
Member, Class of Spring 2020 (March 2018 – February 2020)

SHAWNEE MISSION EDUCATION FOUNDATION, CORPORATE COUNCIL STEERING COMMITTEE
Member (April 2017 – December 2020)

VOTE YES JOHNSON COUNTY PUBLIC SAFETY CAMPAIGN
Co-Chair (November 2016)

PROFESSIONAL CERTIFICATION AND RECOGNITION

Named "Rising Star" by Missouri and Kansas Super Lawyers 2019 – 2022

Named "One to Watch" by The Best Lawyers in America: Ones to Watch® 2021 – 2024

Licensed to practice law in Missouri, October 2015

Licensed to practice law in Kansas, February 2016



POLICE DEPARTMENT

Council Committee of the Whole: January 20, 2026
City Council Meeting Date: February 2, 2026

COU2026-05

Consider Amendments to Chapter XI, Article 16 - Unmanned Aerial Vehicles.

RECOMMENDATION

Staff recommends the City Council approve the proposed ordinance amending Chapter XI governing the regulation of unmanned aerial vehicles.

SUGGESTED MOTION

Move to approve proposed amendments as specified to Chapter XI, Article 16 - Unmanned Aerial Vehicles.

BACKGROUND

The Federal Aviation Administration has recommended certain best practices and limits to what local government can regulate concerning the operation of unmanned aerial vehicles, including to avoid preemption by federal regulations and statutes. This includes the restriction of what height of airspace a local government can regulate. After consultation with counsel for the Federal Aviation Administration, staff recommends that the regulation of unmanned aerial vehicles is limited to the first 200 feet of airspace above the City. Additionally, certain sections were added to clarify the reasoning for some regulations, and a provision was added enabling law enforcement to have extra flexibility during special events, including during the World Cup.

These amendments have been reviewed by staff and the City Attorney has drafted the proposed ordinance.

PREPARED BY

Alex Aggen
City Attorney
Date: January 14, 2026

Attachment:
[Proposed] Ordinance No. 2517

ORDINANCE NO. 2517

AN ORDINANCE AMENDING AND ADDING CERTAIN PROVISIONS OF CHAPTER XI – PUBLIC OFFENSES AND TRAFFIC, ARTICLE 16 – UNMANNED AERIAL VEHICLES, OF THE CODE OF THE CITY OF PRAIRIE VILLAGE, KANSAS.

WHEREAS, the City Council desires to promote public health, safety, and welfare of the residents of Prairie Village and the public at large in the operation and use of unmanned aerial vehicles; and

WHEREAS, the City Council has considered and evaluated the existing ordinance in light of federal guidance on unmanned aerial vehicles, and determined that certain revisions are needed to address evolving issues and to be in compliance with federal standards, and to clarify the distance restrictions around operating such a vehicle; and

WHEREAS, the City may see surges of use and presence of unmanned aerial vehicles and their operators during special events, and desires to protect and clarify rights and obligations of third-parties and of operators, including during such special events.

NOW THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF PRAIRIE VILLAGE, KANSAS:

Section 1. Subparagraph (a) of Section 11-1601 of Chapter XI, Article 16, of the Code of the City of Prairie Village, Kansas, is hereby deleted in its entirety and amended to read as follows:

- (a) *City airspace* means the airspace up to two hundred feet (200') above the land and waterways within the jurisdiction of the city.

Section 2. Section 11-1602 of Chapter XI, Article 16, of the Code of the City of Prairie Village, Kansas, is hereby deleted in its entirety and amended to read as follows:

11-1602. OPERATING REGULATIONS.

- (a) All UAVs shall be operated in accordance with Federal Aviation Administration regulations as well as the Academy of Model Aeronautics Safety Code or such other community-based safety guidelines as the city may approve from time to time. Except as otherwise provided in section 11-1603, and unless any of the following prohibitions are superseded by applicable state or Federal law, no person shall operate any UAV for recreational purposes in city airspace:
 - i. Intentionally or negligently, and in such proximity to any person who is not involved in the operation of the UAV that is offensive to a reasonable expectation of safety from bodily harm, without such person's consent;
 - ii. Intentionally or negligently in the immediate reaches of property to the extent that such operations substantially interfere with the property owner's actual use and enjoyment of the property or expectation of privacy;
 - iii. Intentionally or negligently, over an individual or over an open-air event venue wherein more than 100 individuals are gathered for such event,

- without the consent of both the venue owner or operator and the event sponsor or organizer;
- iv. Intentionally or negligently taking off or landing within 500 horizontal feet of gatherings of more than 100 individuals, without the consent of both the venue owner or operator and the event sponsor or organizer;
- v. Intentionally or negligently operating the UAV within 500 horizontal feet of critical infrastructure owned or operated by government or public utilities;
- vi. For the purposes of conducting surveillance, or to remain in a relatively stable fixed position, including in a manner similar to hovering;
- vii. While under the influence of alcohol, or other drug or drugs, that renders the operator incapable of safely operating the UAV;
- viii. That is equipped with a firearm or other weapon; or
- ix. Otherwise in a reckless or careless manner.

(b) The foregoing regulations of the preceding subsection (a) shall not prohibit operation of a UAV for recreational or hobby purposes in a city-owned park so long as the operator and UAV comply with all other requirements and restrictions of this article.

(c) A UAV operator who is operating during special events, including multi-day events which may be occurring on a broader scale throughout the Kansas City metropolitan area, is subject to being approached by law enforcement to verify proper operator certification and identification; during such special events, if the UAV is operating recklessly or carelessly, law enforcement can require the operator to land and cease further operations of the UAV.

Section 3. This ordinance shall take effect and be in force from and after its publication in the official city newspaper as provided by law.

PASSED by the City Council of the City of Prairie Village, Kansas on _____, 2025.

APPROVED:

Eric Mikkelson, Mayor

ATTEST:

Adam Geffert, City Clerk

APPROVED AS TO LEGAL FORM:

Alex J. Aggen, City Attorney



PUBLIC WORKS DEPARTMENT

Council Agenda Date: February 2, 2026

CONSIDER PURCHASE OF TWO REPLACEMENT FREIGHTLINER DUMP TRUCKS AND TWO ADDITIONAL WING PLOWS.

RECOMMENDATION

Staff recommends the City Council approve the purchase of two replacement Freightliner Dump Trucks and equipment for \$554,610.18 and the purchase of two additional wing plows for \$31,025.70.

BACKGROUND

The Equipment Reserve Fund provides for the replacement of Asset #5686, a 2014 International Dump Truck and Asset #5692, a 2015 International Dump Truck. These assets will be disposed of via auction. These Freightliner dump trucks are utilized on a daily basis for maintenance operations at our facilities, parks, streets, and snow plowing.

Public Works has a total of four large dump trucks. Historically we have only had two trucks with wing plows added. The two new trucks purchased in 2026 have wing plows included. Staff at Public Works has recommended that two additional wing plows be added to the trucks that were approved for purchase two years ago. These additional wing plows will increase efficiency during the snow plowing operation. These would be approved now and installed this summer and be ready for next winter.

Two Truck Purchases Including Equipment -

Two Base Freightliner Trucks from Premier Truck Group-	\$ 217,760.18
Equipment Build Out by Viking-Cives-	\$ 336,850.00

Total for two Trucks-	\$ 554,610.18
------------------------------	----------------------

<u>Two Additional Wing Plows from Viking-Cives-</u>	<u>\$ 31,025.70</u>
---	---------------------

The Premier Truck Group prices match the Mid America Regional Council cooperative purchasing program pricing. Utilizing this contract guarantees competitive pricing for this truck.

We propose to use Viking-Cives Midwest for the assembly of the truck equipment. The Viking-Cives Midwest price for equipment and assembly is per the Sourcewell cooperative purchasing program. Examples of the equipment to be purchased and installed are the dump bed, the hydraulic system, the salt spreader, the front plow, wing plow, and all emergency lights.

Prices for the replacement dump trucks have increased about 6% over the last two years since we last ordered similar trucks.

The equipment reserve fund is normally used for these larger purchases but with the price increases we are proposing to utilize available CIP funds for additional funding over our budgeted equipment reserve amounts. The funding summary is below.

FUNDING SOURCE

A funding summary for the new Dump Trucks and additional wing plows is shown below.

<u>Dump Trucks</u>	Budgeted Equipment Reserve Funds <u>For two trucks</u>	Purchase Price <u>For two trucks</u>
	<u>\$ 500,000.00</u>	<u>\$ 554,610.18</u>
	<u>Additional CIP Funds Needed for two trucks \$ 54,610.18</u>	

<u>Wing Plows</u>	Budgeted Equipment Reserve Funds <u>For two wing plows</u>	Purchase Price <u>For two wing plows</u>
	<u>\$ 0.00</u>	<u>\$ 31,025.70</u>
	<u>Additional CIP funds needed for two wing plows- \$ 31,025.70</u>	

ATTACHMENTS None

PREPARED BY

Keith Bredehoeft, Public Works Director

January 28, 2026



ADMINISTRATION

Council Committee of the Whole: January 20, 2026

City Council Meeting Date: February 2, 2026

COU2026-08

Discuss and approve questions for the 2026 citizen satisfaction survey

BACKGROUND

At the January 5, 2026 City Council meeting, the governing body approved moving forward with the ETC group to develop a citizen satisfaction survey. An initial review and discussion of survey questions was held during Council Committee of the Whole on January 20, 2026. A draft of the 2026 survey based on that discussion is attached.

At the City Council meeting, survey question 23 will be discussed and finalized. The list of council submitted items will need to be pared down to 7-10 options for inclusion in the final survey. The list is included below.

Q23. When thinking about Prairie Village five years from now, which THREE items below will be the most critical items for the city to emphasize?

- Invest in environmental and sustainability efforts
- Reexamine opportunities for an indoor recreation and community center
- Replace aging trees
- Explore opportunities for attainable housing
- Expand parks and recreation programs and events
- Explore ways to preserve the City's current housing stock
- Explore public/private partnership opportunities for a land trust program
- Maintain neighborhood character during redevelopment
- Invest in stormwater and core infrastructure
- Improve traffic calming and pedestrian safety
- Ensure long-term fiscal sustainability
- Enhance city communication and public engagement
- Explore opportunities to acquire land near the city campus as it becomes available
- Explore opportunities to expand neighborhood-scale commercial options
- Maintain investment and improvements in the current park system
- Other: _____

ATTACHMENTS

Draft 2026 Citizen Satisfaction Survey

PREPARED BY

Meghan Boom

Assistant City Administrator

January 14, 2026



PRAIRIE VILLAGE, KANSAS

2026 City of Prairie Village Citizen Survey

Please take a few minutes to complete this survey. Your input is an important part of the City's planning process and will be used by City leaders to make planning and investment decisions. If you have questions, please contact Meghan Buum at 913-385-4662 or mbuum@pvkansas.com.

1. **Overall.** Please rate your overall satisfaction with the following major categories of services provided by the City of Prairie Village using a scale of 1 to 5, where 5 means "Very Satisfied" and 1 means "Very Dissatisfied".

How satisfied are you with...	Very Satisfied	Satisfied	Neutral	Dissatisfied	Very Dissatisfied	Don't Know
01. Overall quality of police services	5	4	3	2	1	9
02. Overall maintenance of city streets, sidewalks and infrastructure	5	4	3	2	1	9
03. Overall quality of city parks/trails/open spaces	5	4	3	2	1	9
04. Overall enforcement of City codes and ordinances	5	4	3	2	1	9
05. Overall quality of customer service you receive from City employees	5	4	3	2	1	9
06. Overall effectiveness of City communication with the public	5	4	3	2	1	9
07. Overall flow of traffic and congestion management in the City	5	4	3	2	1	9
08. Overall quality of the City's stormwater runoff/stormwater management system	5	4	3	2	1	9
09. Overall quality of solid waste services	5	4	3	2	1	9

2. Which **THREE** of the services listed in Question 1 do you think are **MOST IMPORTANT** for the city to provide? *[Write in your answers below using the numbers from the list in Question 1, or circle "NONE".]*

1st: ____ 2nd: ____ 3rd: ____ NONE

3. **Perceptions of Prairie Village.** Several items that may influence your perception of the City of Prairie Village are listed below. Please rate your satisfaction with each item using a scale of 1 to 5, where 5 means "Very Satisfied" and 1 means "Very Dissatisfied".

How satisfied are you with...	Very Satisfied	Satisfied	Neutral	Dissatisfied	Very Dissatisfied	Don't Know
1. Overall image of the city	5	4	3	2	1	9
2. How well the city is planning growth	5	4	3	2	1	9
3. Overall quality of life in the city	5	4	3	2	1	9
4. Overall feeling of safety in the community	5	4	3	2	1	9
5. Overall quality of services provided by the city	5	4	3	2	1	9

4. Please rate the City of Prairie Village with regard to each of the following using a scale of 1 to 5, where 5 means "Excellent" and 1 means "Poor."

How would you rate The City of Prairie Village...	Excellent	Good	Neutral	Below Average	Poor	Don't Know
1. As a place to live	5	4	3	2	1	9
2. As a place to raise children	5	4	3	2	1	9
3. As a place to retire	5	4	3	2	1	9
4. As a community that is moving in the right direction	5	4	3	2	1	9

5. **City Leadership.** Please rate your satisfaction with each of the following using a scale of 1 to 5, where 5 means "Very Satisfied" and 1 means "Very Dissatisfied".

How satisfied are you with...	Very Satisfied	Satisfied	Neutral	Dissatisfied	Very Dissatisfied	Don't Know
1. Overall quality of leadership provided by the city's elected officials	5	4	3	2	1	9
2. Overall effectiveness of appointed boards and committees	5	4	3	2	1	9
3. Overall effectiveness of city administration	5	4	3	2	1	9

6. **Police Department.** Please rate your satisfaction with each of the following using a scale of 1 to 5, where 5 means "Very Satisfied" and 1 means "Very Dissatisfied".

How satisfied are you with...	Very Satisfied	Satisfied	Neutral	Dissatisfied	Very Dissatisfied	Don't Know
1. The visibility of police in neighborhoods	5	4	3	2	1	9
2. The visibility of police in commercial and retail areas	5	4	3	2	1	9
3. How quickly police respond to emergencies	5	4	3	2	1	9
4. The City's efforts to prevent crime	5	4	3	2	1	9
5. Enforcement of local traffic laws	5	4	3	2	1	9
6. Quality of animal control services	5	4	3	2	1	9
7. Enforcement of e-bike and e-scooter laws	5	4	3	2	1	9

7. Which TWO of the Police Department services listed in Question 6 do you think are MOST IMPORTANT for the city to provide? [Write in your answers below using the numbers from the list in Question 6, or circle "NONE".]

1st: ____ 2nd: ____ NONE

8. **City Maintenance.** Please rate your satisfaction with each of the following using a scale of 1 to 5, where 5 means "Very Satisfied" and 1 means "Very Dissatisfied".

How satisfied are you with...	Very Satisfied	Satisfied	Neutral	Dissatisfied	Very Dissatisfied	Don't Know
01. Maintenance of City streets	5	4	3	2	1	9
02. Maintenance of City sidewalks	5	4	3	2	1	9
03. Maintenance of street signs and traffic signals	5	4	3	2	1	9
04. Condition of pavement markings on streets	5	4	3	2	1	9
05. Accessibility of streets, sidewalks, & buildings for people with disabilities	5	4	3	2	1	9
06. Snow removal on major City streets	5	4	3	2	1	9
07. Snow removal on neighborhood streets	5	4	3	2	1	9
08. Mowing and trimming of island and other City owned property	5	4	3	2	1	9
09. Overall cleanliness of City streets and other public areas	5	4	3	2	1	9
10. Adequacy of City street lighting	5	4	3	2	1	9

9. Which TWO of the city maintenance services listed in Question 8 do you think are MOST IMPORTANT for the city to provide? [Write in your answers below using the numbers from the list in Question 8, or circle "NONE".]

1st: ____ 2nd: ____ NONE

10. **Code Enforcement.** Please rate your satisfaction with each of the following using a scale of 1 to 5, where 5 means "Very Satisfied" and 1 means "Very Dissatisfied".

How satisfied are you with...		Very Satisfied	Satisfied	Neutral	Dissatisfied	Very Dissatisfied	Don't Know
1.	Enforcing the cleanup of litter and debris on private property	5	4	3	2	1	9
2.	Enforcing the mowing and trimming of grass and weeds on private property	5	4	3	2	1	9
3.	Enforcing the exterior maintenance of residential property	5	4	3	2	1	9
4.	Enforcing the exterior maintenance of business property	5	4	3	2	1	9
5.	Enforcing ordinances on residential tear down/rebuild sites	5	4	3	2	1	9

11. Which TWO of the code enforcement services listed in Question 10 do you think are MOST IMPORTANT for the city to provide? [Write in your answers below using the numbers from the list in Question 10, or circle "NONE".]

1st: ____ 2nd: ____ NONE

12. **Parks and Recreation.** Please rate your satisfaction with each of the following using a scale of 1 to 5, where 5 means "Very Satisfied" and 1 means "Very Dissatisfied".

How satisfied are you with...		Very Satisfied	Satisfied	Neutral	Dissatisfied	Very Dissatisfied	Don't Know
01.	Maintenance of City parks	5	4	3	2	1	9
02.	The number of City parks	5	4	3	2	1	9
03.	Walking and biking trails in the city	5	4	3	2	1	9
04.	City swimming pool	5	4	3	2	1	9
05.	Quality of outdoor practice ball fields (e.g. baseball, soccer, and softball)	5	4	3	2	1	9
06.	Condition of equipment, such as shelters and playgrounds, at City parks	5	4	3	2	1	9
07.	Amount of park programming (tennis lessons, skateboarding lessons, etc.) offered by the city	5	4	3	2	1	9
08.	Fees that are charged for recreation programs	5	4	3	2	1	9
09.	Ease of registering for programs	5	4	3	2	1	9
10.	Mowing in City parks	5	4	3	2	1	9

13. Which TWO of the Parks and Recreation services listed in Question 12 do you think are MOST IMPORTANT for the city to provide? [Write in your answers below using the numbers from the list in Question 12, or circle "NONE".]

1st: ____ 2nd: ____ NONE

14. **City Communication.** Where do you currently get news and information about city programs, services, and events? [Check all that apply.]

- | | |
|--|--|
| ____ (1) Village Voice (City newsletter) | ____ (6) E-mail news updates |
| ____ (2) Kansas City Star | ____ (7) City's social networking sites
(Facebook, Nextdoor, Instagram) |
| ____ (3) Television news | ____ (8) Other: _____ |
| ____ (4) City website | |
| ____ (5) Johnson County Post | |

15. From which THREE sources of information listed in Question 14 would you prefer to get information from the city? [Write in your answers below using the numbers from the list in Question 14, or circle "NONE".]

1st: ____ 2nd: ____ 3rd: ____ NONE

16. Please rate your satisfaction with each of the following using a scale of 1 to 5, where 5 means "Very Satisfied" and 1 means "Very Dissatisfied".

How satisfied are you with...		Very Satisfied	Satisfied	Neutral	Dissatisfied	Very Dissatisfied	Don't Know
1.	The availability of information about City programs and services	5	4	3	2	1	9
2.	City efforts to keep you informed about local issues	5	4	3	2	1	9
3.	The level of public involvement in local decision making	5	4	3	2	1	9
4.	Village Voice (City newsletter)	5	4	3	2	1	9
5.	The usefulness of the city's website	5	4	3	2	1	9
6.	E-mail news updates	5	4	3	2	1	9
7.	City social media accounts	5	4	3	2	1	9
8.	Accessibility of City Council meetings	5	4	3	2	1	9

17. **Customer Service.** Have you called or visited the city with a question, problem, or complaint during the past year?

___ (1) Yes [Answer Q17a-b.] ___ (2) No [Skip to Q18.] ___ (9) Don't Know [Skip to Q18.]

17a. How easy was it to contact the person you needed to reach?

___ (4) Very Easy ___ (2) Difficult ___ (9) Don't Know
 ___ (3) Somewhat Easy ___ (1) Very Difficult

17b. Several factors that may influence your perception of the quality of customer service you receive from City employees are listed below. For each item, please rate how often the employees you have contacted during the past year have displayed the behavior described using a scale of 1 to 5, where 5 means "Always" and 1 means "Never".

Frequency that...		Always	Usually	Sometimes	Seldom	Never	Don't Know
1.	They were courteous and polite	5	4	3	2	1	9
2.	They gave prompt, accurate, and complete answers to questions	5	4	3	2	1	9
3.	They did what they said they would do in a timely manner	5	4	3	2	1	9
4.	They helped you resolve an issue to your satisfaction	5	4	3	2	1	9

18. **Trash Service.** Are your trash and recycling collected by Republic Services?

___ (1) Yes [Answer Q18a.] ___ (2) No [Skip to Q19.] ___ (9) Don't Know [Skip to Q19.]

18a. **Trash Issues.** Please rate your satisfaction on a scale of 1 to 5, where 5 means "Very Satisfied" and 1 means "Very Dissatisfied," with the following.

		Very Satisfied	Satisfied	Neutral	Dissatisfied	Very Dissatisfied	Don't Know
1.	Residential trash collection services	5	4	3	2	1	9
2.	Residential curbside recycling services	5	4	3	2	1	9
4.	Residential yard waste collection	5	4	3	2	1	9
5.	Residential bulky item pickup services	5	4	3	2	1	9
6.	Residential compost drop off services	5	4	3	2	1	9

19. **Transportation Connectivity and Safety.** Please rate your satisfaction on a scale of 1 to 5, where 5 means "Very Satisfied" and 1 means "Very Dissatisfied," with the following.

	Very Satisfied	Satisfied	Neutral	Dissatisfied	Very Dissatisfied	Don't Know
1. Availability of public transportation	5	4	3	2	1	9
2. Flow of traffic along commercial streets	5	4	3	2	1	9
3. Flow of traffic on residential streets	5	4	3	2	1	9
4. Availability of public sidewalks	5	4	3	2	1	9
5. Availability of bicycle infrastructure	5	4	3	2	1	9
6. Safety when walking	5	4	3	2	1	9
7. Safety when bicycling	5	4	3	2	1	9

20. Which TWO of these items do you think should receive the MOST EMPHASIS from City leaders over the next TWO years? [Write in your answers below using the numbers from the list in Question 21.]

1st: ____ 2nd: ____ 3rd: ____

21. How often do you use alternative transportation options besides driving alone (e.g., walking, cycling, carpooling, public transportation, teleworking or working from home) to commute to work or school?

- ____ (1) Multiple times a week
- ____ (2) Once a week
- ____ (3) Several times a month
- ____ (4) Occasionally
- ____ (5) Never [Go to Q22.]

21a. From the list below, what is the best alternative transportation option for you?

- ____ (1) Walking
- ____ (2) Traditional bicycle
- ____ (3) E-bikes or e-scooters
- ____ (3) Carpooling
- ____ (4) Public transportation
- ____ (5) Telework (working from home)
- ____ (6) Other: _____

22. **Budget.** The City controls 16% of your property tax bill, which equates to \$75 per month for the median household. In general, how would you rate the value of services received for property taxes paid to the City of Prairie Village.

- ____ (5) Very Satisfied
- ____ (4) Satisfied
- ____ (3) Neutral
- ____ (2) Dissatisfied
- ____ (1) Very Dissatisfied
- ____ (9) Don't Know

22a. If taxes were lowered, which types of services, if any, do you believe could be reduced with the least impact to the community? [Write in your answers below using the numbers from the list below.]

- (1) Police Department
- (2) Street Maintenance and Infrastructure
- (3) Parks and Recreation
- (4) Code Enforcement and Community Planning
- (5) Administration and Customer Service
- (6) Other: _____

1st: ____ 2nd: ____ NONE: ____

23. When thinking about Prairie Village five years from now, which THREE items below will be the most critical items for the city to emphasize? [Write in your answers below using the numbers from the list below.]

ANSWERS TO BE DETERMINED

1st: ____ 2nd: ____ 3rd: ____ NONE: ____

24. If you have any other suggestions you would like to make, please write them in the space provided below.

DEMOGRAPHICS

25. Including yourself, how many people in your household are...

Under age 5: ____ Ages 15-19: ____ Ages 35-44: ____ Ages 65-74: ____
Ages 5-9: ____ Ages 20-24: ____ Ages 45-54: ____ Ages 75+: ____
Ages 10-14: ____ Ages 25-34: ____ Ages 55-64: ____

26. Approximately how many years have you lived in Prairie Village? ____ years

27. Approximately how many years do you plan to live in your current home? ____ years

28. Where do you plan to retire?

____ (1) Current Home ____ (2) Senior Living in Prairie Village ____ (3) Other: _____

29. Do you own or rent your current residence? ____ (1) Own ____ (2) Rent

30. What is your age? ____ years

31. Would you say your total annual household income is...

____ (1) Under \$50,000 ____ (5) \$125,000 to \$149,999
____ (2) \$50,000 to \$74,999 ____ (6) \$150,000 to \$174,999
____ (3) \$75,000 to \$99,999 ____ (7) \$175,000 to \$199,999
____ (4) \$100,000 to \$124,999 ____ (8) \$200,000 or more

32. On a typical workday, how long is your one-way commute to work?

____ (1) I work from home / do not commute ____ (5) 30-44 minutes
____ (2) Less than 10 minutes ____ (6) 45-59 minutes
____ (3) 10-19 minutes ____ (6) 60 minutes or more
____ (4) 20-29 minutes

This concludes the survey – Thank you for your time!

Please return your completed survey in the enclosed postage-paid envelope addressed to:
ETC Institute, 725 W. Frontier Circle, Olathe, KS 66061

Your responses will remain completely confidential. The information printed to the right will ONLY be used to help identify which areas of the City are having problems with city services. If your address is not correct, please provide the correct information. Thank you.



CITY COUNCIL

Council Meeting Date: February 2, 2026

COU2026-09: Consider immigration enforcement resolution

BACKGROUND

Councilmembers Lawrence and Valette asked for the Mayor and Council President to amend the packet and add this item for consideration under new business.

Attachment(s): Draft Resolution

PREPARED BY

Wes Jordan
City Administrator
Date: January 20, 2026

RESOLUTION NO. 2026-01

WHEREAS, the City of Minneapolis has become the focus of an unprecedented federal immigration enforcement operation, causing widespread fear, trauma, and disruption within the community; and

WHEREAS, Alex Jeffrey Pretti, a 37-year-old ICU nurse and Minneapolis resident, was shot and killed by federal agents during an encounter with Immigration and Customs Enforcement (ICE) and U.S. Border Patrol officers in Minneapolis on January 24, 2026; and

WHEREAS, Renee Nicole Good, a 37-year-old mother of three and former resident of Kansas City, was shot and killed by an ICE agent in Minneapolis earlier the same month, sparking concern and protest over use-of-force protocols in federal enforcement actions; and

WHEREAS, these deaths have prompted calls for transparent and impartial investigations into the circumstances of the use of force and whether appropriate procedures and de-escalation measures were followed; and

WHEREAS, the First Amendment of the United States Constitution guarantees the rights of free speech, peaceful assembly, and petitioning the government, which are foundational to civic engagement and must be respected and safeguarded.

NOW, THEREFORE, BE IT RESOLVED by the City of Prairie Village, Kansas, that we express our deep sympathy to the families of Alex Pretti, Renee Good, and all others affected by the recent fatal shootings and unprecedented federal immigration enforcement operations in Minneapolis; and

BE IT FURTHER RESOLVED that the City stands in solidarity with the people of Minneapolis and the broader community affected by these events, affirming the importance of human dignity, safety, and equitable justice; and

BE IT FURTHER RESOLVED that the City urges prompt, transparent, and independent investigations into the fatal shootings of Alex Pretti and Renee Good and all related use-of-force incidents, consistent with applicable law and best practices, to ensure accountability and public confidence; and

BE IT FURTHER RESOLVED that the City calls on all relevant authorities to prioritize de-escalation, restraint, and respect for human life in all enforcement actions and to engage constructively with community stakeholders to reduce tensions and prevent further harm; and

BE IT FURTHER RESOLVED that the City reaffirms its commitment to the protections guaranteed by the First Amendment, including the rights to free speech and peaceful assembly, and calls on all governmental entities to uphold these rights while maintaining public safety; and

BE IT FINALLY RESOLVED that this resolution be transmitted to the Minneapolis City Council as a statement of the City's position, support, and values.

ADOPTED this 2nd day of February, 2026.

Eric Mikkelson, Mayor

ATTEST:

Adam Geffert, City Clerk

MAYOR'S ANNOUNCEMENTS
Monday, February 2, 2026

Planning Commission	02/03/2026	6:00 p.m.
Tree Board	02/04/2026	6:00 p.m.
Insurance Committee	02/10/2026	11:30 a.m.
Diversity Committee	02/10/2026	4:30 p.m.
Presidents Day – city offices closed	02/16/2026	
City Council	02/17/2026	6:00 p.m.

INFORMATIONAL ITEMS
February 2, 2026

1. Prairie Village Foundation meeting minutes – September 23, 2025
2. Environmental Committee meeting minutes – October 22, 2025
3. Arts Council meeting minutes – November 12, 2025
4. Arts Council meeting minutes – December 10, 2025
5. February plan of action

Prairie Village Foundation
Tuesday, September 23, 2025
Minutes

Attendance: Bret Hanson, Cindy Jenny, Wes Jordan, Courtney McFadden, Marianne Noll;

Staff: Meghan Buum, Melissa Prenger

1. Welcome

Marianne Noll welcomed board members to the meeting. A quorum of the meeting is 1/3 of the board (four members), so a quorum is fulfilled.

2. Approval of minutes of March Meeting

Courtney McFadden moved to approve the minutes. Cindy Jenny seconded the motion and it passed unanimously.

3. Approval of Financial Report

Ms. Jenny moved to approve the financial report. Ms. McFadden seconded the motion and it passed unanimously.

4. Franklin Park monument – Melissa Prenger

The Hollub Memorial Rose Garden located in Franklin Park was established in the 1980s and is no longer funded through donations. Public Works has been paying for the contractor since 2022 when the funding ran out and family members could not be found. Public Works has averaged approximately \$1,700 a year for contractor costs since 2022. A recently found phone number for the family is no longer in service. The location of the garden is tentatively being considered for a historical marker in the park which would impact the placement of the garden. The Parks and Recreation has also reviewed and approved this plan.

Ms. McFadden moved to approve the removal of the rose garden. Bret Hanson seconded the motion and it passed unanimously.

5. Marketing and Development

A. Donation Letters – The marketing committee will refresh the annual call for donations to be sent later this fall. Ms. Noll asked for members to send names and addresses for potential donors.

B. Increasing Awareness – Annual Report – The marketing committee would like to do an annual report. Ms. Noll shared a page from the City's annual report that highlights the accomplishments of the Prairie Village Foundation that she believes could be updated and distributed with the letter. Mr. Jordan suggested replacing the text of the letter with the information outlined in the report.

C. 75th Anniversary – Ms. Noll shared that the City will be celebrating its 75th Anniversary in 2026 with more information and opportunities to come.

6. Event Reports and Budget Approval

A. Shop with a Cop – Ms. Noll proposed an increase to the HyVee donation from \$100 to \$150 per participant for a total of \$6,000.

B. Gingerbread House Party – Ms. McFadden reported that the event committee had a promotional table at the KU kickoff and sold raffle tickets for a free decorated house and raised awareness for the event. A lot of candy has already been donated. The event will be held December 7. The projected budget is \$3,250.

C. Tree Lighting- Ms. Noll shared that the event will be held on December 4 at Corinth Square. The projected budget is \$2,030.

Ms. Jenny moved to approve the slate of budgets. Mr. Hanson seconded the motion and it passed unanimously.

7. Volunteers needed for Tree Lighting and Gingerbread House Party

Ms. Noll passed a sign up around to board members.

8. Contact SME Share

Ms. McFadden will be reaching out to Shawnee Mission East for student volunteers.

9. Recommended distribution of funds

Ms. Noll contacted past organizations that the Foundation has supported to gauge use and needs. She presented the proposed slate of donations:

A. Shawnee Mission Cares	\$2,000
B. Johnson County Agency on Aging	\$2,000
C. Asbury Food Pantry	\$1,000
D. Nall Avenue Baptist Church Food Pantry	\$1,000

Mr. Jordan moved to approve the slate of donations. Ms. McFadden seconded the motion and it passed unanimously.

10. Recap of past events

A. Kindness Signs – Ms. Noll reported that unfortunately the signs did not generate the awareness that she hoped.

B. VillageFest – The committee tabled at VillageFest and talked to many people inside City Hall.

- C. JazzFest – Ms. McFadden reported that they had a table at JazzFest and sold blankets.

- D. Back to School with a Firefighter – Ms. Noll reported that it was more difficult to get families involved this year and they had 7 students participate. The timing of the event is difficult between the quick turnaround of school offices opening and the need to hold the event before school starts, however it was a success and CFD2 does a great job with the kids.

Mark your calendars for a meeting January 27, 2026

The Prairie Village Environmental Committee Meeting met at 5:30pm on Wednesday, October 22, 2025, in the Prairie Village City Hall Multipurpose Room. The recording secretary was Johanna Comes.

The meeting was called to order at 5:31 p.m.

Members in attendance: Greg Shelton (Vice Chair), Ashley Freburg (Staff Liaison), Brynn Bettenhausen, Amy Brooks, Travis Carson, Johanna Comes, Nathan Kovac, Melinda Lewis, Penny Mahon, Piper Reimer, Jeff Roberts, Rick Wohlfarth, and Travis Wymore.

Approval of the Agenda

Piper made a motion to approve the agenda. Nathan seconded the motion. All were in favor.

Approval of the September 2025 Minutes

Rick made a motion to approve the minutes. Nathan seconded the motion. All were in favor.

Presentation

Presentation by Dena Sneed, who is the owner and principal practitioner of Prairie Roots Collective. The mission of Prairie Roots Collective is to support organizations and individuals in managing distressing emotions related to climate crises.

New Business

Waste Diversion: Greg reported that the waste diversion service contract for the City of Prairie Village will expire in 2026. The City of Prairie Village will consider changes in services when negotiating the new contract. Changes may include adjustments to waste pick-up schedules. Members of the Environmental Committee are encouraged to provide input on services that may be included in the Request for Proposal (RFP).

Compost Pilot Program: Ashley reported that the Compost Pilot Program will come to an end February 2026. 23,380 pounds of compost have been collected since the pilot started in July 2025. Almost 500 Prairie Village residents have signed up for access to the compost drop off bins through the KC Can Compost website. New drop off bins have been purchased to expand the number of drop off sites. The parks chosen for the installation of the new bins were determined with input from Prairie Village community members. There are no updates on the arrival date of the new bins. The bins, upon arrival, will be located in Taliaferro Park, Franklin Park, and Porter Park.

Old Business

2027 Budget Requests: Greg encouraged committee members to continue to consider requests for the 2027 Environmental Committee Budget. Requests will be discussed at a future meeting.

Status of the Community Climate Action Plan: Greg reported that on November 3, 2025, the Prairie Village City Council will vote on whether Prairie Village will adopt the Community Climate Action Plan.

Go Green Environmental Fair Report: Nathan, who assisted in organizing the event with other Northeast Johnson County community members and sponsors, reported that the event had an excellent turnout. The Go Green Environmental Fair was held at the Powell Community Center in Mission, Kansas on October 18, 2025. Many vendors and nonprofit organizations participated.

Northeast Johnson County Recycling Event Report: Piper Riemer reported that as in previous years, this remains a popular event. The event was held on October 11, 2025, in Merriam, Kansas. Accepted items for the event included recyclable electronics and eye glass donations. Paper shredding was offered. A few members of the Prairie Village Environmental Committee volunteered at this event.

Announcements

- Ashley announced that a Prescription Drug Take Back Day event will be held on October 25, 2025, at the Prairie Village Police Department parking lot.
- Greg announced that the Prairie Village Diversity Committee will sponsor an Environmental Justice Town Hall on November 5, 2025, at 6pm at the Meadowbrook Park Clubhouse.
- Greg announced that since he chose not to run for re-election for City Council, his term as Vice Chair of the Prairie Village Environmental Committee will end December 2026.
- Next meeting: December 6, 2025 at 5:30pm.

Adjournment

Travis Wymore made a motion to adjourn the meeting. Rick Wohlfarth seconded the motion. All were in favor. The meeting adjourned at 6:27 p.m.

PRAIRIE VILLAGE ARTS COUNCIL | MINUTES

Meadowbrook Clubhouse

November 12, 2025

5:30 pm

Attendees: Amy, Abby, Gina, Ian, Bonnie, Laurel, Joanna, Maddie, Renee

BUSINESS MEETING

1. Call to Order @5:37

2. Approval of Agenda - unanimous

3. Public Participation - none

4. Consent Agenda - unanimous

All items listed below are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a Council member so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the regular agenda.

a. Consider approval of the September 2025 meeting summary.

5. City Council Report (Ian Graves & Chi Nguyen) - skipped due to time constraints

6. Current Year Financial Update (Nickie) - events costing more than entry fees - benefit of removing one gallery opening event on next calendar year.

7. Old Business - none

8. New Business

a. Public Art Master Plan: Next steps - Nickie offered to take the lead. Amy made motion, Laurel second, all agreed.

i. RFQ - submit using attached timeline - using Roeland Park's Plan as inspiration.

ii. Subcommittee? (to select firm) - volunteers are Amy, Maddie, Bonnie & Joanna

b. Committee members up for renewal/suggestions for new members - currently have 3 openings. Applications will be open in January. Plan to use Public Arts Master Plan project as enticing reason to join!

c. Bonnie nominated Abby as 2026 committee chair - unanimous approval. No other nominations.

9. Announcements - Bonnie appointed to JoCo Arts Council!

10. Adjourn @5:55

PLANNING MEETING (~6:00 pm) - meeting cut short due to opening starting at 6:30

1. Strategic Planning Update, Timeline & Discussion

a. Updates from subcommittees:

i. Artists - Gina sent survey to ~30 local artists about current Arts environment in PV, asked their needs/wants

ii. Buyers - did not meet

iii. Partners - did not meet

2. Past Show/Event Report

a. SotA - great feedback from artists, no sales.

3. Upcoming Show/Event Planning
 - a. Ye Wang (Joanna & Renee)
 - b. Discuss 2026-2027 show dates and call for entry - booked through end of March 2026
Opportunity to partner with Special Olympics for a show?
 - c. Review dates for 2026-27 shows (Curated, AoP, SotA)
Put out CaFÉ call for entry for bi-monthly curated shows next year
 - d. Shooting Stars sponsorship - unanimous approval
 - e. Meadowbrook World Cup Art Display - Gina to join selection committee
 - f. Confirm ACJC breakfast attendees
4. Marketing Update
 - a. Website platform update (fka FlipCause exit) (Bonnie)
 - b. How do we feel about the “volunteer central” page on the old site?
 - c. Website-Newsletter-Social Media (Renee, Amy B., Jessica, Bob)
 - d. Arts Partners interactions (ArtsKCGo, JoCo Post, KC Studio, Visit KC(?), KS Arts Commission [calls])
5. Planning Ahead (if we have time)
 - a. Sponsorship program committee update
 - c. Priority list for locations
6. General Updates: Ongoing/Future Meeting/Other

MEETING SCHEDULED FOR DECEMBER 10 AT 5:30 TO CONTINUE PLANNING MEETING

Prairie Village Arts Council Special Meeting Agenda

December 10, 2025

Attendees: Ian, Bob, Nickie, Bonnie, Laurel, Gina, Abby, Maddie, Amy

Call to Order @5:35

Approval of Agenda – unanimous.

New Business

- Discuss 2026-2027 Calendar
 - January/February
 - Abby/Bonnie
 - 1/14 Reception
 - March/April
 - Gina/Bob
 - TBD 3/11 Reception (*push to May? Bonnie to ask artists if they can keep their work on display until May*)
 - May/June/July/August
 - Gina/Bob/McKay
 - Theme: Plein air – *TBD 5/13 Reception or push to June? Discuss having reception at Meadowbrook with artists in the park?*
 - September/October
 - Bonnie + ?
 - STATE OF THE ARTS – 9/16 Reception
 - November/December
 - **TBD (Maddie/Nickie?)**
 - Special Olympics/JCDS Emerging Artists – 11/18 Reception
- Other theme ideas: Food/Poetry
- Café membership – will not renew for 2026
- Dates to Note:
 - May 29-31 PV Art Fair
 - October 10 – PV 75th Anniversary Party

THE CITY OF PRAIRIE VILLAGE

STAR OF KANSAS

DATE: January 27, 2026

TO: Mayor Mikkelson
City Council

FROM: Wes Jordan

SUBJECT: FEBRUARY PLAN OF ACTION

The following projects will be initiated during the month of February:

- New Ward 3 Councilmember Orientation - Staff (2/26)
- Annual Volunteer Committee Appointments - Staff (2/26)
- Annual Committee Member Training - Adam/Meghan (2/26)
- 2027 Budget Calendar Review and Presentation - Jason/Nickie/Wes (02/26)
 - Budget Presentation Notification to Committees
- March/April Village Voice Articles/Publication - Ashley (02/26)
- Preparing Annual Police Pension Statements - Cindy (02/26)
- Mayor's Prayer Breakfast - Angela (02/26)
- Black History Month Proclamation - Adam/Tim (02/26)
- 2025 Opioid Settlement Annual Report - Jason (02/26)
- Village Vision 2.0 Action Plan Review - Nickie/Chris (02/26)
- New Outdoor Warning Siren / 69th Terrace and Roe - Tim (2/26)

In Progress

- Year-end Financial Close and Preparation for Audit - Jason (01/26)
- Insurance Committee - Jason (01/26)
 - Mid-year Review
- Forfeiture Trust Fund Report to Council - Chief (01/26)
- Lifeguard and Pool Operational Staff Hiring - Suzanne (01/26)
- 4th Quarter Financial Report - Jason (01/26)
- 4th Quarter Crime Stats - Chief (01/26)
- JOCO Commissioners Report - Commissioner Fast (01/26)
- Council Work Session - Meghan (01/26)
- Committee Volunteer Assignments - Staff (01/26)
- 2026 Citizen Survey - Meghan (01/26)
- Annual Health Risk Assessments - Cindy (01/26)
- 2026 Local Government Day in Topeka - Nickie (12/25)
- Website redesign - Ashley/Staff (11/25)

- Agenda & Meeting Management Software Install - Ashley/Adam (11/25)
- 2025 Annual Report - Ashley (11/25)
- Arts Council Public Arts Master Plan - Nickie (10/25)
- 2024 Building Code Review Process - Nickie (04/24)
- Safe Streets for All Grant/Citywide Traffic Study - Keith (01/24)
- Subdivision Regulations Amendments/Easement Vacation - Nickie/Chris (04/22)
- Carbon Reduction/EV Charging Station - Wassmer Park - Keith (01/24)

Completed

- Drone Ordinance Review - Wes/Alex (10/25)
- New Councilmembers Orientation - Staff (11/25)
- Annual Meetings with External Elected Officials - Nickie (11/25)
- 2026 NE Chamber State of the Cities Presentation - Ashley/Staff (12/25)
- Municipal Complex Construction Timeline - Jason/Keith (01/26)
- 4th Quarter KORA Requests - Adam (01/26)
- 2026 Exterior/Sustainability Grant Applications - Nickie (01/26)
- 75th Anniversary Update to Council - Meghan (01/26)
- SuperPass Agreement - Meghan (01/26)
- Updating 2026 Deductions/Compensation - Cindy/Tim/Jason (01/26)
- Finalizing W-2's and Year-end Payroll - Cindy/Tim (01/26)
- Pension Board Trustees Meeting - Cindy/Tim (01/26)
- 2026 Property Tax Rebate Program - Adam (01/26)
- JCPRD Programming - Meghan (01/26)
- Annual statutory maintenance program - Meghan (4/25)

Ongoing

- City Hall/PD Project - Melissa/Keith/Tim/Staff (04/3/22)
- Disaster Recovery Plan - Dan/Tim (03/22)
- 75th Anniversary Preparation - Meghan/Staff (4/25)

On Hold

- Research Federal Infrastructure/Job Act Grants - Jason/Nickie/Keith (12/22)
[Grant funding in question after Federal Executive Order]

Tabled initiatives

- Review & Update the City Code/Ordinances/City Policies